

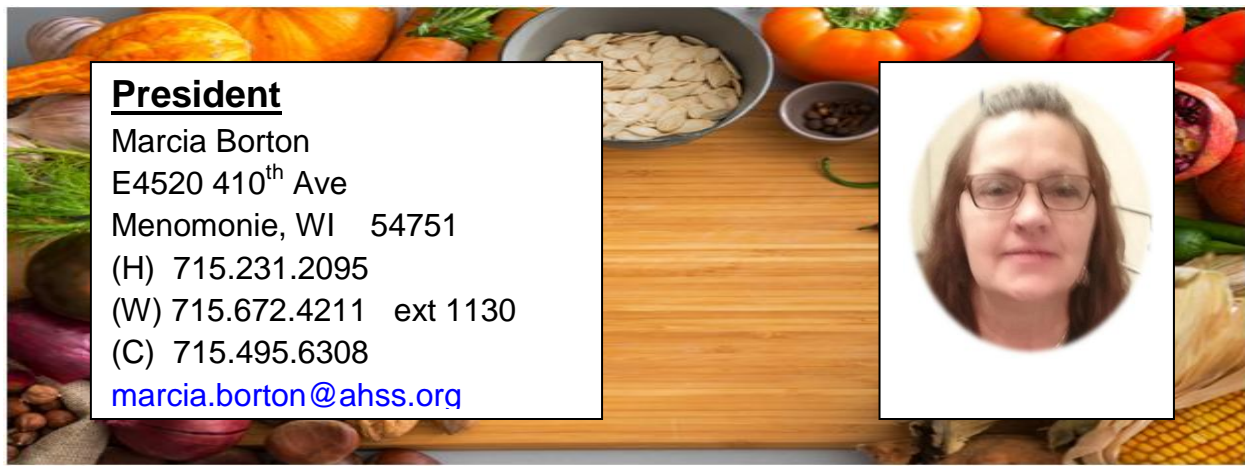
# The Chopping Block



A Publication of the *Wisconsin Association of Nutrition & Foodservice Professionals*  
Issue No: 4 August 2020

## The Main Menu

President's Message .....	Page 2
Membership Renewal .....	Page 3
Membership Matters .....	Page 4
Food Pantry List .....	Page 5
Newsletter Editor.....	Page 6
Volunteer Opportunities.....	Page 7
Membership Birthdays .....	Page 8
September Special Food Occasions .....	Page 9
Word Search Puzzle .....	Page 11
CDM's Cultivating Roots.....	Page 12
CE's from Nationals.....	Page 13



## **President**

Marcia Borton  
E4520 410<sup>th</sup> Ave  
Menomonie, WI 54751  
(H) 715.231.2095  
(W) 715.672.4211 ext 1130  
(C) 715.495.6308  
[marcia.borton@ahss.org](mailto:marcia.borton@ahss.org)

Thanks to all who participated in the Survey regarding our fall conference. We have not made a definite decision yet but will very soon. If we do not hold the convention in person then we will do a Zoom meeting. My administrator asked me not to participate as our corporation has put a ban on travel and any conferences in person. They recommend virtual meetings. You will all be informed of our decision.

If anyone is going to school or taking a test soon please utilize the grants that are offered. WI ANFP offer a grant for the test and also National ANFP, Reinhart Foods and Hormel. I am also enclosing page 49 from the Edge it has all the info you need for these said grants. Please take advantage of these. If you need assistance please contact me.

Wishing you all health and hoping your summer this far has been a good one. I am leaving as soon as I am done writing this letter for a camping vacation with my kids and grandkids.



**ACCELERATING DINING PROGRAM EXCELLENCE**

**MPOWER MENUS NOW AVAILABLE NATIONWIDE**

- Specializing in senior living, assisted and skilled nursing facility menus with plain language and chef inspired adaptations
- Menu variations include limited staff, wellness, memory care and holidays
- Includes new IDDSI diets and recipes
- Access over 9500 recipes that will get your diners talking
- Built for budget and regulatory compliance

**For more information or to schedule a demo, contact:**  
Mary Sell, MPA, RDN, LD, Menu Services Manager  
800-847-2404 ext. 1151 • [msell@martinbros.com](mailto:msell@martinbros.com)

**Martin Bros.**  
DISTRIBUTING CO INC

[martinbros.com](http://martinbros.com)



*You don't have to be a customer of Martin Bros. to access our menu services.*

NATIONAL  
**FOOD  
SAFETY**  
MONTH  
September



# MEMBERSHIP RENEWAL *Annual Dues*

To avoid late fees pay your dues by August 31<sup>st</sup> to National  
ANFP

**ANNUAL DUES ARE TO BE SENT  
TO THE NATIONAL OFFICE IN  
ST. CHARLES, IL**

A banner for the Association of Nutrition & Foodservice Professionals (ANFP) celebrating its 60th anniversary. The background shows three people in a kitchen: a woman in a chef's hat, a man in a chef's hat, and a man in a white shirt and blue tie. The text "Celebrating 60 ANFP Years" is in the top left, with "1960-2020" and "VISIONARY FOODSERVICE LEADERSHIP & INNOVATION" below it. A text box on the left describes the association, and a red button at the bottom left says "Become a Member".

**Celebrating 60 ANFP Years**  
1960-2020  
VISIONARY FOODSERVICE LEADERSHIP & INNOVATION

Association of Nutrition & Foodservice Professionals (ANFP) is a national not-for-profit association established in 1960 that today has more than 15,000 professionals. ANFP serves its members through education, research, and advocacy for the profession.

**Become a Member**





As of July 30, 2020, the Wisconsin ANFP is **378** members strong; **320** Certified Professional members, 58 Professional non-certified members. Please contact any officer, if you know of a new member or student, so we know who they are and how to keep them informed about events taking place in the Wisconsin ANFP.

***Welcome New Members!!***

Wm Schweisberger, CDM, CFPP  
Alma

Cassandra Johnsen  
Mineral Point



*August*

### Items needed in food pantries

Healthy cereals and oatmeal

Kids' snack items (juice boxes, individual applesauce's, etc.)

Toilet paper

Diapers and wipes

Jars and pouches of baby food

Personal hygiene products, like sanitary pads

Toiletries like toothbrushes, toothpaste, shampoo, deodorant, lip balm

Dry pasta



Jars of pasta sauce

Canned fish and meat (salmon, tuna, ham, turkey pop-top cans are best)

Canned vegetables and fruit

Milk, (canned, or powdered)

Peanut butter

Canned beans

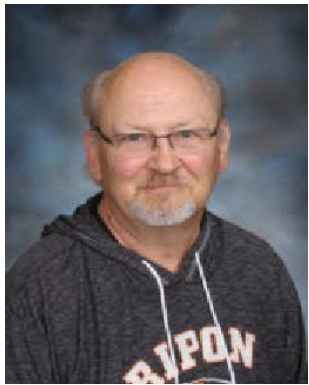
Canned and dry soups

Baking mixes that require only water

Spices

***Mission: Position the Certified Dietary Manager as the expert in foodservice management and food safety.***

***Vision: The Certified Dietary Manager is the cornerstone of the collaborative Dietetics profession.***



### **Newsletter Editor**

**Bruce Link, CDM, CFPP**  
(c) 307.620.2562  
504 Russell Drive #89  
Ripon, WI 54971  
fssolutions13@live.com

Once again, your ANFP Board of Directors has been forced to cancel the state conference due to COVID. So, where do we go from here? The biggest question that is asked now is: "Where do we get our credit hours from?"

There are offerings for you to accomplish this. National ANFP has opportunities. Check the ANFP website and see what is available. The food service distributors also offer chances to get credit hours, some of which may be free. You can also check with the Wisc. Beef Council, Wisc. Pork Assoc., Wisc. Poultry & Egg Assoc., Wisc. Aquaculture Assoc., to name a few. There is also your local County Extension office, UW of Wisconsin, and other local colleges. Use all the resources available to you and you may be surprised how easily credit hours are able to be earned.

Also, don't forget that your annual dues are due to National ANFP by the end of August. After that time you will be charged late fees by National. DO NOT remit your dues payment to the Wisconsin State Treasurer.

I hope that this COVID thing will get past us and we will be able to see each other at the Spring Conference next spring!

Take Care, My Friends! **Continue to Grow!!..... and Stay Healthy and Safe!!!**







**State President:** Have a good understanding of the Volunteer Manual. You must also have a knowledge of all officer and committee positions and be willing to help other officers, committee chairs, understand their duties. Create the agenda for all executive board meetings and business meetings. Chair all meetings. Follow "Robert's Rules of Order" in conducting your meetings. Oversee activities of the Nominating Committee, Education Committee, and Spokesperson and Impact Committee. Train President-elect in your duties. Communicate with your membership through articles in your newsletters. Forward all required

information to DMA headquarters. Assign duties to each committee and officer to complete State Achievement Award activities. Follow guidelines of the State Achievement Award and submit application by June 1. This is a two year.

**State President-Elect:** This is a two year term! Once you complete your term as President-elect, you automatically move to the position of President. Once this term is over, you move to the position of Immediate Past President. Acquaint yourself with the responsibilities of the president. Review and understand the entire Volunteer Manual. Assume the duties of the president's office in the absence or disability of the president. Carry out activities assigned to you by the president. Attend all executive board meetings and all membership meetings. Make every effort to audit the National Board of Directors meeting held at DMA's annual meeting, in addition to any special meetings and workshops held for officers. As president-elect you are obligated to learn as much as possible about national & state goals, objectives, policies, and procedures. Serve as a member of the state Budget/Finance Committee. In the spring/summer before your year as president, appoint committee chairpersons and members. Send a written invitation to potential participants that will help explain the purpose and responsibilities of each committee. All appointments should be confirmed in writing. Refer to your state bylaws to determine which committees you must appoint. The types of committee appointments will vary with each state, however, the following ones are routinely appointed:

1. Budget/Finance (often the treasurer is the chairperson)
2. Membership
3. Nominating
4. Education
5. Travel
6. Newsletter (one person is designated as editor)

In addition, your state may have other committees, such as historical and scholarship. This will depend upon the program of work that you and your executive board adopt. Two committees which the state president-elect must appoint are: Nominating Committee. .

**State Treasurer:** Keeps and reports the financial records of the State DMA Association. Serves a two year term.

**State Secretary:** Keeps and reports the minutes of the Board of Directors, General Membership and any special meetings of the State DMA Association. Serves a two year term.



1<sup>st</sup> – Stacey Brost  
 2<sup>nd</sup> – Christina Berti  
 3<sup>rd</sup> – Richard McGrath  
 5<sup>th</sup> – Dolly Houdek  
 6<sup>th</sup> – Wanda Martell  
 7<sup>th</sup> – Juanita Schmidt  
 8<sup>th</sup> – Mark Kendall  
 9<sup>th</sup> – Julie Bishop  
 10<sup>th</sup> – Donna Shuck  
 13<sup>th</sup> – Regina Ailport  
 15<sup>th</sup> – La Vonne Olson  
 16<sup>th</sup> – Carmen Wiensch  
 17<sup>th</sup> – Karleen Wallin

18<sup>th</sup> – Tammy Blasé  
 20<sup>th</sup> – Denise Krolikowski  
 23<sup>rd</sup> – Dawn Jacobus  
 24<sup>th</sup> – Kimberly Bryant

25<sup>th</sup> – Ila Hagenston, Diana Hermann  
 26<sup>th</sup> – David McIntosh  
 29<sup>th</sup> – Cynthia Ehlert-Maki  
 30<sup>th</sup> – Margaret Ehrhard

***Happy Birthday to All!***







National Biscuit Month

Better Breakfast Month

National Chicken Month

National Cholesterol Education Month

National Honey Month

National Mushroom Month

National Papaya Month

National Potato Month

National Rice Month

1<sup>st</sup> Week of September – National Waffle Week

2<sup>nd</sup> Week of September – Biscuit & Gravy Week; Vegetarian Awareness Week

4<sup>th</sup> Week of September – National Wild Rice Week

1<sup>st</sup> – National Cherry Popover Day

2<sup>nd</sup> – National Blueberry Popsicle Day

3<sup>rd</sup> – National Welsh Rarebit Day

4<sup>th</sup> – National Macadamia Nut Day

5<sup>th</sup> – National Cheese Pizza Day

6<sup>th</sup> – National Coffee Ice Cream Day

7<sup>th</sup> - National Acorn Squash Day

8<sup>th</sup> – National Date Nut Bread Day

9<sup>th</sup> – Weinerschnitzel Day  
10<sup>th</sup> – TV Dinner Day  
11<sup>th</sup> – National Hot Cross Bun Day  
12<sup>th</sup> – National Chocolate Milkshake Day  
13<sup>th</sup> – National Peanut Day; Snack a Pickle Time  
14<sup>th</sup> – National Cream Filled Donut Day; Eat a Hoagie Day  
15<sup>th</sup> – National Linguini Day  
16<sup>th</sup> – National Guacamole Day  
17<sup>th</sup> – National Apple Dumpling Day  
18<sup>th</sup> – National Cheeseburger Day  
19<sup>th</sup> – National Butterscotch Pudding Day  
20<sup>th</sup> – National Rum Punch Day  
21<sup>st</sup> – National Pecan Cookie Day; International Banana Festival  
22<sup>nd</sup> – National Ice Cream Cone Day  
23<sup>rd</sup> – National White Chocolate Day  
24<sup>th</sup> – National Cherries Jubilee Day  
25<sup>th</sup> – National Food Service Employees Day; Crab Meat Newburg Day  
26<sup>th</sup> – Pancake Lovers Day  
27<sup>th</sup> - National Chocolate Milk Day; National Corned Beef Hash Day  
28<sup>th</sup> – Strawberry Cream Pie Day; Drink Beer Day  
29<sup>th</sup> – National Coffee Day  
30<sup>th</sup> – National Hot Mulled Cider Day



# August Special Foods

I T R E T S Y O G T N O T H D  
 S J A X H X O C N I S I U S K  
 Y E O O P O P S I C L E R I E  
 G O I N L E W E D E K T N F C  
 R W H N L F N H D T I W O T R  
 I O W P W G R A U L O A V A E  
 N S P A A O N E P P Q F E C A  
 I A E S T O R S E U M F R H M  
 H B A R M E A B C B W L J C S  
 C L C E O N R O I U T E R A I  
 C H L Q A M L M R V S O U E C  
 U Q C N Y N S K E U Z T O P L  
 Z M A R S H M A L L O W A R E  
 D B O U D Y E U S P O H C R T  
 T S R U W T A R B X N N Q A D

APPLE  
 BROWNIES  
 CREAMSICLE  
 LEMONADE  
 PEACH  
 ROOTBEERFLOAT  
 WAFFLE

BANANASPLIT  
 CATFISH  
 CUSTARD  
 MARSHMALLOW  
 POPSICLE  
 SMORES  
 WATERMELON

BRATWURST  
 CHOPSUEY  
 LASAGNE  
 OYSTER  
 RICEPUDDING  
 TURNOVER  
 ZUCCHINI



# CDMs Cultivating Roots

## Rallying Organizations & Officials in Training Standards

### CULTIVATE

cul-ti-vate

1. grow or maintain
2. apply oneself to improvement or development

☐ Yes, I would like to support CDMs Cultivating Roots.\*

\*Corporate contributions cannot be accepted; only personal contributions can be made to ANFP-PAC.



## Cultivate, Grow, REAP!

### CONTACT INFORMATION

Membership ID#:	Full Name:		
Address:	City:	State:	Zip:
Phone:	Fax:	E-mail:	
Occupation:	Employer:		

### PAYMENT INFORMATION

<input type="checkbox"/> \$1 <input type="checkbox"/> \$5 <input type="checkbox"/> \$10 <input type="checkbox"/> \$25 <input type="checkbox"/> Other		
<input type="checkbox"/> Enclosed is my money order or check, payable to ANFP-PAC		
Please check one: <input type="checkbox"/> Visa <input type="checkbox"/> Discover <input type="checkbox"/> Mastercard <input type="checkbox"/> American Express		
Name on card:		
Credit Card #:	CVV#:	Exp. Date:   /   /
Billing Address:		
City:	State:	Zip:
Signature:	Date:	

### QUESTIONS? Contact Mindy Theesfeld at 800.323.1908 x128.

Paid for by Association of Nutrition & Foodservice Professionals Political Action Committee (ANFP-PAC). Contributions or gifts to ANFP-PAC are not deductible for Federal income tax purposes.

Learn about...



Association of Nutrition & Foodservice Professionals  
406 Surrey Woods Dr. | St. Charles, IL, 60174  
Phone 800.232.1908 | Fax: 630.587.6308 | [www.ANFPonline.org](http://www.ANFPonline.org)

## CE's from National

With the postponement of the policy that was to be effective June 1, 2020, individuals who do not meet the CE requirements by their May 31, 2020 deadline will be placed into the CE audit versus having their certification automatically terminated. On about June 1, an email notification will be sent to those individuals about being selected for the CE Audit and all required actions. (NOTE: Certificants who report the required CE and update all required documentation may also be randomly selected for the CE Audit.) When required actions are taken, selected individual will have until June 30, 2020, to show proof of meeting recertification requirements and could possibly be eligible for an extension to November 30, 2020 to meet recertification requirements. Once the audit process begins, they can work directly with their auditor to address questions regarding their CE record or other audit-related matters.

Also, please advise members that in-person education is not the only type of eligible CE activities. Please see the [CBDM Guide to Maintaining your CDM, CFPP Credential](#) for information about recertification requirements, including types of eligible CE activities, required documentation that must be uploaded, self-reporting and more.

You can also share that ANFP sends notices throughout the year about free CE available to members.

- Most recently, ANFP has made their Conference All Year Long webinar, Ethics 101: Discovering the CDM, CFPP Code of Ethics, **FREE** to all ANFP members through May 30, 2020.
- A notice was also sent about how you can earn **one general CE hour** for each registered Benchmarking survey that is completed between March 1 – April 30, 2020.

ANFP has also made other various CE opportunities free to members. You can find these CE opportunities, as well as discounted CE, by visiting our [Discounted CE](#) page. You can also find CE in your area by visiting our [Find CE](#) webpage.

Individuals may also want to check ANFP Connect for programs that others share that are available from various sources.

Many facilities/companies offer in-service programs and webinars on issues related to the impact of COVID-19 on your facility, your residents/patients, staff responsibilities, etc. This is eligible type of CE when submitted and when required documentation is uploaded.