

# The Chopping Block



A Publication of the *Wisconsin Association of Nutrition & Foodservice Professionals*  
Issue No: 12 April 2021

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**President-Elect**

Rick Eggert

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Happy Spring!!! We are putting the final touches on the ANFP Wisconsin State Spring Conference at the Osthoff Resort on the shores of Elkhart Lake on Thursday April 15 and Friday April 16, 2021. Programs and emailed reminders have been sent out to all members. Please be patient with our team of board members, Speakers & Osthoff Staff as we face the A/V and advanced technology challenges of our first hybrid conference to ensure a meaningful, safe and memorable experience for all attendees. Approved clock hours are finalized at 10.75 clock hours. Surveys and conference CEU certificates will be emailed to all Zoom attending members within 7 days of the conference completion date and in person attendees will receive theirs on Friday 4/16/21 in person. (Please make sure your mailing address and email are correct at ANFPOnline by checking your profile as several mailed programs were returned with no forwarding information.

**Just a few final reminders....**

- Our speakers and members will be maintaining social distancing. Please be respectful of our speakers and other members public spacing comfort level. Conference seating will be limited to two at each 6 table on each end and five foot distancing between rows of tables. Registration table and coffee will require five foot social distancing between attendees and will be marked off with tape.
- The room reservation deadline of March 19, 2021 has passed at the special rate of \$99/night plus tax and room pricing may be subject to regular room rates (\$129-159) and limited availability. Please call the Osthoff to enquire on remaining room availability and pricing.
- Mask use continues to be required in all entry areas, registration, restaurants and bar areas, conference areas and common spaces per Sheboygan County Health Codes. If you are not observed wearing a mask, an Osthoff team member may provide one for you for your use.

- One meal will be provided during the two day conference (boxed lunch on Thursday) which may be enjoyed in the conference meeting room or in your own room, per your preference. Shared F & B and candy is prohibited so please bring a cooler bag or keep your snacks and beverages on your person, in your vehicle or sleeping room for easy access. (A purchased soft drink and water bottle is acceptable in conference rooms) Doug Kreger will be providing complimentary coffee service in the conference room both days so please support his organization and thank him for providing this continued service at our A.N.F.P. Conferences. The Elk Lounge and Otto's restaurant, both located on site, provides a full service menu for meal pickup, room tray delivery or restricted occupancy dine in. Calling in meals in advance is highly recommended as there are other groups using conference facilities the same days in addition to visiting families and business members. Other restaurants are located within walking distance from the hotel, for easy access.
- Zoom emailed invites for paid online participants will be coming out the first week in April. **THE DEADLINE FOR IN PERSON REGISTRATION OR ONLINE ZOOM PARTICIPATION IS April 1, 2021.** Paid check or Pay Pal payments must be postmarked to Jon Holfeltz by midnight 4/1/21 to attend. No late registrations will be accepted after April 5, 2021 to ensure guaranteed meal counts and room reservations are communicated and Zoom invites are emailed timely. If you are not able to complete the registration and payment deadlines above, you will not be able to attend. If you are attending via Zoom, please download the Zoom app to your phone, laptop or desktop a week prior to the conference to streamline access the day of the conference. Please and Thank you.
- Abigail Solazzo and her ANFP team from Nationals will be available via Zoom for member questions and suggestions on Friday 4/16/21 as our final speaker. Please ask any questions you may have on membership, the CEU audit process and making the most of your membership as CDM's to her team. This informal Q & A discussion may provide insight on post COVID impacts, upcoming regional events including the scheduled ACE conference in Florida and other changes that impact our membership. Online Zoom chat questions will be monitored and forwarded to our speakers for response throughout the conference to all speakers.

We look forward to this time of "Reuniting and Renewal" at this beautiful location in Spring, lakeside, and networking online or in person. Questions not addressed above, please contact Rick at (414) 380-9640 or reggertknu@yahoo.com. Thank you.





April 9 – 2021 - MI ANFP 2021 Spring Meeting, Mt. Pleasant, MI

***April 15, 16, 2021 - The Osthoff Resort, 101 Osthoff Avenue, Elkhart Lake, Wisconsin***

April 15, 16 - ANFP 2021 Spring Regional Meeting, Memphis, TN

June 28-July 1 – 2021 Annual Conference & Expo, Orlando, FL

***Sept 16, 17, 2021 - Location to Be Determined***

June 27-30 – 2022 Annual Conference & Expo, Scottsdale, AZ



## Healthy cereals and oatmeal

Toilet paper

## Jars and pouches of baby food

Personal hygiene products, like sanitary pads

Dry pasta



Jars of pasta sauce

Canned fish and meat (salmon, tuna, ham, turkey pop-top cans are best)

## Canned vegetables and fruit

Milk, (canned, or powdered)

## Peanut butter

## Canned beans

## Canned and dry soups

## Baking mixes that require only water

## Spices

***Vision: The Certified Dietary Manager is the cornerstone of the collaborative Dietetics profession.***



The Government Affairs Committee Impact Team ANFP Members for 2020/2021 is: Renee Taylor, Marcia Kittleson , Laura Knutson, Penny Matuszewski and Millie Zarate. Is there anyone else that would like to be on the Impact Team?

The Government Affairs Committee is responsible for developing and implementing comprehensive and effective government affairs strategies for ANFP at both the federal and state levels.

Remember that we need to support PAC – Political Action Committee – this will help Cultivate, grow or maintain our organization. It is a fund which allows individuals to pool their personal financial resources together and donate them to candidates running for public office.

Legislative Update:

Remember to get to know your Legislators. Attend your Local – Virtual – Town Hall meetings, do public service activities in your community. Promote CDMs to administrators. There are usually guest Speakers – US Representatives at many events. They give you opportunities to engage with legislators to advocate for issues that matter most to your business.

The National Government Affairs committee was focusing this past year on increasing the number of ANFP- approved training programs and will continue to promote the CDM,CFPP credential as the primary qualification for the Director of Food and Nutrition Services in the absence of a full-time dietitian.

ANFP's participation in the Occupation America Jobs and Careers Coalition (OAJCC) continues to provide ANFP with more visibility on Capitol Hill and more potential platforms for the CDM, CFPP credential.

I Attended the WAND – Wisconsin Academy of Nutrition and Dietetics - 2021 Virtual Advocacy Day in March. They focused on - Disease Prevention Treatment - Obesity and Diabetes ,Nutrition research are some examples. Lifecycle Nutrition - Best Quality of Life , The Older American Act, Malnutrition Screening, School Nutrition standards



and access to healthy meals. Healthy Food Systems – Food Safety Modernization Act, Safety of Water and Food supply, Government funded nutrition education programs. Quality Healthcare – Nutrition Information , Telehealth and Competent Providers – Diverse Health Care Workforce, More job opportunities for qualified nutrition professionals

It is beneficial to join coalitions with allied associations.

Remember April brings us Earth Day and the return of warm weather – it is a special time to celebrate environmental health, social wellbeing and equity, and a just economy.

Please contact members of the Impact Team or Sheila Luhman CDM,CFPP–  
[Sheila.luhman@atticangel.org](mailto:Sheila.luhman@atticangel.org).



Spring is in the air and with it comes the green, fresh, beautiful flowers, a fresh, clean smell. Hopefully, it will also bring with it more of a sense of normalcy that we have all been striving for in the past year.

Speaking of fresh, I am looking for new, fresh ideas for the newsletter. This IS your newsletter and we want to provide what you want to see. One question that I would like some feedback on is the “**Special Food Days**” section. We have had it for a few years now. Would you like to see it continue or go away? I know it is repetitive, however, we are always having new members that have not had the use of it in the past. Your in-put is important to the board and we would really like to hear from you as to your suggestions and recommendations for the newsletter, future conferences and anything else you would like to share. Also, if you are interested in becoming a volunteer, we you like to hear from you.

Until next month....**Happy Easter and stay.....ANFP Proud!!**

A banner celebrating the 60th anniversary of the ANFP. It features three professionals in a kitchen setting: a woman in a chef's hat, a man in a chef's hat, and a man in a white shirt and tie. The text "Celebrating 60 ANFP Years 1960-2020" is in the top left, with "VISIONARY FOODSERVICE LEADERSHIP & INNOVATION" below it. A black box on the left contains text about the association, and a red button at the bottom left says "Become a Member".

**Celebrating 60 ANFP Years**  
1960-2020  
VISIONARY FOODSERVICE LEADERSHIP & INNOVATION

Association of Nutrition & Foodservice Professionals (ANFP) is a national not-for-profit association established in 1960 that today has more than 15,000 professionals. ANFP serves its members through education, research, and advocacy for the profession.

**Become a Member**

A banner with a background of fresh vegetables. In the center is a white plate with the text "MEMBERSHIP MATTERS" in bold black letters. Below the plate is a yellow box with text about Wisconsin ANFP membership statistics and a welcome message from DeAnn Smith Nekoosa.

**MEMBERSHIP MATTERS**

As of March. 30, 2021, the Wisconsin ANFP is **342** members strong; **308** Certified Professional members, 34 Professional non-certified members. Please contact any officer, if you know of a new member or student, so we know who they are and how to keep them informed about events taking place in the Wisconsin ANFP.

***Welcome New Members!***

***DeAnn Smith  
Nekoosa***







### **April Birthdays**

- 1<sup>st</sup> – Marlene Adelmeyer; Jill Friemoth
- 3<sup>rd</sup> – Dawn Rose; Jolleen Pillizzi
- 5<sup>th</sup> - Connie Green
- 7<sup>th</sup> - Rita Melssen
- 8<sup>th</sup> - Kim Lubich
- 11<sup>th</sup> – Amy Jungbluth
- 12<sup>th</sup> – Michele Khoury
- 14<sup>th</sup> – Annette Sorenson
- 16<sup>th</sup> – Rebecca Suehring
- 17<sup>th</sup> – Bridget Woodhull
- 18<sup>th</sup> – Kelli Lehman; Janine Czubakowski
- 19<sup>th</sup> – Kathleen Nitka
- 27<sup>th</sup> – Ashley Brockman
- 28<sup>th</sup> – Debarah Shufelt
- 29<sup>th</sup> – Sue Sharp
- 30<sup>th</sup> – Lee O'Day





National Asparagus Month

National Barbeque Month

National Chocolate Custard Month

National Egg Month

National Hamburger Month

National Salad Month

National Salsa Month

National Strawberry Month

1<sup>st</sup> Week of May – National Raisin Week

2<sup>nd</sup> Week of May – National Hamburger Week

3<sup>rd</sup> Week of May – International Pickle Week

4<sup>th</sup> Week of May – National Frozen Yogurt Week

Memorial Day Monday – National Barbeque Day

Memorial Day Monday – National Hamburger/Cheeseburger Day

1<sup>st</sup> – National Chocolate Parfait Day

2<sup>nd</sup> – National Truffles Day

3<sup>rd</sup> – National Raspberry Tart Day

4<sup>th</sup> – National Orange Juice Day; National Candied Orange Peel Day

5<sup>th</sup> – National Chocolate Custard Day; National Hoagie Day; Cinco de Mayo Recipes; Oyster Day

6<sup>th</sup> – National Crepes Suzette Day

7<sup>th</sup> – National Roast Leg of Lamb Day

8<sup>th</sup> – National Empanada Day

9<sup>th</sup> – National Butterscotch Brownie Day

10<sup>th</sup> – National Shrimp Day  
11<sup>th</sup> – Eat What You Want Day  
12<sup>th</sup> – National Nutty Fudge Day  
13<sup>th</sup> – National Fruit Cocktail Day  
14<sup>th</sup> – National Buttermilk Biscuit Day  
15<sup>th</sup> – National Chocolate Chip Day  
16<sup>th</sup> – National Coquilles St. Jacques Day  
17<sup>th</sup> – National Cherry Cobbler Day  
18<sup>th</sup> – National Cheese Souffle Day  
19<sup>th</sup> – National Devil's Food Cake Day  
20<sup>th</sup> – National Quiche Lorraine Day; Pick Strawberries Day  
21<sup>st</sup> – National Strawberries and Cream Day  
22<sup>nd</sup> – National Vanilla Pudding Day  
23<sup>rd</sup> – National Taffy Day  
24<sup>th</sup> – National Escargot Day  
25<sup>th</sup> – National Wine Day  
26<sup>th</sup> – National Blueberry Cheesecake Day; National Cherry Dessert Day  
27<sup>th</sup> – National Grape Popsicle Day  
28<sup>th</sup> – National Brisket Day  
29<sup>th</sup> – National Coq Au Vin Day  
30<sup>th</sup> – National Mint Julep Day  
31<sup>st</sup> – National Macaroon Day





# Ice Cream Flavors

M	O	T	T	O	W	R	A	R	A	B	N	D	I
A	A	Y	R	R	V	T	S	T	N	C	A	L	Y
P	G	G	I	E	A	K	T	A	A	O	T	I	E
L	P	C	P	I	N	G	R	O	N	O	I	A	K
E	S	N	L	R	I	C	A	T	A	K	L	T	O
W	E	R	E	F	L	H	W	U	B	I	O	R	P
A	S	O	T	U	L	O	B	N	I	E	P	E	Y
L	E	C	O	D	A	C	E	O	N	D	O	G	E
N	E	K	R	G	A	O	R	C	A	O	E	I	K
U	R	Y	N	E	N	L	R	O	C	U	N	T	O
T	Y	R	A	A	N	A	Y	C	E	G	I	D	H
I	N	O	D	N	O	T	O	A	P	H	C	E	I
T	N	A	O	S	A	E	T	N	E	E	R	G	R
A	T	D	C	O	T	T	O	N	C	A	N	D	Y

TRIPLE TORNADO  
 REESES  
 NEOPOLITAN  
 CHOCOLATE  
 STRAWBERRY  
 COTTON CANDY  
 COCONUT  
 ROCKY ROAD  
 COOKIE DOUGH  
 TIGER TAIL  
 GREEN TEA  
 HOKEY POKEY  
 MAPLE WALNUT  
 FUDGE  
 PECAN  
 BANANA  
 VANILLA

Play this puzzle online at : <https://thewordsearch.com/puzzle/416/>



# CDMs Cultivating Roots

## Rallying Organizations & Officials in Training Standards

### CULTIVATE

cul-ti-vate

1. grow or maintain
2. apply oneself to improvement or development

☐ Yes, I would like to support CDMs Cultivating Roots.\*

\*Corporate contributions cannot be accepted; only personal contributions can be made to ANFP-PAC.



## Cultivate, Grow, REAP!

### CONTACT INFORMATION

Membership ID#:	Full Name:		
Address:	City:	State:	Zip:
Phone:	Fax:	E-mail:	
Occupation:	Employer:		

### PAYMENT INFORMATION

<input type="checkbox"/> \$1 <input type="checkbox"/> \$5 <input type="checkbox"/> \$10 <input type="checkbox"/> \$25 <input type="checkbox"/> Other		
<input type="checkbox"/> Enclosed is my money order or check, payable to ANFP-PAC		
Please check one: <input type="checkbox"/> Visa <input type="checkbox"/> Discover <input type="checkbox"/> Mastercard <input type="checkbox"/> American Express		
Name on card:		
Credit Card #:	CVV#:	Exp. Date:   /   /
Billing Address:		
City:	State:	Zip:
Signature:	Date:	

### QUESTIONS? Contact Mindy Theesfeld at 800.323.1908 x128.

Paid for by Association of Nutrition & Foodservice Professionals Political Action Committee (ANFP-PAC). Contributions or gifts to ANFP-PAC are not deductible for Federal income tax purposes.

Learn about...



Association of Nutrition & Foodservice Professionals  
406 Surrey Woods Dr. | St. Charles, IL, 60174  
Phone 800.232.1908 | Fax: 630.587.6308 | [www.ANFPonline.org](http://www.ANFPonline.org)

**Thursday April 15, 2021**

***Welcome & Announcements***

8:45 AM – 9:00 A.M.

***Keynote Speaker: Julie Menden, CPC, ELI-MP, Certified Leadership & Professional Coach:  
“Conscious Leadership: Harnessing the One Thing that Changes Everything”***

9:00 A.M. – 11:00 A.M.

***Joyce Mann, RN, Public Health Nurse, Sheboygan County Health Department:***

***Dawn Koeper, RD: “Covid 19 Where we Have Come and Where We are Going”***

11:00 AM – 12:00 PM

**Lunch 12:00 PM – 1:00 PM:**

***Chris Orbaugh, Supply Leader and G.M., The Boelter Companies: “Protecting your  
Investment: Smallwares & Equipment for Versatility & COVID Disposables”***

1:00 PM - 2:00 PM

***Christy Edwards, RDN, CD, Martin Brothers Distributing Company; “Food Safety  
Gamification”***

2:00 PM - 3:00 PM

***Bill Pilgrim, Culinary Specialist/Regional Chef; Gordon Food Service: “Upscaling Your Spring  
Menus” 3:00 PM – 4:00 PM***

***Rick Eggert, President Elect A.N.F.P.***

***“Leadership Amidst Transformation”***

4:00 PM – 5:00 PM

**Friday April 16, 2021**

***Breakfast on your Own***



***The State of Wisconsin A.N.F.P.: Business Meeting 7:30 AM – 8:15 AM***

***Kathryn Borc Smock, MPH, State Program Manager FoodWise, Outreach Program Manager  
for Healthy Eating and Active Living;***

***8:15 AM – 9:15 AM***

***Chef Dave Debrot, Mirkovich and Associates, “Achieving IDSSI Textures”:***

***9:15 AM - 10:15 AM***

***Margaret Roche, R.D. “IDSSI Handbook For Success”***

***10:15 AM – 12:00 PM***

***Abigail Sollazo, Chapters & Leadership Manager, A.N.F.P. “The Future of A.N.F.P.: “Achieving  
the Best by Being Active”***

***12:00 PM – 1:00 PM***

***ANFP Wisconsin State Spring Conference: “Reunited and Renewal”***



***The Osthoff Resort, 101 Osthoff Avenue***

***Elkhart Lake, Wisconsin 53020***

***\$99.00 per night plus Room/Resort Tax***

***1-800-876-3399 or (920) 876-3366 by 3/19/2021(ANFP rate)***

***C.E.U. Credits Applied For:***

***9.75 hrs General, 1 Hr Sanitation, Total: 10.75 hours***

***Two Day Seminar Registration Fee: \$50.00 (Zoom or In Person)***

Please remit your check NLT 4/1/21 to : Jon Holfeltz at: 527 South 17<sup>th</sup> Avenue,  
West Bend, Wisconsin, 53095. PayPal payments: ANFPwisconsin/Reunitedandrenewal



**Osthoff Resort Amenities Include:**

***Indoor Pool, Whirlpools and Saunas***

***Aspira Spa***

***Casual and Fine Dining***

***Arcade and game Room***

***Fitness centers and Guest Shops***

***Sand Beach and Lakefront Activities***

***Watersports, Lakeside Hiking Trails and Mountain Bike Rentals***

***Elkhart Lake Shopping and Dining***



***Questions, please contact:***

***Rick Eggert, C.D.M., C.F.P.P.,***

***(414) 380-9640; reggertknu@yahoo.com***



# ANFP Wisconsin State Spring Conference

“ Reunited and Renewal”

April 15, 16, 2021

The Osthoff Resort, 101 Osthoff Avenue, Elkhart Lake,  
Wisconsin 53020

For Reservations: Request ANFP rate of \$99.00 plus tax

1-800-876-3399 or (920) 876-3366 by March 19, 2021

Registration Form:

I am joining: (please check one)

\_\_\_\_\_ in person at the Osthoff \_\_\_\_\_ Via Zoom

Two Day Registration Fee: \$50.00

*Please remit this registration form and check payable to ANFP Wisconsin, NLT 4/1/2021 to: Jon Holfeltz, 527 South 17th Ave., West Bend, WI 53095. If paying by credit card, Paypal/Venmo Link: [anfpwisconsin/reunited&renewal](https://anfpwisconsin/reunited&renewal)*

Member Name: \_\_\_\_\_ (please print)

Member ID #: \_\_\_\_\_ Email: \_\_\_\_\_@\_\_\_\_\_

Member Phone #: (\_\_\_\_\_) - \_\_\_\_\_ - \_\_\_\_\_

Any Food Allergies: \_\_\_\_\_ No \_\_\_\_\_ Yes ( \_\_\_\_\_)

I will be joining via zoom or in person on:

\_\_\_\_\_ April 15 only \_\_\_\_\_ April 16 Only \_\_\_\_\_ Both days