

# The Chopping Block



A Publication of the *Wisconsin Association of Nutrition & Foodservice Professionals*  
Issue No: 4 August 2021

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NATIONAL  
**FOOD  
SAFETY**  
MONTH  
September



## **President**

Rick Eggert

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Join us for ***“An Old Fashioned Experience”***

As we approach 40 days away from our Fall State Conference in the beautiful fall northwoods of Minocqua, we are reminded of simpler days.... Supper clubs, in the Badger State in the 1930's and 1940's as an elite destination that offer prime rib, steaks, chicken and fresh walleye fry's, enjoying an old fashioned sweet on the porch lakeside, with fresh relish tray offering crackers, green onions, pickles, radishes and celery to start the multi hour long dining and socializing experience with family and friends.

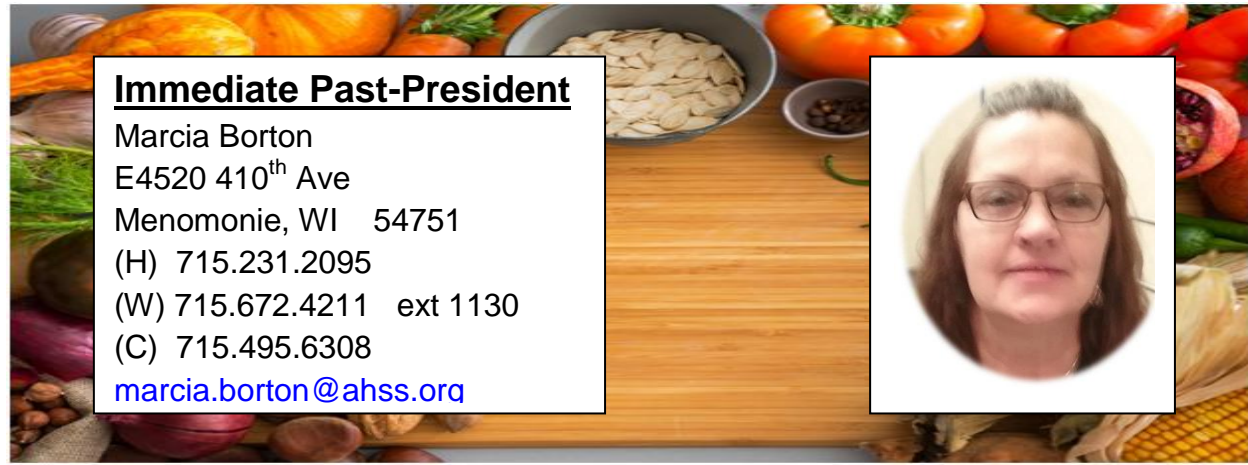
Our Keynote Speaker, Ron Faiola, famed author of two books Wisconsin Supper Clubs, photographer and Wisconsin legacy filmmaker will be taking us on an emotional journey of simpler days in the Northwoods, the evolution of supper clubs concentrated in the Upper Midwestern states of Wisconsin, Minnesota, Ohio and Michigan, Illinois and Iowa and the popularity of the all you care to eat Fish Fry.

Grab a personalized, signed copy of one of Ron's books for a great keepsake or give one for a great holiday gift for a loved one to locate a favorite supper club in your area of the state. Coupled with a great two day lineup of speaker, an ethics and sanitation CEU and our vendor fair, Scott and our board are working hard as we resume our first in person conference, and ensuring a safe and great experience for our members and speakers.

Call to reserve your rooms ASAP at the Waters of Minocqua at the low ANFP rate of \$99 plus tax, as this family destination and water park will be filling quickly and the room block will fill soon. Free breakfasts are included for all members staying at this location. Additional lodging facilities in downtown walking distance of Minocqua are also listed as other options several which are on the lake or on the Bearskin Bike Trail navigating the shoreline, underneath the soaring bald eagles. Refresh and rejuvenate your soul as you pick up new tools to enhance your professional credenza.

Our ANFP Wisconsin Brand Ambassador program is under construction. We are seeking several volunteers and long term members to join us at the grassroots level to

share their energy and story of ANFP and the impact of this ongoing training on their career , mentor new members and volunteer at allied association tradeshow to promote the ANFP organization and the CDM/CFPP credential. It is critically important we continue to grow our membership and volunteer base of members willing to serve on committees, recommend conference locations and help plan innovative creative speakers. Your service is greatly appreciated and welcome. Contact any of our board members on how you can volunteer in small but significant ways.



**Immediate Past-President**  
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I hope everyone has been able to enjoy the summer so far. I myself prefer the fall time of year but this summer has not been bad at all and I have truly enjoyed it.

Eight (8) WI ANFP members went to ACE conference in Orlando the end of June. It was packed with great speakers at our meetings and of course fun in the evenings. We learned a great deal. We encourage everyone to try to get to ACE at some point.

It was my honor to receive the awards for Wisconsin held at ACE. We received the Platinum, Government, Communication and Membership Awards. Great job Wisconsin!!

Rick and Scott have been working very hard at putting the Fall Conference together and it is going to be awesome. We would love to see everyone join us.

Sept 16<sup>th</sup> and 17<sup>th</sup> 2021 at "Waters of Minocqua" in Minocqua. Book your room by the end of July to assure that you will get the \$99 price. You can always cancel later if you are unable to make it. Or book through the weekend and take your family and have a mini vacation.

**Thursday September 16, 2021**

8:45 AM

***Welcome & Announcements***

9:00 A.M. – 10:30 A.M.

***Keynote Speaker: Ron Faiola-Wisconsin Supper Clubs, An Old Fashioned Experience***

10:40 AM – 12:10 PM

***Julie Halfpop RDN, LD; Director of Nutrition Services, Martin Bros. Distributing  
Tackling More with Less: Developing a New Playbook for Success in Senior Living Kitchens***

12:15 PM – 1:15 PM:

***Vendor Fair with Lunch***

1:30 PM – 2:30 PM

***Rubrecht Foods- Sous Vide Cooking Instruction and Demonstration***

2:45 PM - 3:45 PM

***US Foods-GPO 101***

***Brett Tupper***

4:00 PM - 5:00 PM

***Food Safety***

***Reinhart Foods***

**Friday September 17, 2021**

8:00 AM – 9:00 AM

***Breakfast and Business Meeting***

9:00 AM – 10:00 AM

***Margene Reno MS, RDN***

***Nutrition Intervention for Commonly Diagnosed Concerns in LTC***



10:00-11:00 PM

**Pat Kempen, MS RDN CD**

***Your Dream Team-Coaching and Mentoring for Success!***

11:00-12:00

**Becky Dörner**

***Ethics Webinar-What's on the Menu? Delivering Culturally Appropriate Food and Nutrition Services***

12:00 PM

***Closing Remarks and Door Prizes***

***ANFP Wisconsin Fall Conference:***

***"A Walk in the Northwoods"***



***The Waters of Minocqua, 8116 Us Route 51, Minocqua, Wisconsin 54548***

***\$99.00 plus Service fee & Room/Resort Tax***

***(715) 358-4000 by 7/31/21***

**C.E.U. Credits Applied For:**

**7 hrs. General, 1 hr Sanitation, 1 hr Ethics, 1 hr Vendor Fair Total: 10 hours**

**Two Day Seminar Registration Fee: \$100.00 (In Person only)**

**Please remit your check NLT 8/31/21 to : Jon Holfeltz at: 527 South 17<sup>th</sup> Avenue, West Bend, Wisconsin, 53095 or Paypal: wisconsinanfp@gmail.com**



**The Waters of Minocqua Includes:**

***Indoor Pool and Hot Tub***

***King or Two Queen Beds***

***Casual Dining***

***Arcade and Game Room***

***Walking Distance to Downtown Minocqua***

***Fall Northwoods Activities: Hiking, Lakefront Activities, Minocqua Shopping/Dining***



***Other Lodging nearby if needed:***

***Americinn by Wyndham Minocqua, 700 US Hwy 51 N, Minocqua, WI 54548; (715) 356-3730***

***Best Western Plus Concord Inn (Minocqua), 320 East Front Street, Minocqua, WI 54548; (715) 356-1800***

***Quality Inn, 8729 US 51 N, Minocqua, WI 53548; (715) 245-5104***

***Northwoods Inn and Suites, 8730 US Hwy 51 N, Minocqua, WI 53548; (715) 356-9541***



*Questions, please contact:*  
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*(920) 904-1347; [sschuld@miravidaliving.com](mailto:sschuld@miravidaliving.com)*



**Sept 16, 17, 2021 - Waters of Minocqua**

**June 27-30 – 2022 Annual Conference &  
Expo, Scottsdale, AZ**

***Mission: Position the Certified Dietary Manager as the expert in foodservice management and food safety.***

***Vision: The Certified Dietary Manager is the cornerstone of the collaborative Dietetics profession.***





The Government Affairs Committee Impact Team ANFP Members for 2021/2022 is: Renee Taylor, Marcia Kittleson , Laura Knutson, Penny Matuszewski and Millie Zarate. **Is there anyone else that would like to be on the Impact Team?**

The Government Affairs Committee is responsible for developing and implementing comprehensive and effective government affairs strategies for ANFP at both the federal and state levels.

As the primary education and certifying organization of dietary managers, ANFP serves as a clearinghouse for members to access dietary staffing regulations in long-term care facilities and hospitals in their state. To stay current, ANFP conducts an annual review of regulatory requirements with Health Departments across the US. A current copy of these requirements is available online under the “Resources” tab.

ANFP’s Government Affairs committee and Chapter’s spokesperson volunteers continue to advocate for CDM, CFPP’s with local and state legislators providing a toolkit and data statistics that include the current number of states that recognize the credential, a map outlining the number of long-term care facilities and ANFP – approved programs in each state. Connecting with legislators provides an opportunity to share impactful stories and to make a difference on the issues the CDM, CFPP’s care about!

Please also consider that we need to support PAC – Political Action Committee – this will help cultivate, grow and maintain our organization. It is a fund which allows individuals to pool their personal financial resources together and donate them to candidate running for public office. Attached is a form to fill out and send to National ANFP, with your contribution.

Remember to get to know your Legislators. Attend your Local – Virtual – Town Hall meetings, do public service activities in your community. Promote CDMs to administrators. There are usually guest Speakers – US Representatives at many events. They give you opportunities to engage with legislators to advocate for issues that matter most to your business.

Please contact members of the Impact Team or Sheila Luhman CDM,CFPP–  
[Sheila.luhman@atticangel.org](mailto:Sheila.luhman@atticangel.org).





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In this month's issue of the **Chopping Block**, we recognize Renee Taylor in the "Member Spotlight" feature. If you or someone you know is deserving of being recognized in our state newsletter, please send me the information and photos.

The 2021 Fall Conference is quickly approaching. With the ability to move back to a traditional style format of having a Fall Conference, this will once again provide you with the opportunity to get your clock hours. If you would like to see Wisconsin ANFP also provide other opportunities for you obtain clock hours, please let one of your leaders know of your choice(s).

And last, remember dues renewals are due by the end of August. Please remember to check on line for your membership renewal due date to avoid late fees and possibly being dropped from membership.

Until next month....**Happy August, stay safe and stay.....ANFP Proud!!**





Hello Everyone! I am Renee Taylor, NDTR, CDM, CFPP, BS HWM, and born in August – a Virgo! I started my health care career in 1996 working for Columbia County Women, Infant and Children (WIC) program. Though I liked what I did, I still decided to change my path and accepted a position in LTC at Skaalen Retirement Services, a Norwegian heritage long term care facility. I have been with Skaalen now for the past 25 years, holding my CDM certification for over 23 of those years. Over time, there have been personal and professional changes including becoming an EMT, as well as returning to college to finish my BS in Health and Wellness Management.

I am married to Roger and am blessed with boys: Rayden (12), Rich (33) and our grandson Liam (14). I am originally from Sun Prairie, after meeting Roger we moved to Stoughton, and are currently living in Belleville (just South of Madison). We are very busy on the road with sports, sports and more sports, currently golf, baseball, kayak fishing and archery shoots. In my past time, I am a hobby photographer and love to do macro photos and sport photography for the kids. My other passion is volunteering for Stoughton Area EMS, which I have been involved with for 18 years, serving on the Board, current QA/QI Officer and am the Squad Leader for Friday's Crew.

Thanks to Linda Halverson (past National Chair), I started a career that also included a side of volunteering. I began my journey as the State Secretary and successfully increased the membership to over 500 members. I also took on the challenge of the new fundraising position. After my feet were wet, Linda sat down in my office and said “now that I was elected to the national level, one of my tasks is to make sure that all our state positions are filled and I am looking for someone to be the Legislative Spokesperson.” And so, I did. From those experiences, I went on to assist with book reviews for National such as the Dietary Documentation Pocket Guide, and Legal Issues in Documentation. If you are any bit nerdy like me, you would like working on book reviews! I have also been involved in the national level, assisting with speakers for the national meetings, serving on the Item Writers Committee and the Standards Committee. Those were nerdy fun too! All of these experiences have contributed to my current abilities and attributes as a leader.

Rick had asked me to write about a funny story relating to my time with WANFP. Hmm, the travels that I have taken with WANFP members are in and of themselves always fun...and so many funny stories were made! To recall only one is actually difficult; more importantly to know is that I created lasting friendships and professional

confidants in the industry. These are the people who provided additional support and a caring heart when I have needed it most. These have been and remain today, lasting friendships that I never would have gained if I were not so involved in ANFP.

The most challenging time period of my profession is the here and now – Covid 19. I have been rolling with the punches, they have been often and they are hard but when able to roll off them, I miss the full blow. I struggle still today with staffing, no surprise there to anyone in the foodservice industry! Specific challenges: new policies and guidelines, added protective gear, extra sanitation efforts, new ways to communicate with masks on and fist bumps or elbow taps in place of a handshake, strapped budgets, food shortages, learning to see through the fog of goggles when coming out of the freezer...or at all times really, and finding ways for residents to safely dine while honoring residents rights. These are just to name a few.

With all this happening in our pandemic focused society, I admire the word **Resilience**: *the ability to mentally or emotionally cope with a crisis or to return to pre-crisis status quickly. Resilience exists when the person uses "mental processes and behaviors in promoting personal assets and protecting self from the potential negative effects of stressors"* ([Wikipedia](#)). I believe that we will all learn and grow from managing and surviving the pandemic; this for me will result in stronger resilience and the ability to move forward.



As of July 31, 2021, the Wisconsin ANFP is **352** members strong; **308** Certified Professional members, 44 Professional non-certified members. Please contact any officer, if you know of a new member or student, so we know who they are and how to keep them informed about events taking place in the Wisconsin ANFP.

**No New Members to report for the month of June!**

**Renew Membership**





### **August Birthdays**

- 1<sup>st</sup> – Stacey Brost
- 2<sup>nd</sup> – Christina Berti
- 3<sup>rd</sup> – Richard McGrath
- 5<sup>th</sup> – Dolly Houdek, Amy Mackie
- 6<sup>th</sup> – Wanda Martell
- 7<sup>th</sup> – Juanita Schmidt
- 8<sup>th</sup> – Mark Kendall
- 9<sup>th</sup> – Julie Bishop
- 10<sup>th</sup> – Donna Shuck
- 13<sup>th</sup> - Regina Ailport
- 15<sup>th</sup> – La Vonne Olson
- 16<sup>th</sup> – Carmen Wiensch
- 17<sup>th</sup> – Karleen Wallin
- 18<sup>th</sup> – Tammy Blasé
- 20<sup>th</sup> – Denise Krolikowski
- 23<sup>rd</sup> – Dawn Jacobus
- 24<sup>th</sup> – Kimberly Bryant
- 25<sup>th</sup> – Ila Hagenston, Diana Hermann
- 26<sup>th</sup> – David McIntosh
- 29<sup>th</sup> – Cynthia Ehlert-Maki
- 30<sup>th</sup> – Margaret Ehrhard

# Continental Breakfast

E	A	Y	L	E	T	H	E	G	A	R	H	W	L
T	G	M	A	J	A	E	T	A	E	O	T	E	C
H	G	R	T	O	A	S	T	N	N	E	N	I	H
J	A	E	S	E	W	F	L	E	C	G	A	O	O
A	N	R	U	E	A	E	Y	U	E	G	S	S	C
A	E	I	E	F	F	H	I	T	R	O	S	L	O
D	C	O	F	F	F	A	R	R	E	E	I	Y	L
A	I	E	O	O	L	M	T	B	A	C	O	O	A
E	U	F	W	C	E	T	H	E	L	I	R	F	T
R	J	T	I	U	C	S	I	B	S	E	C	C	E
B	I	R	B	T	U	C	C	T	C	T	W	F	M
F	I	C	C	S	F	R	U	I	T	D	A	E	I
F	W	H	S	T	R	B	A	K	K	F	I	C	L
F	F	A	O	E	O	R	E	T	A	W	E	I	K

WAFFLE  
 HONEY  
 CROISSANT  
 FRUIT  
 WATER  
 TOAST  
 JUICE  
 COFFEE  
 BREAD  
 JAM  
 CHOCOLATE MILK  
 BISCUIT  
 EGG  
 TEA  
 CEREAL

Play this puzzle online at : <https://thewordsearch.com/puzzle/3066/>



# CDMs Cultivating Roots

## Rallying Organizations & Officials in Training Standards

### CULTIVATE

cul-ti-vate

1. grow or maintain
2. apply oneself to improvement or development

☐ Yes, I would like to support CDMs Cultivating Roots.\*

\*Corporate contributions cannot be accepted; only personal contributions can be made to ANFP-PAC.



## Cultivate, Grow, REAP!

### CONTACT INFORMATION

Membership ID#:	Full Name:		
Address:	City:	State:	Zip:
Phone:	Fax:	E-mail:	
Occupation:	Employer:		

### PAYMENT INFORMATION

<input type="checkbox"/> \$1 <input type="checkbox"/> \$5 <input type="checkbox"/> \$10 <input type="checkbox"/> \$25 <input type="checkbox"/> Other		
<input type="checkbox"/> Enclosed is my money order or check, payable to ANFP-PAC		
Please check one: <input type="checkbox"/> Visa <input type="checkbox"/> Discover <input type="checkbox"/> Mastercard <input type="checkbox"/> American Express		
Name on card:		
Credit Card #:	CVV#:	Exp. Date: / /
Billing Address:		
City:	State:	Zip:
Signature:	Date:	

### QUESTIONS? Contact Mindy Theesfeld at 800.323.1908 x128.

Paid for by Association of Nutrition & Foodservice Professionals Political Action Committee (ANFP-PAC). Contributions or gifts to ANFP-PAC are not deductible for Federal income tax purposes.

Learn about...



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Phone 800.232.1908 | Fax: 630.587.6308 | [www.ANFPonline.org](http://www.ANFPonline.org)



## ANFP Wisconsin State Spring Conference

### *A Walk in the Northwoods*

September 16, 17, 2021



The Waters of Minocqua,

8116 US Route 51,

Minocqua, Wisconsin

{715} 358-4000 by July 31. 2021

For room reservations please request WI ANFP rate of \$99

### **Two Day Registration Fee: \$100.00**

Please remit this registration form and check payable to ANFP Wisconsin by 9/1/2021 to: Jon Holfeltz, 527 South 17th Ave., West Bend, WI 53095.

#### Instructions for paying by Credit Card:

1. Log in to PayPal( You may need to create an account if you don't already have one)
2. Click Send Money button.
3. Search [anfpwisconsin@gmail.com](mailto:anfpwisconsin@gmail.com) in the search bar.
4. Enter \$100 into the amount.
5. Add a note under the dollar amount stating that it is for the 2021 Fall conference, include your name and membership number.
6. Click Continue
7. Verify. Should see the ANFP Logo in the profile circle and Rick Eggerts name underneath that. Then click send payment now

Member Name:(please print)\_\_\_\_\_

Member ID#: \_\_\_\_\_

Email: \_\_\_\_\_

Member Phone# \_\_\_\_\_

Please list any food Allergies: