

# The Chopping Block



A Publication of the *Wisconsin Association of Nutrition & Foodservice Professionals*  
Issue No: 5 September 2021

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NATIONAL  
**FOOD**  
**SAFETY**  
MONTH  
September



## **President**

Rick Eggert

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## **The curtain drops... Get ready and get involved!**

Hello Fellow Members...

When I was asked two years ago to volunteer for the President Elect position, I was caught dozing, on a break in the sunny Wisconsin Dells patio, at our state conference overlooking the sandstone bluffs along the river. Prior to this event, like many of our dedicated members, I was for the past year, reflecting on my life and career goals, looking back at the progress of our organization, the benefits I received over the past twenty five years as a CDM/CFPP and the great people and networking I obtained in my 35 years in long term health care. With a few bumps and broken roads, it has been a tremendously rewarding career and personally satisfying to be such a part of such a great organization, reflecting on our challenges and seeing so many great faces that have served in leadership roles for ANFP, including Michael Skidmore, who as past President of ANFP Wisconsin in the 1980's, gave a skinny, non confident high school sophomore his first job as Dietary Aide at age 15 at the Congregational Home, Inc. in Brookfield earning \$4.25/hour serving a friendly group of seniors meals, washing dishes in a hot steamy kitchen and working with fellow classmates at the high school across the street. Little did I know, this job was the start of a lifelong passion to help others, create a passion for cooking and join an organization with great people that shared this same desire.

I indicated I wanted to run for President Elect because, after 25 years, I felt an overwhelming desire over fear to give back, share my leadership skills and continue to build a stronger organization to grow to ensure fellow CDM's starting their journey would benefit from the education, networking and strong relationships that develop with fellow members. I know after my two years as President Elect, that now, as President of this state organization, I am part of a great leadership team, setting attainable goals to grow this organization and work to make this organization better, stronger, more approachable and think outside the box to give our members what they deserve: planning innovative new speakers across this great state, take a chance on offering CEU's in creative new ways, listening to our members on how we can be better and

grow more members and achieve excellence in ANFP standards representing this state, willing to take chances and achieve historical great ideas for success.

We have much work to do on the state level: to ensure transparency of behind the scenes operations, planning strategies and goals to our members, continue to integrate open ideas and suggestions to grow and improve our organization, develop our future CDM's in their career journey, help provide our members volunteer in small roles and leadership board positions to create a new pool of fresh ideas and strategies for long term success, help our communities in need by creating brand awareness of who ANFP is and how we may partner with allied health associations and community resources. Our and your work, as members starts now!! Here is how you can help in September....

### **"Backpack for Kids" (community in need involvement project)**

Please bring a donation of \$5.00 of school supplies or \$10 cash donation to ANFP Wisconsin for the Lac Du Flambeau tribal reservation youth for filled backpacks for their academic year ahead. 60% of these tribal families lack sufficient funding to purchase basic school supplies for their kids. The membership of ANFP Wisconsin, in partnership with the tribal band of the Lac Du Flambeau reservation, within a 30 minute drive of Minocqua, will donate 50 filled backpacks during the Fall conference to these deserving youth with an ANFP summary sheet and motivational carved stones to represent to our rock solid willingness to help our commitment to help others in need. Purchase and bring with you to the conference donation table a box of unsharpened #2 pencils or pencil sharpeners, ink pens, a dozen spiral notebooks, plastic rulers, glue sticks, markers, folders or backpack buddy clip on stuffed animal. (Value: \$5-10 welcome) We will provide the backpacks and supplement with additional supplies and are requesting assistance from our members to help fill these backpacks for our area youth.

### **"Volunteering Table Signups"**

Stop by the six volunteer Tables in the Waters of Minocqua conference center lobby, during the vendor fair to select and sign up for one volunteering opportunity to help our organizations grow (listed below). It takes more than six officers on a zoom call monthly to get involved to grow this organization and contribute to its overall success. We need all our members to offer time and experience to help our organization grow. Select one to sign-up at:

- a. Serve on our **Brand Ambassador committee** to share with others and promote the impact ANFP has had on your professional development and how others may support our great organization, attend and represent at the ANFP booth at allied health associations trade shows, high school job fairs, send articles to trade publications or visit a technical college Culinary Arts program to introduce our organization to others, potentially that may have members interested in long term

health care careers and the emphasis of creating partnerships. Monthly online or in person meetings and coordinate 1-2 activities per year.

- b. Offer to serve on the **legislative committee**: helping create seminars with allied health associations on the role of a CDM/CFPP and how to network with state legislators on current survey process and importance of CDM/CFPP to protect and ensure the safety of our patients. (Bimonthly Zoom or in person meetings at an area restaurant and assist planning 1-2 activities per year)
- c. Are you a Chef or At Home “Foodie”, Culinary Arts Instructor or enjoy interactive demo training? Identify one team member in your work organization to **mentor** one hour a week and encourage them to enroll in an approved online (University of North Dakota or Florida) or offered in person CDM learning program in our state (MATC West Campus, West Allis or Madison Tech). Attend a high school job fair and at a table, discuss health care dining careers or do a heart healthy cooking demo on behalf of ANFP. (Share with the board your event, how many interested attendees were present and their feedback, after the event.)
- d. Interactive and knowledgeable with technology? Offer to be the **state photographer and historian** to photograph our members and fun events to share in our monthly newsletter or be our camera volunteer to videotape and be our editor for our conferences (camera available). Offer to post these on Zoom for our members to access and students to learn about current trends and new techniques in food safety, diet textures and school lunch program trends)
- e. Volunteer to **help locate/identify creative speakers or host lodging locations for future State conferences** or offer our President Elect Scott to help coordinate a hybrid or one hour zoom inservice for educational CEU’s offered monthly to our members. (30 minute zoom meeting each month with brainstorming ideas on innovative and creative speaker names, topics) or offer to speak yourself on a topic related to health care dietary, that you or your RD feel comfortable speaking on: survey experiences and Tools for Successful Survey, Food Safety Bingo, or other creative program for CEU’s. (This is a great way to practice your public speaking jitters, in a fun and relaxing atmosphere and is a great resume builder to add value to your skillset)
- f. Offer to coordinate and help **prepare centerpieces or coordinate with vendors raffle prizes** with donations or **design and create a new banner** with fellow crafters to replace our 25 year old faded “Badger” banner. (30 minutes/month x 6 months)
- g. Make an **individual connection**: Offer one on one mentoring/coaching and introduce yourself to a new member at our state conference and introduce them to other members, offer to visit with them bi-monthly to discuss on the job challenges that you can assist with brainstorming.
- h. Are you outgoing and social and love to have fun? **Offer to coordinate and plan a mixer of new and older members with an interactive activity (karaoke, scavenger hunt, white elephant mixer at an upcoming conference to create networking, socialization and fun** after each days conference.
- i. Do you want to **brag about ANFP**? Visit a technical college in Madison or Wisconsin with a board member to discuss to students, ANFP, the benefits of

membership, tips to successfully pass the credentialing exam, show a cool slide show of photos and events and hand out some cool ANFP logo merchandise. (See any board member if interested)

- j. Leadership Board position volunteers we are currently seeking: Volunteer to mentor/shadow train with the **State Treasurer** (Jon Holfeltz) on auditing the fiscal process of maintaining accurate financial records, balancing the checkbook, ask **State Secretary** Kayse on the State Secretary role, offer to help **President Elect** Scott locate speakers and learn the President Elect role or ask Marcia (**Past President**) if you can help communicate with our vendors opportunities to market with our members and offer advertising in our state newsletter (see Bruce). All members are free to listen in and audit any monthly Business Meeting (via Zoom, once a month) or attend the in person Leadership Team Meeting held the Wednesday night prior to the conference (please contact Rick on the location and time of the meeting). Learn about the current goals and objectives of the organization, offer input and ideas and get involved with your organization!! We welcome your suggestions. See you in a few weeks!

### **Fall State Conference in Minocqua, Wisconsin: September 16<sup>th</sup> and 17<sup>th</sup>, the Waters of Minocqua**

The program is below, rooms are booking quickly and in limited supply and deadline to register in person has passed. Additional area lodging facilities in Minocqua listed on Fall program.

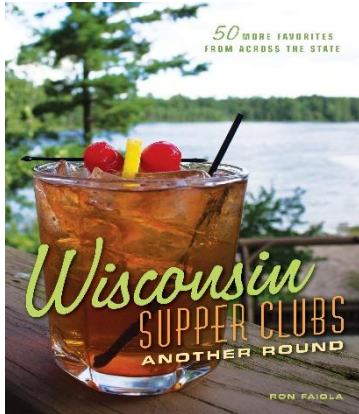
Learn how to:

- ✓ Make the perfect Old Fashioned cocktail and the best Supper Club to attend on your next travels
- ✓ How to create a great partnership with your RD to exceed your patients expectations,
- ✓ How to use your Group Purchasing Organization to Maximize your Food Purchases
- ✓ How to integrate Culturally Diverse Food and Nutrition Services in Your Organizations
- ✓ Sous Vide Food Preparation Benefits and Easy to Reheat Food Packaging Systems
- ✓ Meet our Vendors, See New Products
- ✓ And more!!!

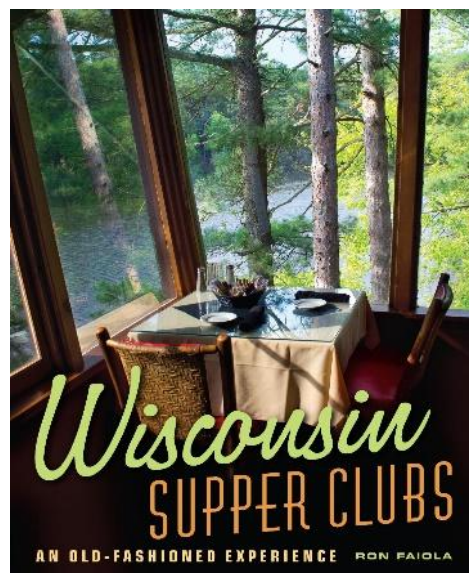
Contact Jon Holfeltz (262) 334-5705) or [molly1@milwpc.com](mailto:molly1@milwpc.com) or Rick Eggert (414) 480-9640) or [reggertknu@yahoo.com](mailto:reggertknu@yahoo.com) if you still would like to register for this in person two day conference in the beautiful Northwoods of northern Wisconsin.



**Meet our Keynote Speaker Ron Faiola and purchase an autographed copy of one of his great books!!**



Ron Faiola has been called “Wisconsin’s legacy filmmaker” & “supper Club guru”. His best selling book series, Wisconsin Supper Clubs-An Old Fashioned Experience (2013) and Wisconsin Supper Clubs-Another Round (2016) helped ignite supper club fever in the Badger State. His years of research has led to a third book in the series, The Wisconsin Supper Clubs Story-An Illustrated History with Relish, due to be released on November 2021. His critically acclaimed documentary films have appeared on PBS stations nationwide and he has earned mentions in the New York Times, Chicago Tribune, USA Today and Milwaukee Journal Sentinel, as well as being interviewed by WGN’s Rick Kogan, Milk Street’s Christopher Kimball and travel expert Rudy Maxa. Faiola was the drummer and former founding member of the Milwaukee punk rock band Couch Flambeau. He resides in a “Greendale Original: in the historic village of Greendale. For a list of over 250 supper clubs in Wisconsin, visit: [wisconsinsupperclubs.com](http://wisconsinsupperclubs.com).



**Thursday September 16, 2021**

8:45 AM

***Welcome & Announcements***

9:00 A.M. – 10:30 A.M.

***Keynote Speaker: Ron Faiola-Wisconsin Supper Clubs, An Old Fashioned Experience***

10:40 AM – 12:10 PM

***Julie Halfpop RDN, LD; Director of Nutrition Services, Martin Bros. Distributing  
Tackling More with Less: Developing a New Playbook for Success in Senior Living Kitchens***

12:15 PM – 1:15 PM:

***Vendor Fair with Lunch***

1:30 PM – 2:30 PM

***Rubrecht Foods- Sous Vide Cooking Instruction and Demonstration***

2:45 PM - 3:45 PM

***US Foods-GPO 101***

***Brett Tupper***

4:00 PM - 5:00 PM

***Food Safety***

***Reinhart Foods***

**Friday September 17, 2021**

8:00 AM – 9:00 AM

***Breakfast and Business Meeting***

9:00 AM – 10:00 AM

***Margene Reno MS, RDN***

***Nutrition Intervention for Commonly Diagnosed Concerns in LTC***

10:00-11:00 PM

**Pat Kempen, MS RDN CD**

***Your Dream Team-Coaching and Mentoring for Success!***

11:00-12:00

**Becky Dörner**

***Ethics Webinar-What's on the Menu? Delivering Culturally Appropriate Food and Nutrition Services***

12:00 PM

***Closing Remarks and Door Prizes***

***ANFP Wisconsin Fall Conference:***

***"A Walk in the Northwoods"***



***The Waters of Minocqua, 8116 Us Route 51, Minocqua, Wisconsin 54548***

***\$99.00 plus Service fee & Room/Resort Tax***

***(715) 358-4000 by 7/31/21***

**C.E.U. Credits Applied For:**

**7 hrs. General, 1 hr Sanitation, 1 hr Ethics, 1 hr Vendor Fair Total: 10 hours**

**Two Day Seminar Registration Fee: \$100.00 (In Person only)**

**Please remit your check NLT 8/31/21 to : Jon Holfeltz at: 527 South 17<sup>th</sup> Avenue, West Bend, Wisconsin, 53095 or Paypal: wisconsinanfp@gmail.com**





**The Waters of Minocqua Includes:**

***Indoor Pool and Hot Tub***

***King or Two Queen Beds***

***Casual Dining***

***Arcade and Game Room***

***Walking Distance to Downtown Minocqua***

***Fall Northwoods Activities: Hiking, Lakefront Activities, Minocqua Shopping/Dining***



***Other Lodging nearby if needed:***

***Americinn by Wyndham Minocqua, 700 US Hwy 51 N, Minocqua, WI 54548; (715) 356-3730***

***Best Western Plus Concord Inn (Minocqua), 320 East Front Street, Minocqua, WI 54548; (715) 356-1800***

***Quality Inn, 8729 US 51 N, Minocqua, WI 53548; (715) 245-5104***

***Northwoods Inn and Suites, 8730 US Hwy 51 N, Minocqua, WI 53548; (715) 356-9541***



*Questions, please contact:*  
*Contact: Scott Schuld, CDM, CFPP*  
*(920) 904-1347; [sschuld@miravidaliving.com](mailto:sschuld@miravidaliving.com)*



**Sept 16, 17, 2021 - Waters of Minocqua**

**June 27-30 – 2022 Annual Conference &  
Expo, Scottsdale, AZ**

***Mission: Position the Certified Dietary Manager as the expert in foodservice management and food safety.***

***Vision: The Certified Dietary Manager is the cornerstone of the collaborative Dietetics profession.***



The Government Affairs Committee Impact Team ANFP Members for 2020/2021 is: Renee Taylor, Marcia Kittleson , Laura Knutson, Penny Matuszewski and Millie Zarate. Is there anyone else that would like to be on the Impact Team? WE would like to meet at the Fall State Conference in Minocqua. Please let me know if you will be attending. So anyone interested in being on the Team please let me know and we can set a time to meet.

The Government Affairs Committee is responsible for developing and implementing comprehensive and effective government affairs strategies for ANFP at both the federal and state levels.

As the primary education and certifying organization of dietary managers, ANFP serves as a clearinghouse for members to access dietary staffing regulations in long-term care facilities and hospitals in their state. To stay current, ANFP conducts an annual review of regulatory requirements with Health Departments across the US. A current copy of these requirements is available online under the “Resources “tab.

ANFP’s Government Affairs committee and Chapter’s spokesperson volunteers continue to advocate for CDM, CFPPs with local and state legislators providing a toolkit and data statistics that include the current number of states that recognize the credential, a map outlining the number of long-term care facilities and ANFP – approved programs in each state. Connecting with legislators provides an opportunity to share impactful stories and to make a difference on the issues that CDM.CFPPs care about!

Please also consider that we need to support PAC – Political Action Committee – this will help Cultivate, grow or maintain our organization. It is a fund which allows individuals to pool their personal financial resources together and donate them to candidates running for public office. Attached is a Form to fill out and send to National, with your donation.

Remember to get to know your Legislators. Attend your Local – Virtual – Town Hall meetings, do public service activities in your community. Promote CDMs to administrators. There are usually guest Speakers – US Representatives at many



events. They give you opportunities to engage with legislators to advocate for issues that matter most to your business.

Please contact members of the Impact Team or Sheila Luhman CDM,CFPP.

[Sheila.luhman@atticangel.org](mailto:Sheila.luhman@atticangel.org).

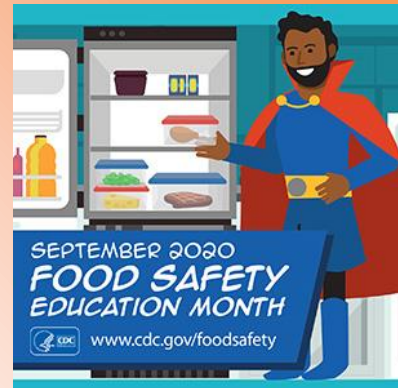


### **Newsletter Editor**

**Bruce Link, CDM, CFPP**

(C) 307.620.2562

[fssolutions13@live.com](mailto:fssolutions13@live.com)



September is National Food Safety Education Month. This is a good opportunity for you to do refreshers with your staff on your food safety policies and procedures. There are materials that you can find on line under Food Safety Education Month.

Learn how to be a food safety superhero! Take steps to help prevent food poisoning, and show others how to keep food safe.

Every year, an estimated 1 in 6 Americans (or 48 million people) get sick, 128,000 are hospitalized, and 3,000 die from eating contaminated food. Anyone can get sick from a foodborne illness (also called food poisoning). But some groups of people are more likely to get sick and to have a more serious illness.

### **Food Safety Education Month Materials**

- CDC Feature: Key Facts About Food Poisoning
- Graphics for Food Safety Education Month
- Videos for Food Safety Education Month
- Social Media Messages for Food Safety Education Month

### ***CDC Information on Food Safety***

- Food Safety Web Features
- Food Safety Infographics
- Norovirus Prevention
- Resources for Food Safety Programs

Until next month....***Happy September, stay safe and stay.....ANFP Proud!!***



Good afternoon all,

I hope you had a nice weekend.

I have just reviewed the bi-annual chapter achievement report from WI. I first want to commend each of you for the goals you have accomplished and set as a board. I'm very excited to hear more about them as they progress.

I would also like to commend each of you for decided to continue with periodic hybrid programs/meetings/initiatives. This is such a wonderful benefit to your members that are not always able to travel to meetings. You are providing a great service. I really hope to see more of our chapters follow this format as well. Please keep me posted as to how this progresses, as I feel WI ANFP has really begun set the standard for hybrid chapter meetings.

Last, we were so pleased to be part of the meeting. We hope members found the information presented useful and we were able to answer their questions. If there are any other questions we can answer for members, please let us know.

Keep up the great work!  
Have a great week!

Kind regards,  
**Abigail Solazzo**  
She/Her/Hers  
Chapters & Leadership Manager  
Association of Nutrition & Foodservice Professionals  
Phone: 800.323.1908 ext. 123  
Email: [asolazzo@ANFPonline.org](mailto:asolazzo@ANFPonline.org)

**Join us in Toledo this September!**





As of August 29, 2021, the Wisconsin ANFP is **355** members strong; **309** Certified Professional members, 46 Professional non-certified members. Please contact any officer, if you know of a new member or student, so we know who they are and how to keep them informed about events taking place in the Wisconsin ANFP.

### **Welcome New Members!**

Darryl Anderson  
Milwaukee

Annette Woolever, CDM, CFPP  
Bloomer



**Celebrate**

*the work of our hands*

**Labor Day**



### **September Birthdays**

- 3<sup>rd</sup> – Wanda Scholl
- 4<sup>th</sup> – Courtney Holub, Sheree Malvitz
- 6<sup>th</sup> – Analee Maynard
- 8<sup>th</sup> – Lorinda Duffy
- 12<sup>th</sup> – Judy Verges
- 13<sup>th</sup> – Bruce Link
- 14<sup>th</sup> – Susan Birkey
- 15<sup>th</sup> – Rebecca Chenier, Laura Malcak
- 16<sup>th</sup> – Mary Merkley-Zimmerman
- 17<sup>th</sup> – Brandon Wolf
- 19<sup>th</sup> – Barbara Orcutt, Carolyn Pearson, Amy Robb
- 20<sup>th</sup> – Kurt Seebacher
- 21<sup>st</sup> – Cheryl Paradise
- 22<sup>nd</sup> – Tanya Beck, Rebecca Tessman,  
Sandra Wankowski
- 25<sup>th</sup> – Amanda Kosiboski, Julie Magerowski,  
Ann Olson
- 27<sup>th</sup> – Faustina Nath, Thomas Sahr
- 30<sup>th</sup> – Amanda Jones



# CDMs Cultivating Roots

## Rallying Organizations & Officials in Training Standards

### CULTIVATE

cul·ti·vate

1. grow or maintain
2. apply oneself to improvement or development

☐ Yes, I would like to support CDMs Cultivating Roots.\*

\*Corporate contributions cannot be accepted; only personal contributions can be made to ANFP-PAC.



## Cultivate, Grow, REAP!

### CONTACT INFORMATION

Membership ID#:	Full Name:		
Address:	City:	State:	Zip:
Phone:	Fax:	E-mail:	
Occupation:	Employer:		

### PAYMENT INFORMATION

<input type="checkbox"/> \$1 <input type="checkbox"/> \$5 <input type="checkbox"/> \$10 <input type="checkbox"/> \$25 <input type="checkbox"/> Other		
<input type="checkbox"/> Enclosed is my money order or check, payable to ANFP-PAC		
Please check one: <input type="checkbox"/> Visa <input type="checkbox"/> Discover <input type="checkbox"/> Mastercard <input type="checkbox"/> American Express		
Name on card:		
Credit Card #:	CVV#:	Exp. Date:   /   /
Billing Address:		
City:	State:	Zip:
Signature:	Date:	

**QUESTIONS? Contact Mindy Theesfeld at 800.323.1908 x128.**

Paid for by Association of Nutrition & Foodservice Professionals Political Action Committee (ANFP-PAC). Contributions are gifts to ANFP-PAC and are not deductible for Federal income tax purposes.

## **ANFP Wisconsin State Spring Conference**

### ***A Walk in the Northwoods***

September 16, 17, 2021



The Waters of Minocqua,

8116 US Route 51,

Minocqua, Wisconsin

{715} 358-4000 by July 31. 2021

For room reservations please request WI ANFP rate of \$99

### **Two Day Registration Fee: \$100.00**

Please remit this registration form and check payable to ANFP Wisconsin by 9/1/2021 to: Jon Holfeltz, 527 South 17th Ave., West Bend, WI 53095.

#### **Instructions for paying by Credit Card:**

1. Log in to PayPal( You may need to create an account if you don't already have one)
2. Click Send Money button.
3. Search [anfpwisconsin@gmail.com](mailto:anfpwisconsin@gmail.com) in the search bar.
4. Enter \$100 into the amount.
5. Add a note under the dollar amount stating that it is for the 2021 Fall conference, include your name and membership number.
6. Click Continue
7. Verify. Should see the ANFP Logo in the profile circle and Rick Eggerts name underneath that. Then click send payment now

Member Name:(please print)\_\_\_\_\_

Member ID#:\_\_\_\_\_

Email:\_\_\_\_\_

Member Phone#\_\_\_\_\_

Please list any food Allergies:

# National Food Safety Month

S G T N H F V R E R P E H Q I  
 I U S N I O E I E U N T P E N  
 T M C F E H L G R I N A A R S  
 I O O C E G U D H U I N S U P  
 T I Y A O L R C I R S I T T E  
 A S T T A C A E E N L M E A C  
 P T T T E M O T T O G A U R T  
 E U O A H F C T C E F T R E I  
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 Y E I Z B H S S X E A O Z M N  
 E D U C A T I O N S R C E E E  
 F O O D H A N D L E R T D T Y  
 E T A R E G I R F E R C S I Z  
 D O O F T H E R M O M E T E R  
 A L L E N O M L A S R U L E S

BACTERIA

DISHMACHINE

FDA

FOODHANDLER

HOLDINGTIME

PASTEURIZED

REHEAT

SALMONELLA

THERMOMETER

CONTAMINATE

ECOLI

FIFO

HEAT

INSPECTION

REFRIGERATE

RULES

STREPTOCOCCUS

TIME

DETERGENT

EDUCATION

FOOD

HEPATITIS

MOISTURE

REGULATORY

SAFETY

TEMPERATURE

VIRUS