# The Chopping Block



A Publication of the Wisconsin Association of Nutrition & Foodservice Professionals
Issue No: 11

March 2019

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February 3<sup>rd</sup> – 8<sup>th</sup> was National Pride in Food Service Week. I wanted to do a fundraiser for our local food pantry, St. Vincent DePaul Pantry and Kitchen. We successfully sold 63 Take and Bake Pizzas and raised \$651.00. Stephana Smith, who is an employee at St. Vincent DePaul and myself, Mel Kern (Dietary Manager) and Derek Joswiak (Administrator) presented Stephana with a check for \$651.00.

We thank everyone who placed an order and we look forward to doing another fundraiser in the future.

Mission: Position the Certified Dietary Manager as the expert in foodservice management and food safety.

Vision: The Certified Dietary Manager is the cornerstone of the collaborative Dietetics profession.

**State Website:** Go to <a href="https://www.anfponline.org/events-community/chapter-pages/wisconsin/hp">www.anfponline.org/events-community/chapter-pages/wisconsin/hp</a>



Hope your Valentines was a great one. I am sure everyone is sick of the weather and ready for some sunshine and warmth.

Well the Spring Conference is coming up soon and by now most should have gotten the Invite and registration form. If you have any questions, please contact me.

Reminder, we will be collecting non-perishable items for the food pantry. And also send me info if you donated to food pantry or the needy.

Also, we will be doing a silent auction, so we are looking at new or gently used items that members will bid on.

We have some great speakers and a fun Trolley ride after Thursday meetings. Hope all can make it. The discounted rate was \$18, and we are only charging \$10 each as a celebration for our 55<sup>th</sup> year as WI ANFP. You may bring beverages or adult beverages and snacks for the ride if you want. We will have 15 minutes from the last meeting until the trolley picks us up at the Registration building. You may want to have coolers/snacks ready to go so all you have to do is go to your room and pick them up and go meet the bus. The trolleys will hold 25 people and we hope to have 3 full. We will go out to eat afterwards. I have menus for 4 different restaurants for you to check out Thursday and we can car pool to them.

I am so looking forward to seeing you all again.



It's important that all Wisconsin ANFP meeting participants provide the complimentary Expo Pass Code and link to register prior to the Expo.

Participants must pre-register on-line by 9:00 pm, Sunday, March 10, 2019. The code will not be honored on-site.

**CODE: GMANFP** 

Tuesday, March 12, 2019



Super Bowl, Pride In Food Service Week, and Valentine's Day have all come and gone. I have to guess that nobody did anything special for these events in your communities (facilities) as I received nothing from anybody about these events.

What do you do in your community? Please share with us. We are doing special things nearly every month and I know from my own experience that you are doing things for and with your residents. Tell us about it and let me highlight it in the newsletter. Give yourself, your staff and your community recognition for what you do. Brag yourself up. You deserve it!

In March we have Fat Tuesday (Mardi Gras) on March 5<sup>th</sup> and St. Patrick's Day on Sunday, March 17<sup>th</sup>. Have fun with these events and please share with us.

Until next month.....Live Long, and remember......Failing to Plan is Planning to Fail!





March 14, 15, 2019 ...... National Spring Regional, Sheraton Mission Valley Hotel, San Diego, CA

September 12, 13, 2019 ...... Fall Conference, Sleep Inn Suites Conference Center , Eau Claire, WI

Spring Conference 2020 .......Plaza Hotel, Wausau







15<sup>th</sup> – Nicole Campbell

16<sup>th</sup> - Marcia Below; Keith Janssen

17<sup>th</sup> - Diane Davis

23<sup>rd</sup> - Scott Schuld

25<sup>th</sup> - Melanie Melgaard

27<sup>th</sup> - Susan Clapp; Christopher Erby

27<sup>th</sup> – Fawn Pollin

28<sup>th</sup> – Laura Doll; Wanda Schroeder

29th - Vickie Heim; Teresa Mead; Lori Werner

2<sup>nd</sup>– Linda Brewster

4<sup>th</sup> – Marissa Philippi

5<sup>th</sup> - Vicki Sukow

7<sup>th</sup> - Wendy Philippi

8<sup>th</sup> - Patrick Jansen

10<sup>th</sup> – Lori Paulson

11<sup>th</sup> - Christine Walter; Brenda Gallant

14<sup>th</sup> – Theresa Kleinertz







National Food Month

National Soft Pretzel Month

#### National Soy Foods Month

- 1st Week of April National Bake Week
- 2<sup>nd</sup> Week of April National Egg Salad Week
- 1<sup>st</sup> Sunday of April National Baked Ham with Pineapple Day
- 1<sup>st</sup> National Sourdough Bread Day
- 2<sup>nd</sup> National Peanut Butter and Jelly Day
- 3<sup>rd</sup> National Chocolate Mousse Day
- 4<sup>th</sup> National Cordon Bleu Day
- 5<sup>th</sup> National Caramel Day; National Raisin and Spice Bar Day
- 6<sup>th</sup> National Caramel Popcorn Day
- 7<sup>th</sup> Coffee Cake Day
- 8<sup>th</sup> National Empanada Day
- 9<sup>th</sup> National Chinese Almond Cookie Day
- 10<sup>th</sup> National Cinnamon Cresent Day
- 11<sup>th</sup> National Cheese Fondue Day
- 12<sup>th</sup> Grilled Cheese Sandwich Day; National Licorice Day
- 13<sup>th</sup> National Peach Cobbler Day
- 14<sup>th</sup> National Pecan Day
- 15<sup>th</sup> National Glazed-Spiral Ham Day

16<sup>th</sup> - National Eggs Benedict Day; Day of the Mushroom

17<sup>th</sup> - National Cheeseball Day

18<sup>th</sup> - Animal Crackers Birthday

19<sup>th</sup> - National Amaretto Day, Garlic Day

20<sup>th</sup> - National Pineapple Upside Down Cake Day

21<sup>st</sup> – Chocolate-covered Cashew Truffle Day

22<sup>nd</sup> - National Jelly Bean Day

23<sup>rd</sup> – National Cherry Cheesecake Day, National Picnic Day

24<sup>th</sup> - National Pigs-in-a-Blanket Day

25<sup>th</sup> - National Zucchini Bread Day

26<sup>th</sup> - National Pretzel Day

27<sup>th</sup> - National Prime Rib Day

28<sup>th</sup> - National Blueberry Pie Day

29<sup>th</sup> – National Shrimp Scampi Day

30<sup>th</sup> – National Raisin Day

## **MARCH 10,2019**



# St. Paddy's Day

E	В	0	U	Ε	K	С	D	E	D	Α	R	Α	Р
Α	0	R	Ε	R	В	Α	L	U	N	Α	Α	Ε	Т
D	D	0	Α	Α	R	S	Ε	0	В	L	С	Ε	Ε
0	Н	F	G	D	G	T	N	Ε	L	L	R	М	G
Н	R	E	Α	E	Υ	L	0	G	S	0	I	E	Α
R	Α	E	G	G	Α	E	Α	N	0	U	L	N	L
Р	N	В	R	L	G	U	I	N	N	Ε	S	S	W
U	В	D	Н	I	R	I	Ε	E	G	Р	С	D	Α
Υ	R	Ε	Α	Ε	С	L	Α	D	D	Α	G	Н	Υ
0	R	N	R	Α	L	Α	R	L	K	F	L	K	G
R	С	R	P	G	Ε	R	D	С	Υ	R	Α	R	D
С	N	0	Ε	0	R	Α	W	Е	D	Α	Т	D	L
Α	Ε	С	N	K	G	K	R	0	С	L	U	В	0
G	0	S	Н	Α	М	R	0	С	K	0	R	D	G

GAEILGE
CASTLE
GUINNESS
BODHRAN
KERRY
HARP
GOLD
CLADDAGH
GALWAY
PARADE
CORNED BEEF
SHAMROCK
DUBLIN
CORK

Play this puzzle online at : http://thewordsearch.com/puzzle/1685/



# CDMs Cultivating Roots

**Rallying Organizations & Officials in Training Standards** 

#### CULTIVATE

cul·ti·vate

- 1. grow or maintain
- 2. apply oneself to improvement or development
- [ ] Yes, I would like to support CDMs Cultivating Roots.\*

  \*Corporate contributions cannot be accepted; only personal contributions can be made to ANFP-PAC.

Cultivate, Grow, REAP!

#### **CONTACT INFORMATION**

Membership ID#:	Full Name:		
Address:	City:	State:	Zip:
Phone:	Fax:	E-mail:	
Occupation:	Employer:		

#### **PAYMENT INFORMATION**

[]\$1 []\$5 []\$10 [	]\$25 []0	ther			
[ ] Enclosed is my money order or check, payable to ANFP-PAC					
Please check one: [ ] Visa[	] Discover [	] Mastercard [	] American	Express	
Name on card:	Ma.				
Credit Card #:	A Mark	CVV#:	Exp. Date	e: / /	
Billing Address:	38.7				
City:	Stat	e:	Zip:		
Signature:	Date	e:			

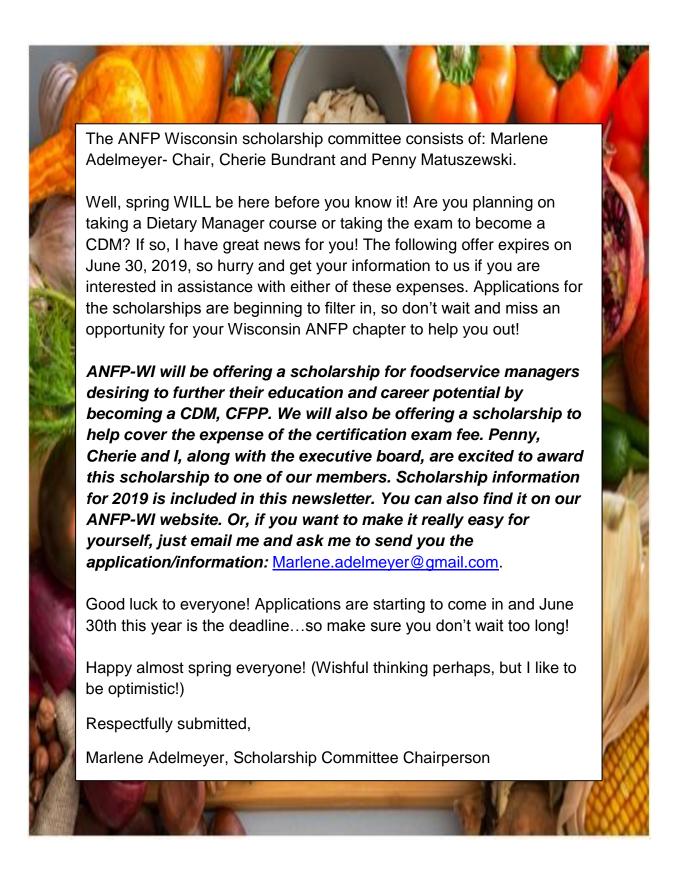
#### QUESTIONS? Contact Mindy Theesfeld at 800.323.1908 x128.

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Learn about...



Association of Nutrition & Foodservice Professionals 406 Surrey Woods Dr. | St. Charles, IL, 60174 Phone 800.232.1908 | Fax: 630.587.6308 | www.ANFPonline.org





#### 2019 ANFP WISCONSIN SCHOLARSHIP APPLICATION

January 1- June 30, 2019

ANFP Wisconsin is offering scholarships for foodservice managers desiring to further their education and career potential by becoming a CDM, CFPP. We are offering a scholarship to help defray the cost of a live or online Dietary Manager training program for member of ANFP-WI group. We are also offering a scholarship for members who have enrolled in the required training course and would like to complete and pass the certification exam to become a CDM, CFPP.

#### **ELIGIBILITY REQUIREMENTS**

- Applicant must be working at least 50% time in a healthcare or approved foodservice environment.
- Applicant must demonstrate need for financial support.
- Scholarship winner of the Dietary Manager program must be enrolled in the required Dietary Manager training course to be completed by June 30, 2019.
- Scholarship winner of the Certification exam must complete the exam between January 1 and June 30, 2019.

#### APPLICATION REQUIREMENTS:

Please only include information that has been requested. Any applications that do not meet the following criteria or are illegible will be disqualified.

- Answer every space on the Scholarship Application. Mark N/A if a section does not apply to you. A blank space will automatically be considered an incomplete application.
- Please include an essay on why you would benefit from either scholarship and why you desire to become a Certified Dietary Manager.
- Application, essay and referrals must be submitted by the published deadlines.

#### **SELECTION PROCESS**

The Scholarship Committee will review all applications and select the 2019 Scholarship Recipients. All applicants will be notified by June 30, 2019.

#### HOW WILL THE SCHOLARSHIP BE AWARDED?

ANFP-WI will provide the scholarship recipient with course tuition up to \$400 (tuition only, books and fees not included). Scholarship monies will be awarded upon completion of the course. The Certification exam scholarship will provide up to \$399 for the exam only. Scholarship monies will be awarded upon proof of course completion and certification proof of the exam.

#### **DEADLINES**

 Application for the scholarships must be completed, typed and submitted either by mail or email by June 30, 2019 to:

ANFP-WI Scholarship Committee

W7716 Highbridge Rd

Oakfield WI 53065

Email: marlene.adelmeyer@gmail.com

Questions? Please contact Marlene at 920-229-2717



2019 SCHOLARSHIP APPLICATION						
SECTION 1-TYPE OF SCHOLARSHIP						
Please check off the type of scholarship for which you are applying:						
Up to \$400 Dietary Manager training program						
Up to \$399 Certification I						
<u></u> · ·						
SECTION 2-PERSONAL INFORMAT						
Last Name:	First Na	me:		MI		
Address:						
City:	State:		Zip:			
Email address:						
Home Phone:		Cell Phone:				
SECTION 3-EMPLOYMENT INFORM	/ATION					
Are you currently employed in a n	on-commercial fo	odservice opera	ation? Yes No			
, , , ,		·	<del></del>			
If no, how long have you been und	employed or work	ing in a differer	nt setting? Please evnlair	n vour		
• •		_	it setting: Thease explain	i youi		
efforts in actively pursuing employ	yment. (Attach a s	separate sneet)				
If you are currently employed, cor	nplete the followi	ng section.				
Current employer:						
Address:						
City:	State:		Zip:			
Email address:						
Name of immediate supervisor:						
Supervisor title:		Phone:				
Length of time with this employer	•					
SECTION 4-INDUSTRY WORK EXPE	RIENCE-please lis	t starting with y	our most recent positior	) <i>.</i>		
Company Name, City, Phone	Type of business	& position	Duties you perform			
, , , ,	,, ,	,	, , ,			

SECTION 5-PERSONAL QUESTIONS (attach extra sheets if necessary to include complete answers) 1. Are you a member of any other professional organization other than ANFP? If yes, please list. If not why not? 2. Explain your involvement in your ANFP state chapter. (i.e. offices held, conference/meeting attendance, committee work or other volunteer work.) 3. Does your employer financially support your or other employees' continuing education? If yes, please give examples. If no, do you have any other financial support for education? 4. This scholarship will only fund part of expenses incurred for either scholarship. How do you plan to pay for the remaining expenses? (i.e. books, mileage, time absent from work.) 5. Give an example of a past meeting you have attended, ANFP or other, and how that experience has benefitted your workplace and/or ANFP-WI? 6. Have you ever been awarded a scholarship or grant from ANFP,NFEF, ANFP-WI, or other sponsor for educational purposes? \_\_\_\_\_Yes \_\_\_\_\_No If yes please give date, details and amount. SECTION 6-ESSAY Please type an essay of approximately 200 words that summarizes the following: **Describe your** financial need and why you desire to become a Certified Dietary Manager. (Please attach essay on separate sheet.) **SECTION 7-REFERRALS** Please use the attached referral form for each of your two references. Recommended references include Registered Dietitians, Certified Dietary Managers, Administrators, college faculty, or corporate unit managers. Referrals should be complete. **SECTION 8-SIGNATURES** Please read before signing. To the best of my knowledge, I have provided ANFP-WI accurate information concerning all questions on this application. I understand that failure to provide valid and complete information could result in the withdrawal of all financial assistance and a recall of al awards previously made by NFEF, or ANFP. Signature of Applicant: Date: Date: Signature of Supervisor: Before you submit this application, please include: Every section of the application is completed; application signed and dated. Section 6 essay attached. Section 7 referrals attached. Section 8 signature information completed.



#### ANFP SCHOLARSHIP REFERRAL FORM

NOTE: two referrals are needed-see scholarship information page. Please ask your referral to tell us, for example, about you, your work ethics, position, participation, extra efforts, or any other helpful information that may be beneficial to your application.

Referral Name:
Referral Employer:
Name of Scholarship Applicant:
Relationship to Applicant:

**REFERRAL COMMENTS: (May be typed on a separate sheet)** 



# **ANFP Spring Conference**

"BRIDGING THE GAP"

**APRIL 25<sup>TH</sup> AND 26<sup>TH</sup> 2019** 

Landmark Resort, 4929 Landmark Drive Egg Harbor, WI 54209; P: 920-868-3205 Reservations under account # 4317

1 Bedroom QN woodside \$76

1 BR QN Lower level waterside \$76

1BR QN main level waterside \$85

2BR 1 Bath woodside \$86

2BR 1 Bath waterside \$91

Weekend would be \$30 a night more
All rooms have pull out sofa and kitchen

Please make your reservations by

MARCH 24TH, 2019.

Conference registration Fees;

Early Bird \$55 After April 11<sup>th</sup> \$100

Students 50% off first year of membership
Write student on registration; Guest same as member
Registration day of conference \$115.00

Cheery Cherry Trolley Ride 90 min. \$10 send with registration

mursuay 5-6:30pm: res No
Member Number:
like to appear on your name badge:
estrictions for meal?

Send registration and Check made payable to ANFP – Wisconsin by Wednesday, April 11<sup>th</sup>, 2019 to:

Jon Holfeltz 527 South 17<sup>th</sup> Avenue West Bend, Wisconsin 53095