

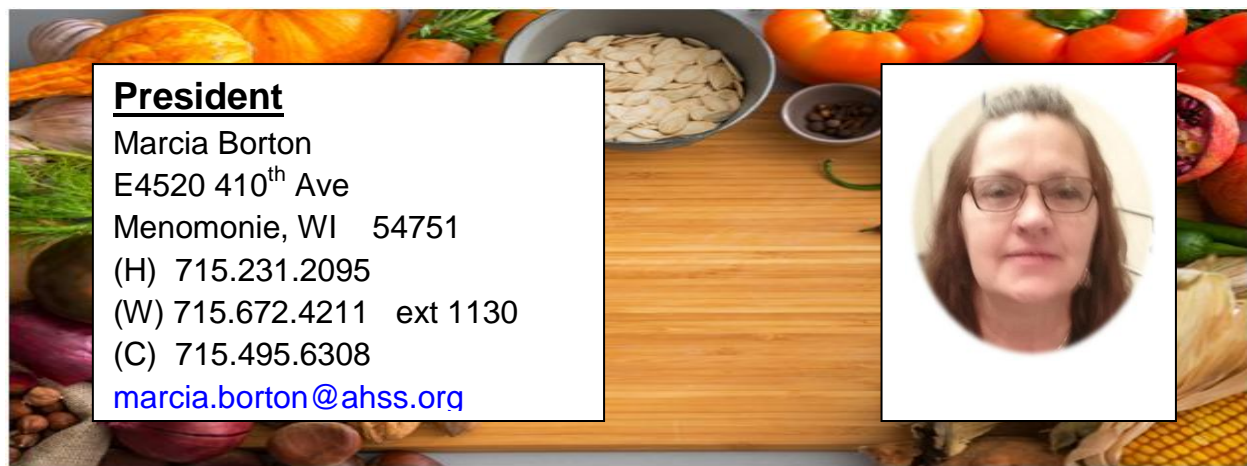
The Chopping Block



A Publication of the *Wisconsin Association of Nutrition & Foodservice Professionals*
Issue No: 1 May 2020

The Main Menu

President's Message	Page 2
State Spokesperson	Page 3
Food Pantry List	Page 4
Save the Date	Page 5
Newsletter Editor.....	Page 5
Volunteer Opportunities.....	Page 6
Membership Birthdays	Page 7
Membership Matters.....	Page 7
June Special Food Occasions	Page 8
Word Search Puzzle	Page 10
CDM's Cultivating Roots.....	Page 11
WI ANFP Grant Applications.....	Page 12-17



First of all, I would like to say I miss all of you peeps. It is a bummer that we had to cancel the Spring Conference and then Nationals got canceled as well. I am a people person and it is very difficult not being with family and friends.

At the fall meeting we are going to ask for volunteers for different committees. I wanted to share my experience as President-Elect and President. When I ran for President-Elect, I knew it was my time to give back to this amazing association. I had been going to meetings for 21 years and had been on the board on the district level, so had a little in site on what it would be like to be an officer. My first year, I planned the conferences with help from the other board members. Found speakers, watched the budget while making sure that the speakers fees, conference rooms stayed within budget. Also, got the member room rates down to where they were affordable. I also called vendors to get them to join in for our vendor fair. That now is split between the President-Elect and Past President. It seems like a lot of work, but I tell you, it made me a stronger person and member. I have learned a great deal while being on the board. I am proud to tell people that I am a CDM and I am on the board with amazing people and have amazing members. There is training and mentoring involved with all roles. As President, it is my job to listen to you, the members and do what is right for our state, be in charge of the board meetings (in person at meetings or monthly conference calls), which you may join in anytime you would like. Fill out forms so we can get grants to help our state.

I was nervous at first, but you all have made me feel so comfortable in this role. I encourage you all to dig deep into your hearts and share your expertise and great qualities with the rest of us. It can be a very rewarding job. You also get great perks, free registration, 1-night free room per conference, the ability to go to nationals, registration, airfare and rooms paid for. You get to meet other amazing CDM's from around the USA, the speakers and networking is unbelievable.

So please step up and call me and see what we can offer you for volunteer work, you can start out small and work your way up. And remember you are never doing it by yourselves, we all work together. Thanks for being an amazing member in the state of Wisconsin.



State Spokesperson

Sheila Luhman
2318 Center Street
Cross Plains, WI 53528
(W) 608.662.8827
(C) 214.500.7656
sheila.luhman@atticangel.org

The Government Affairs Committee Impact Team ANFP Members for 2018/2019 is: Renee Taylor, Marcia Kittleson, Laura Knutson, Marlene Adelmeyer, Penny Matuszewski and Millie Zarate. Is there anyone else that would like to be on the Impact Team?

Remember that we need to support PAC – Political Action Committee – this will help Cultivate, grow or maintain our organization.

I hope you all had the chance to Vote, it was certainly a new process, but we still need to participate.

Continue to learn about the candidates. What issues are important to you? What qualities do you want in a leader? Who has the leadership qualities you are looking for? Who seems most prepared for the job? You are all leaders and know how to meet the needs of staff and residents. Remember that your loyalty to your organization (ANFP and your facility) is instrumental as we continue to work together to keep our residents safe, happy and comfortable. During these trying times, what does your loyalty mean to you? Strong relationships with our co-workers and peers is particularly important now, too. What can we do to improve these relationships? Each of us has been influenced by many individuals. Even if the past few weeks who has influenced you the most? Who has seen something in you that has helped their life? If you have interest in participating on the Government Affairs Committee, please contact any of the members. They would be very helpful to inform you of what we do to improve ANFP.

Please contact members of the Impact Team or Sheila Luhman CDM,CFPP–
Sheila.luhman@atticangel.org.



Items needed in food pantries

Healthy cereals and oatmeal

Kids' snack items (juice boxes, individual applesauce's, etc.)

Toilet paper

Diapers and wipes

Jars and pouches of baby food

Personal hygiene products, like sanitary pads

Toiletries like toothbrushes, toothpaste, shampoo, deodorant, lip balm

Dry pasta



Jars of pasta sauce

Canned fish and meat (salmon, tuna, ham, turkey pop-top cans are best)

Canned vegetables and fruit

Milk, (canned, or powdered)

Peanut butter

Canned beans

Canned and dry soups

Baking mixes that require only water

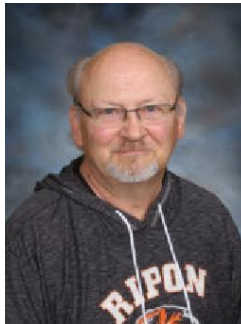
Spices

Mission: Position the Certified Dietary Manager as the expert in foodservice management and food safety.

Vision: The Certified Dietary Manager is the cornerstone of the collaborative Dietetics profession.



Sept 17-18, 2020..... Fall Conference,
LaCrosse/Onalaska, WI



Newsletter Editor

Bruce Link, CDM, CFPP
(c) 307.620.2562
fssolutions13@live.com

Safer-at-Home

means all residents are directed to stay at home as much as possible, twenty-four hours a day, seven days a week, except special circumstances.

I realize that the majority of us are unable to work from home and are considered “essential” in our jobs. But, I am sure that you and your facility have set up guidelines and protocols to keep you all safe and healthy. I am sure that this whole thing will be behind us soon. However, we have learned many lessons as a result of this pandemic and I am sure that many of the new guidelines and protocols will likely remain in place to keep your residents/patients, staff and yourselves, healthy and safe! Have a great May! Better days are ahead!

Take Care, My Friends! Until next month.....Stay Healthy and Safe!!!



State President: Have a good understanding of the Volunteer Manual. You must also have a knowledge of all officer and committee positions and be willing to help other officers, committee chairs, understand their duties. Create the agenda for all executive board meetings and business meetings. Chair all meetings. Follow "Robert's Rules of Order" in conducting your meetings. Oversee activities of the Nominating Committee, Education Committee, and Spokesperson and Impact Committee. Train President-elect in your duties. Communicate with your membership

through articles in your newsletters. Forward all required information to DMA headquarters. Assign duties to each committee and officer to complete State Achievement Award activities. Follow guidelines of the State Achievement Award and submit application by June 1. This is a two year.

State President-Elect: This is a two year term! Once you complete your term as President-elect, you automatically move to the position of President. Once this term is over, you move to the position of Immediate Past President. Acquaint yourself with the responsibilities of the president. Review and understand the entire Volunteer Manual. Assume the duties of the president's office in the absence or disability of the president. Carry out activities assigned to you by the president. Attend all executive board meetings and all membership meetings. Make every effort to audit the National Board of Directors meeting held at DMA's annual meeting, in addition to any special meetings and workshops held for officers. As president-elect you are obligated to learn as much as possible about national & state goals, objectives, policies, and procedures. Serve as a member of the state Budget/Finance Committee. In the spring/summer before your year as president, appoint committee chairpersons and members. Send a written invitation to potential participants that will help explain the purpose and responsibilities of each committee. All appointments should be confirmed in writing. Refer to your state bylaws to determine which committees you must appoint. The types of committee appointments will vary with each state, however, the following ones are routinely appointed:

1. Budget/Finance (often the treasurer is the chairperson)
2. Membership
3. Nominating
4. Education
5. Travel
6. Newsletter (one person is designated as editor)

In addition, your state may have other committees, such as historical and scholarship. This will depend upon the program of work that you and your executive board adopt. Two committees which the state president-elect must appoint are: Nominating Committee. .

State Treasurer: Keeps and reports the financial records of the State DMA Association. Serves a two year term.

State Secretary: Keeps and reports the minutes of the Board of Directors, General Membership and any special meetings of the State DMA Association. Serves a two year term.



1st – Kim Karlin-Kamin
 6th – Tammy Brown
 8th – Marcia Kittleson
 12th – Holly Hall
 13th – Ann Larsen
 15th – Jayne Rominske
 26th – Cari Venzke
 27th – June Biebel
 28th – Sally Behling

29th – Lynn Klessig
 29th – Denise Rondeau
 29th – Jodie Straube
 31st – Richard Daehn

Happy Birthday to All!



May 25th, 2020

As of April 30, 2020, the Wisconsin ANFP is **366** members strong; **320** Certified Professional members, 46 Professional non-certified members. Please contact any officer, if you know of a new member or student, so we know who they are and how to keep them informed about events taking place in the Wisconsin ANFP.

Welcome New Members!!

Denisha Degenhardt
 Fitchburg

Joshua Reiter
 Eau Claire



National Candy Month

National Dairy Month

National Fresh Fruit and Vegetable Month

National Iced Tea Month

National Papaya Month

National Seafood Month

National Turkey Lover's Month

1st Friday of June – National Doughnut Day

1st – National Hazelnut Cake Day

2nd – National Rocky Road Ice Cream Day

3rd – National Egg Day

4th – National Cheese Day; National Frozen Yogurt Day; Applesauce Cake

5th – National Gingerbread Day

7th – National Chocolate Ice Cream Day

8th – Jelly Filled Doughnut Day

9th – National Strawberry-Rhubarb Pie Day

10th – National Tea Day; National Black Cow Day; Herbs & Spice Day

11th – National German Chocolate Cake Day

12th – National Peanut Butter Cookie Day

13th – Kitchen Klutzes of America Day
14th – National Strawberry Shortcake Day
15th – National Lobster Day
16th – National Fudge Day
17th – National Apple Streudel Day; Fresh Vegetable Day
18th – National Cherry Tart Day; International Picnic Day; International Sushi Day
19th – National Dry Martini Day
20th – National Vanilla Milkshake Day
21st – National Peaches and Cream Day
22nd – National Onion Rings Day
23rd – National Pecan Sandy Day
24th – National Pralines Day
25th – National Strawberry Parfait Day; National Catfish Day
26th – National Chocolate Pudding Day
27th – National Indian Pudding Day; National Orange Blossom Day
28th – National Tapioca Day
29th – National Almond Butter Crunch Day
30th – National Ice Cream Soda Day

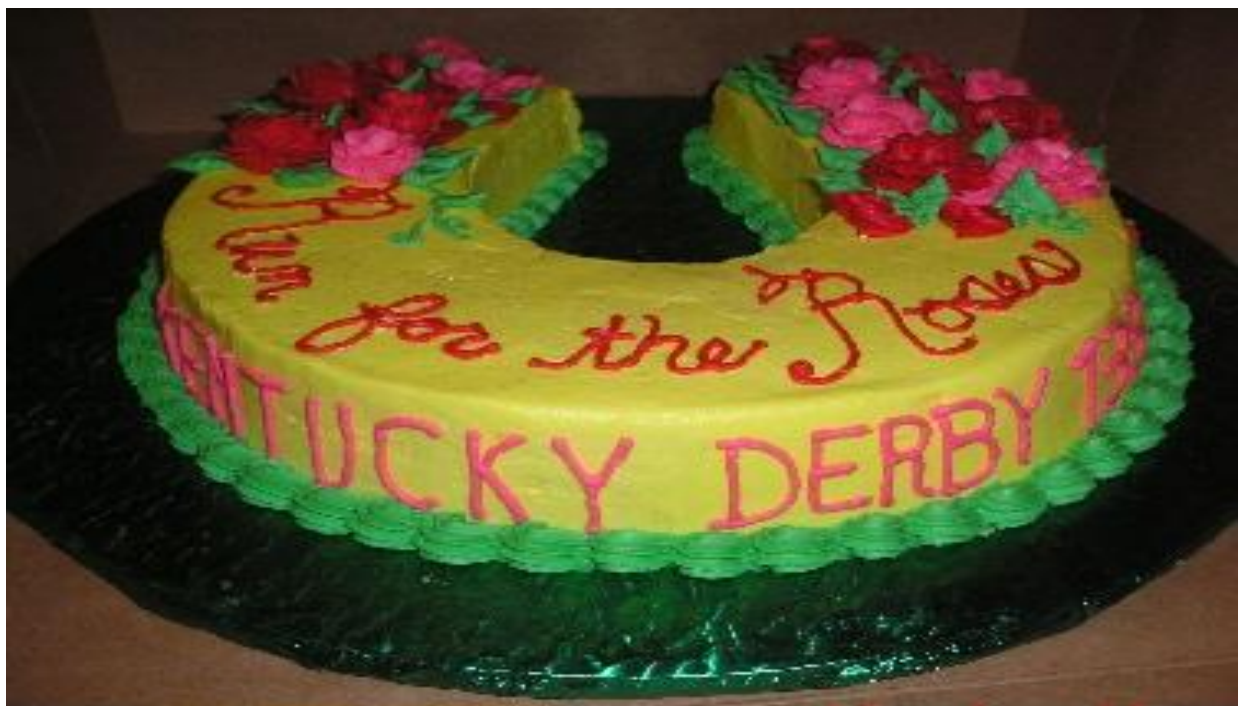


Personal Hygiene

E	F	P	U	L	E	N	N	A	L	F	H	S	R
T	S	P	E	R	F	U	M	E	E	H	Y	O	W
S	T	A	W	A	T	E	R	O	W	R	A	A	R
A	S	S	O	S	P	A	O	S	O	S	S	B	S
P	Y	H	O	W	G	U	T	T	T	H	O	H	M
H	H	A	G	E	R	A	G	O	S	A	F	O	S
T	T	V	E	A	I	S	O	A	R	M	M	T	O
O	L	I	R	T	E	T	O	S	G	P	O	T	R
O	A	N	M	B	H	O	R	H	S	O	T	N	A
T	E	G	S	B	E	G	A	N	T	O	O	T	L
P	H	F	R	H	S	C	R	U	B	B	I	N	G
T	A	U	D	E	O	D	O	R	A	N	T	R	A
W	S	W	S	H	O	W	E	R	C	R	A	H	I
H	A	Y	L	S	S	F	G	N	I	H	T	A	B

DEODORANT
 SHAMPOO
 PERFUME
 TOOTHBRUSH
 HEALTHY
 TOOTHPASTE
 SCRUBBING
 GERMS
 TOWEL
 SHOWER
 FLANNEL
 BATHING
 WATER
 WASH
 SOAP
 RAG
 SHAVING
 SWEAT

Play this puzzle online at : <http://thewordsearch.com/puzzle/748/>



CDMs Cultivating Roots

Rallying Organizations & Officials in Training Standards

CULTIVATE

cul-ti-vate

1. grow or maintain
2. apply oneself to improvement or development

☐ Yes, I would like to support CDMs Cultivating Roots.*

*Corporate contributions cannot be accepted; only personal contributions can be made to ANFP-PAC.



Cultivate, Grow, REAP!

CONTACT INFORMATION

Membership ID#:	Full Name:		
Address:	City:	State:	Zip:
Phone:	Fax:	E-mail:	
Occupation:	Employer:		

PAYMENT INFORMATION

<input type="checkbox"/> \$1 <input type="checkbox"/> \$5 <input type="checkbox"/> \$10 <input type="checkbox"/> \$25 <input type="checkbox"/> Other		
<input type="checkbox"/> Enclosed is my money order or check, payable to ANFP-PAC		
Please check one: <input type="checkbox"/> Visa <input type="checkbox"/> Discover <input type="checkbox"/> Mastercard <input type="checkbox"/> American Express		
Name on card:		
Credit Card #:	CVV#:	Exp. Date: / /
Billing Address:		
City:	State:	Zip:
Signature:	Date:	

QUESTIONS? Contact Mindy Theesfeld at 800.323.1908 x128.

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Learn about...



Association of Nutrition & Foodservice Professionals
406 Surrey Woods Dr. | St. Charles, IL, 60174
Phone 800.232.1908 | Fax: 630.587.6308 | www.ANFPonline.org



The ANFP Wisconsin Grants committee consists of: Marlene Adelmeyer- Chair, and Penny Matuszewski.

Christmas and the New Year holidays may have had a diversion on your long term dreams and plans! Now let's put all those distractions behind, start fresh and focus on those dreams! If you are considering or are in the midst of completing the Dietary Manager's course or taking the certification exam to become a CDM, think about filling out a grant application to help with expenses.

ANFP-WI will be offering a grant for foodservice managers desiring to further their education and career potential by becoming a CDM, CFPP. We will also be offering a separate grant to help cover the expense of the certification exam fee. Penny and I, along with the executive board, are excited to award these grants to two of our members. Grant information for 2020 is included in this newsletter. You can also find it on our ANFP-WI website. Or, if you want to make it really easy for yourself, just email me and ask me to send you the application/information. Marlene.adelmeyer@gmail.com.

Good luck to everyone! We can't wait to review applications now that 2020 is here! God Bless you and yours throughout this New Year!

Respectfully submitted,
Marlene Adelmeyer, Grants Committee Chairperson



2020 ANFP WISCONSIN GRANT (formerly Scholarship) APPLICATION

January 1- June 1, 2020

ANFP Wisconsin is offering grants for foodservice managers desiring to further their education and career potential by becoming a CDM, CFPP. We are offering a grant to help defray the cost of a live or online Dietary Manager training program for member of ANFP-WI group. We are also offering a grant for members who have enrolled in the required training course and would like to complete and pass the certification exam to become a CDM, CFPP.

ELIGIBILITY REQUIREMENTS

- Applicant must be working at least 50% time in a healthcare or approved foodservice environment.
- Applicant must demonstrate need for financial support.
- Applicant's employer or any other entity's financial support for aforementioned program or exam may deem ineligibility.
- Grant recipient of the Dietary Manager program must be enrolled in the required Dietary Manager training course to be completed by June 1, 2020.
- Grant recipient of the Certification exam must complete the exam between January 1 and June 1, 2020.

APPLICATION REQUIREMENTS:

Please only include information that has been requested. Any applications that do not meet the following criteria or are illegible will be disqualified.

- Answer every space on the Grant Application. Mark N/A if a section does not apply to you. A blank space will automatically be considered an incomplete application.
- **Please include a short essay on why you would benefit from either scholarship and why you desire to become a Certified Dietary Manager.**
- Application, essay and referrals must be submitted by the published deadlines.

SELECTION PROCESS

The Grants Committee will review all applications and select the 2020 Recipients. All applicants/recipients will be notified by June 15, 2020.

HOW WILL THE GRANTS BE AWARDED?

ANFP-WI will provide grant monies to recipient with course tuition up to **\$400** (tuition only, books and fees not included). Grant monies will be awarded upon completion of the course to **include receipts for tuition paid**. The Certification exam grant will provide up to **\$399** for the exam only. Grant monies will be awarded **upon receipt of exam purchase and proof of certification credentials**.

DEADLINES

- Application for the grants must be completed, typed and submitted either by mail or email by June 1, 2020 to:
ANFP-WI Grant Committee
W7716 Highbridge Rd
Oakfield, WI 53065
Email: marlene.adelmeyer@gmail.com

Questions? Please contact Marlene at 920-229-2717



2020 GRANT APPLICATION

SECTION 1-TYPE OF GRANT

Please check off the type of grant for which you are applying:

- ☐ Up to \$400 Dietary Manager training program
☐ Up to \$399 Certification Exam

SECTION 2-PERSONAL INFORMATION

Last Name:		First Name:		MI
Address:				
City:		State:	Zip:	
Email address:				
Home Phone:			Cell Phone:	

SECTION 3-EMPLOYMENT INFORMATION

Are you currently employed in a non-commercial foodservice operation? ☐ Yes ☐ No

If no, how long have you been unemployed or working in a different setting? Please explain your efforts in actively pursuing employment. (Attach a separate sheet)

If you are currently employed, complete the following section.

Current employer:		
Address:		
City:	State:	Zip:
Email address:		
Name of immediate supervisor:		
Supervisor title:	Phone:	
Length of time with this employer:		

SECTION 4-INDUSTRY WORK EXPERIENCE-*please list starting with your most recent position.*

<i>Company Name, City, Phone</i>	<i>Type of business & position</i>	<i>Duties you perform</i>

SECTION 5-PERSONAL QUESTIONS (attach extra sheets if necessary to include **complete** answers)

1. Are you a member of any other professional organization other than ANFP? If yes, please list. If not why not?
2. Explain your involvement in your ANFP state chapter. (I.e. offices held, conference/meeting attendance, committee work or other volunteer work.)
3. Will your employer or any other entity financially support the aforementioned course or the exam?
4. Does your employer financially support your or other employees' continuing education? If yes, please give examples. If no, do you have any other financial support for education?
5. Give an example of a past meeting you have attended, ANFP or other, and how that experience has benefitted your workplace and/or ANFP-WI?

6. Have you ever been awarded a scholarship or grant from ANFP, NFEF, ANFP-WI, or other sponsor for educational purposes? ____Yes ____No If yes please give date, details and amount.

SECTION 6-ESSAY

Please type an essay of not more than 200 words that summarizes the following: **Describe your financial need and why you desire to become a Certified Dietary Manager.** (Please attach essay on separate sheet.)

SECTION 7-REFERRALS

Please use the attached referral form for each of your two references. Recommended references include Registered Dietitians, Certified Dietary Managers, Administrators, college faculty, or corporate unit managers. Referrals should be complete.

SECTION 8-SIGNATURES

Please read before signing. To the best of my knowledge, I have provided ANFP-WI accurate information concerning all questions on this application. I understand that failure to provide valid and complete information could result in the withdrawal of all financial assistance and a recall of all awards previously made by NFEF, or ANFP.

Signature of Applicant: _____

Date: _____

Signature of Supervisor: _____

Date: _____

Before you submit this application, please include:

____Every section of the application is completed; application signed and dated.

____Section 6 essay attached.

____Section 7 referrals attached.

____Section 8 signature information completed.

ANFP GRANT REFERRAL FORM

NOTE: two referrals are needed-see grant information page. Please ask your referral to tell us, for example, about you, your work ethics, position, participation, extra efforts, or any other helpful information that may be beneficial to your application.

Referral Name:

Referral Employer:

Name of Grant Applicant:

Relationship to Applicant:

REFERRAL COMMENTS: (May be typed on a separate sheet)