

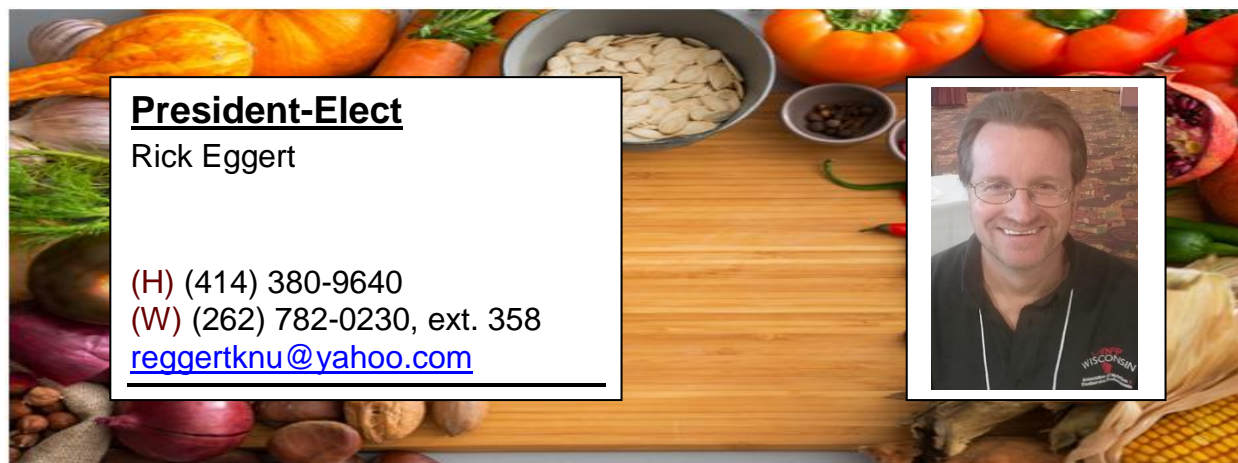
The Chopping Block



A Publication of the *Wisconsin Association of Nutrition & Foodservice Professionals*
Issue No: 5 September 2020

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President-Elect

Rick Eggert

(H) (414) 380-9640

(W) (262) 782-0230, ext. 358

reggertknu@yahoo.com

WI ANFP 2020 State Fall On-line Program Webinar: Thursday 9-17-20

C.E.U. Credits Applied For:

6.5 hrs General, 1 Hrs Sanitation, 1 hr Ethics; Total: 8.5 hours

Seminar Registration Fee:

\$25.00

(or \$35.00, if you would like to receive a mailed copy of Marty's co-authored discounted book, entitled "My Two Elaines" (includes shipping; please allow one weeks for media rate delivery)

Please remit your check to:

**Jon Holfeltz, Treasurer
527 South 17th Avenue,
West Bend, WI 53095**

(Upon receipt, you will receive your webinar invite via email or text to your phone by 8/31/20)

Please apply for your clock hours at A.N.F.P. online using the approval number provided at the conclusion of the online webinar.

Your certificate (and book if ordered) will be mailed to you at your present address by 9/21/20

Bonus!!! All Paid Resistrants by 9/7/20, will receive the emailed "COVID: We are Survivors!! Booklet by A.N.F.P. Wisconsin with survival best practices and feedback from other members on:

What has been your greatest challenge?
How are you caring for yourself, when you are trying to keep it together for your patients? Plus: Tips for Balancing your emotional, physical and spiritual health.

**For More Information, please contact:
Rick Eggert, C.D.M., C.F.P.P., (414) 380-9640; reggertknu@yahoo.com**



State Spokesperson

Sheila Luhman
2318 Center Street
Cross Plains, WI 53528
(W) 608.662.8827
(C) 214.500.7656
sheila.luhman@atticangel.org



The Government Affairs Committee Impact Team ANFP Members for 2020/2021 is: Renee Taylor, Marcia Kittleson, Laura Knutson, Marlene Adelmeyer, Penny Matuszewski and Millie Zarate. Is there anyone else that would like to be on the Impact Team?

Remember that we need to support PAC – Political Action Committee – this will help Cultivate, grow or maintain our organization.

Legislative Initiatives Update:

Strengthening community Colleges Training Grants

ANFP's Political Action Committee (ANFP-PAC) and Government Affairs Committee continue to work on various legislative initiatives. Through their work on Capitol Hill, an opportunity for grant dollars to support community colleges nationwide is now available. This information has been shared with community colleges that participate as ANFP Approved Programs

The Strengthening Community Colleges (or SCC) is accepting applications to support the Nutrition & Foodservice Professional Training Program through the U.S. Department OF Labor Employment and Training Administration. The Department of Labor announced the availability of \$40 million in funding through the Strengthening Community Colleges Training Grants program to help workers learn in-demand job skills in healthcare, logistics, cybersecurity and other industries.

Enjoy the beautiful outside weather but stay safe!!!

Please contact members of the Impact Team or Sheila Luhman CDM,CFPP



MEMBERSHIP RENEWAL

Annual Dues

To avoid late fees pay your dues by **August 31st** to
National ANFP

**ANNUAL DUES ARE TO BE SENT
TO THE NATIONAL OFFICE IN
ST. CHARLES, IL**



ACCELERATING DINING
PROGRAM EXCELLENCE



MPOWER MENUS NOW AVAILABLE NATIONWIDE

- Specializing in senior living, assisted and skilled nursing facility menus with plain language and chef inspired adaptations
- Menu variations include limited staff, wellness, memory care and holidays
- Includes new IDDSI diets and recipes
- Access over 9500 recipes that will get your diners talking
- Built for budget and regulatory compliance

For more information or to schedule a demo, contact:

Mary Sell, MPA, RDN, LD, Menu Services Manager
800-847-2404 ext. 1151 • msell@martinbros.com



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You don't have to be a customer of Martin Bros. to access our menu services.



**Grandparents'
DAY**

**Sunday,
September 13**



*Good bye summer.
Hello autumn.*



As of August 27, 2020, the Wisconsin ANFP is **382** members strong; **327** Certified Professional members, 55 Professional non-certified members. Please contact any officer, if you know of a new member or student, so we know who they are and how to keep them informed about events taking place in the Wisconsin ANFP.

Welcome New Members!!

Melissa Jacobs, CDM, CFPP
Niagra

Wesley Sanders, CDM, CFPP
Milwaukee

Marilyn Webert, CDM, CFPP
Holcombe

Jamie Sperber
Kewaunee



Celebrate

the work of our hands

Labor Day

Items needed in food pantries

Healthy cereals and oatmeal

Kids' snack items (juice boxes, individual applesauce's, etc.)

Toilet paper

Diapers and wipes

Jars and pouches of baby food

Personal hygiene products, like sanitary pads

Toiletries like toothbrushes, toothpaste, shampoo, deodorant, lip balm

Dry pasta



Jars of pasta sauce

Canned fish and meat (salmon, tuna, ham, turkey pop-top cans are best)

Canned vegetables and fruit

Milk, (canned, or powdered)

Peanut butter

Canned beans

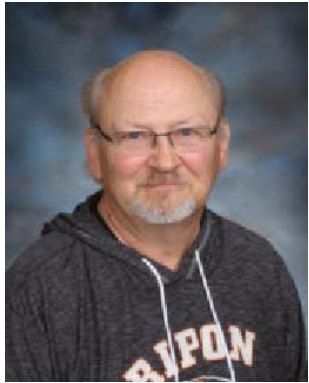
Canned and dry soups

Baking mixes that require only water

Spices

Mission: Position the Certified Dietary Manager as the expert in foodservice management and food safety.

Vision: The Certified Dietary Manager is the cornerstone of the collaborative Dietetics profession.



Newsletter Editor

Bruce Link, CDM, CFPP
(c) 307.620.2562
504 Russell Drive #89
Ripon, WI 54971
fssolutions13@live.com

To assist you in finding opportunities for Continuing Education Hours, I have compiled a short list of some associations that may be helpful to you.

Wisconsin Beef Council
Beeftips.com

Wisconsin Pork Association
wppa@wppa.org

Wisconsin Poultry & Egg Assoc.
Wipoultryegg.org

Wisconsin Aquaculture Assoc.
info@wisconsinaquaculture.com

Take Care, My Friends! **Continue to Grow!!..... and Stay Healthy and Safe!!!**





State President: Have a good understanding of the Volunteer Manual. You must also have a knowledge of all officer and committee positions and be willing to help other officers, committee chairs, understand their duties. Create the agenda for all executive board meetings and business meetings. Chair all meetings. Follow "Robert's Rules of Order" in conducting your meetings. Oversee activities of the Nominating Committee, Education Committee, and Spokesperson and Impact Committee. Train President-elect in your duties. Communicate with your membership through articles in your newsletters. Forward all required

information to DMA headquarters. Assign duties to each committee and officer to complete State Achievement Award activities. Follow guidelines of the State Achievement Award and submit application by June 1. This is a two year.

State President-Elect: This is a two year term! Once you complete your term as President-elect, you automatically move to the position of President. Once this term is over, you move to the position of Immediate Past President. Acquaint yourself with the responsibilities of the president. Review and understand the entire Volunteer Manual. Assume the duties of the president's office in the absence or disability of the president. Carry out activities assigned to you by the president. Attend all executive board meetings and all membership meetings. Make every effort to audit the National Board of Directors meeting held at DMA's annual meeting, in addition to any special meetings and workshops held for officers. As president-elect you are obligated to learn as much as possible about national & state goals, objectives, policies, and procedures. Serve as a member of the state Budget/Finance Committee. In the spring/summer before your year as president, appoint committee chairpersons and members. Send a written invitation to potential participants that will help explain the purpose and responsibilities of each committee. All appointments should be confirmed in writing. Refer to your state bylaws to determine which committees you must appoint. The types of committee appointments will vary with each state, however, the following ones are routinely appointed:

1. Budget/Finance (often the treasurer is the chairperson)
2. Membership
3. Nominating
4. Education
5. Travel
6. Newsletter (one person is designated as editor)

In addition, your state may have other committees, such as historical and scholarship. This will depend upon the program of work that you and your executive board adopt. Two committees which the state president-elect must appoint are: Nominating Committee. .

State Treasurer: Keeps and reports the financial records of the State DMA Association. Serves a two year term.

State Secretary: Keeps and reports the minutes of the Board of Directors, General Membership and any special meetings of the State DMA Association. Serves a two year term.



- 3rd – Wanda Scholl
- 4th – Courtney Holub, Sheree Malvitz
- 6th – Analee Maynard
- 8th – Lorinda Duffy
- 12th – Judy Verges
- 13th - Bruce Link
- 14th – Susan Birkey
- 15th – Rebecca Chenier, Laura Malcak
- 16th – Mary Merkley-Zimmerman
- 17th – Brandon Wolf
- 19th – Barbara Orcutt, Carolyn Pearson, Amy Robb
- 20th – Kurt Seebacher
- 21st – Cheryl Paradise
- 22nd – Tanya Beck, Rebecca Tessman, Sandra Wankowski
- 25th – Amanda Kosiboski, Julie Magerowski, Ann Olson
- 27th – Faustina Nath
- 30th – Amanda Jones





Eat Better, Eat Healthier Month

Eat Country Ham Month

National Apple Month

National Applejack Month

National Caramel Month

National Chili Month

National Cookie Month

National Dessert Month

National Pickled Peppers Month

National Pizza Festival Month

National Popcorn Poppin' Month

National Pork Month

National Pretzel Month

National Seafood Month

Vegetarian Awareness Month

1st Week of October – No Salt Week

1st Week of October – National Chili Week

2nd Week of October – American Beer Week

2nd Week of October – National Food Bank Week

2nd Week of October – National School Lunch Week

2nd Week of October – National Pasta Week

3rd Week of October – National Kraut Sandwich Week

3rd Week of October – Pickled Peppers Week

4th Week of October – Chicken Soup for the Soul Week

2nd Thursday – National Dessert Day

3rd Saturday – Sweetest Day

1st – World Vegetarian Day; Pudding Season Begins; Home-made Cookies Day

2nd – National Fried Scallops Day

3rd – National Caramel Custard Day

4th – Cinnamon Roll Day (Sweden)

5th – National Apple Betty Day

6th – National Noodle Day

7th – National Frappe Day

8th – National Fluffernutter Day

9th – Moldy Cheese Day; Submarine-Hoagie-Hero-Grinder Day

10th – National Angel Food Cake Day

11th – National Sausage Pizza Day; World Egg Day

12th – National Gumbo Day

13th – National Yorkshire Pudding Day

14th – National Dessert Day

15th – National Chicken Cacciatore Day; National Roast Pheasant Day

16th – World Food Day

17th – National Pasta Day; Four Prunes Day

18th – National Chocolate Cupcake Day

19th – National Seafood Bisque Day; Oatmeal Muffin Day

20th – National Brandied Fruit Day

21st – Apple Day; National Pumpkin Cheesecake Day; Caramel Apple Day;

22nd – National Nut Day

23rd – National Boston Cream Pie Day; National Canning Day

24th – National Bologna Day; Good and Plenty Day

25th – National Greasy Foods Day

26th – National Pumpkin Day; Pretzel Day; Mince Meat Pie Day

27th – National Potato Day

28th – National Chocolate Day; Wild Foods Day

29th – National Oatmeal Day

National Food Safety Month

S G T N H F V R E R P E H Q I
 I U S N I O E I E U N T P E N
 T M C F E H L G R I N A A R S
 I O O C E G U D H U I N S U P
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BACTERIA
 DISHMACHINE
 FDA
 FOODHANDLER
 HOLDINGTIME
 PASTEURIZED
 REHEAT
 SALMONELLA
 THERMOMETER

CONTAMINATE
 ECOLI
 FIFO
 HEAT
 INSPECTION
 REFRIGERATE
 RULES
 STREPTOCOCCUS
 TIME

DETERGENT
 EDUCATION
 FOOD
 HEPATITIS
 MOISTURE
 REGULATORY
 SAFETY
 TEMPERATURE
 VIRUS

CDMs Cultivating Roots

Rallying Organizations & Officials in Training Standards

CULTIVATE

cult-i-vate

1. grow or maintain
2. apply oneself to improvement or development

☐ Yes, I would like to support CDMs Cultivating Roots.*

*Corporate contributions cannot be accepted; only personal contributions can be made to ANFP-PAC.



Cultivate, Grow, REAP!

CONTACT INFORMATION

Membership ID#:	Full Name:		
Address:	City:	State:	Zip:
Phone:	Fax:	E-mail:	
Occupation:	Employer:		

PAYMENT INFORMATION

<input type="checkbox"/> \$1 <input type="checkbox"/> \$5 <input type="checkbox"/> \$10 <input type="checkbox"/> \$25 <input type="checkbox"/> Other		
<input type="checkbox"/> Enclosed is my money order or check, payable to ANFP-PAC		
Please check one: <input type="checkbox"/> Visa <input type="checkbox"/> Discover <input type="checkbox"/> Mastercard <input type="checkbox"/> American Express		
Name on card:		
Credit Card #:	CVV#:	Exp. Date: / /
Billing Address:		
City:	State:	Zip:
Signature:	Date:	

QUESTIONS? Contact Mindy Theesfeld at 800.323.1908 x128.

Paid for by Association of Nutrition & Foodservice Professionals Political Action Committee (ANFP-PAC). Contributions or gifts to ANFP-PAC are not deductible for Federal income tax purposes.

Learn about...



Association of Nutrition & Foodservice Professionals
406 Surrey Woods Dr. | St. Charles, IL, 60174
Phone 800.232.1908 | Fax: 630.587.6308 | www.ANFPonline.org

CE's from National

With the postponement of the policy that was to be effective June 1, 2020, individuals who do not meet the CE requirements by their May 31, 2020 deadline will be placed into the CE audit versus having their certification automatically terminated. On about June 1, an email notification will be sent to those individuals about being selected for the CE Audit and all required actions. (NOTE: Certificants who report the required CE and update all required documentation may also be randomly selected for the CE Audit.) When required actions are taken, selected individual will have until June 30, 2020, to show proof of meeting recertification requirements and could possibly be eligible for an extension to November 30, 2020 to meet recertification requirements. Once the audit process begins, they can work directly with their auditor to address questions regarding their CE record or other audit-related matters.

Also, please advise members that in-person education is not the only type of eligible CE activities. Please see the [CBDM Guide to Maintaining your CDM, CFPP Credential](#) for information about recertification requirements, including types of eligible CE activities, required documentation that must be uploaded, self-reporting and more.

You can also share that ANFP sends notices throughout the year about free CE available to members.

- Most recently, ANFP has made their Conference All Year Long webinar, Ethics 101: Discovering the CDM, CFPP Code of Ethics, **FREE** to all ANFP members through May 30, 2020.
- A notice was also sent about how you can earn **one general CE hour** for each registered Benchmarking survey that is completed between March 1 – April 30, 2020.

ANFP has also made other various CE opportunities free to members. You can find these CE opportunities, as well as discounted CE, by visiting our [Discounted CE](#) page. You can also find CE in your area by visiting our [Find CE](#) webpage.

Individuals may also want to check ANFP Connect for programs that others share that are available from various sources.

Many facilities/companies offer in-service programs and webinars on issues related to the impact of COVID-19 on your facility, your residents/patients, staff responsibilities, etc. This is eligible type of CE when submitted and when required documentation is uploaded.