



ANFP | WISCONSIN

Association of Nutrition & Foodservice Professionals

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Save the Date! *February 4-8, 2019*

February 4 - 8, 2019 is designated **“Pride in Foodservice Week”** by the Association of Nutrition & Foodservice Professionals (ANFP). This recognition week applauds nutrition and foodservice professionals and other members of the nutrition services team for their hard work and dedication on the job. Now in its 28th year, Pride in Foodservice Week is celebrated in facilities across the country in various inventive ways.

How will you celebrate Pride in Foodservice Week with your staff, management team, and/or your clients/residents? Share your ideas on social media using #PIFSW19!



Download the flyer: <https://www.anfponline.org/docs/default-source/events/2019/pifsw/pifsw-2019-flyer.pdf>

Show Your Pride!

Download the Social Media Toolkit

The Pride in Foodservice Week social media toolkit offers images that you can use for your Facebook, Instagram, Twitter, and other social profiles to show you are proud to be a foodservice professional!



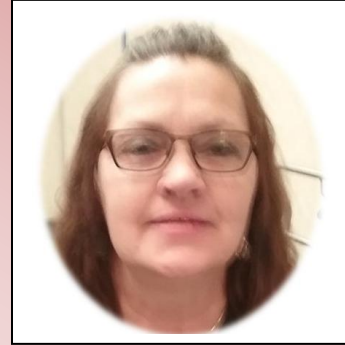
Download the toolkit: <https://www.anfponline.org/docs/default-source/events/2019/pifsw/pifsw.zip>

Learn more about Pride in Foodservice Week here:

<http://www.anfponline.org/events-community/pifsw>

President-Elect

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Hope you all are handling the weather, rain, ice, snow. I can't wait for April. Speaking of April our Spring meeting is coming up fast. April 25th and 26th. I will be getting the flyers out by the end of February.

Food Pantry survey, we only got 14 responses back and out of the 14 only 2 were doing something and 2 are thinking about it. Even if you collect food or donations at your facility, this will count. Please send me what you did, how much you collected in either monetary value or pounds. It does not have to be done in February, we can keep track all year. Thanks so much for participating. It takes all of our members to make this organization work.

Any questions please contact me.

State Website: Go to www.anfponline.org/events-community/chapter-pages/wisconsin/hp



March 14, 15, 2019 National Spring Regional, Sheraton Mission Valley Hotel, San Diego, CA

April 4,5, 2019 National Spring Regional, Double Tree by Hilton Pittsburgh, Pittsburgh, PA

April 25, 26, 2019 Wisconsin ANFP Spring Conference, Landmark Resort, Egg Harbor, Door County

June 26-29, 2019ACE, Union Station Hotel, St. Louis, MO

September 11, 12, 2019 Fall Conference, Sleep Inn Suites Conference Center, Eau Claire, WI

Mission: Position the Certified Dietary Manager as the expert in foodservice management and food safety.

Vision: The Certified Dietary Manager is the cornerstone of the collaborative Dietetics profession.

MEMBERSHIP



As of January 29, 2018, the Wisconsin ANFP is **359** members strong; **322** Certified Professional members, 37 Professional non-certified members. Please contact any officer, if you know of a new member or student, so we know who they are and how to keep them informed about events taking place in the Wisconsin ANFP.



1st – Ryan Geller
2nd – Belle Edwards
3rd – Dawn Cravillion; Janae Berends
9th – Mary Chase
10th – Peggy Lawver; Geralyn Unger
11th – Cynthia Riemer
14th – Carol Luedtke
15th – Adeline Sarbeck

16th – Tracy Ferkovich
18th – Mary Barrett; Charolle Jaeger
20th – Tina Houtari
23rd – Laura Knutson; Michael Groshek
24th – Laura Pederson
26th – Robert Walters
27th – Fawn Pollin
28th – Patricia Dieckman; Teresa Guerra; Laura Smith

Happy
Birthday
to All!

State Spokesperson

Sheila Luhman
2318 Center Street
Cross Plains, WI 53528
(W) 608.662.8827
(C) 214.500.7656
sheila.luhman@atticangel.org



The Government Affairs Committee Impact Team for 2017/2018 is: Renee Taylor, Marcia Kittleson, Laura Knutson, Marlene Adelmeyer, Penny Matuszewski and Millie Zarate.

It is time to share what our State has done to meet the Government Affairs Award recognition. If you / your facility has communicated with any key legislators and regulatory officials that help make changes affecting Dietary Managers and if you have contacted any Federal or state Congresspersons by phone, letter, office visit, town hall or constituent meeting, please contact me by March 1st. Pictures are very helpful, too. Another area that we need to document is if you have contacted allied associations regarding the importance of the ANFP Government Affairs Initiatives, example: State health care association; state hospital association; state dietetic association; school food service association; senior's groups.

Many of you represent us professionally in many different areas. Please inform anyone of the Impact Team so they can share this with other states.

ANFP-PAC is a member-sponsored political action fund which supports federal candidates who care about ANFP's mission and the work of ANFP members. Please support..

Please contact members of the Impact Team or Sheila Luhman –
Sheila.luhman@atticangel.org



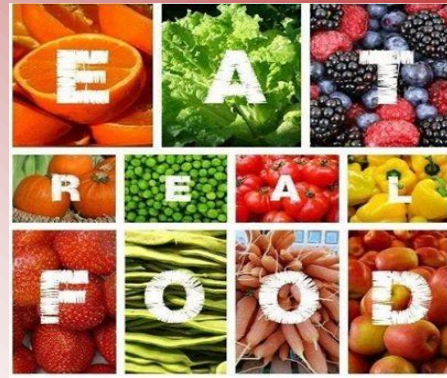


Newsletter Editor

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Sunday, February 3, 2019 is the biggest sports holiday of the year! It's Super Bowl Sunday or the Big Game! Many of you do special Super Bowl parties for your residents. Share with your fellow Dietary Managers what you do in your home that is enjoyed so much by your residents. Send me your Super Bowl news and photos. I will get it in the newsletter.

Then, following the Super Bowl, there is Pride In Food Service Week, Feb 4-8. Again, please send me your information and pictures about what you did for PIFSW. We want to share your story.

Valentine's Day on Thursday, Feb. 14th. I know most of you do special things in your home for the residents, even if it doesn't involve food. Please share it with us. Inquiring minds want to know!

What do you do in your resident home? Please share with us. We are doing special things nearly every month and I know from my own experience that you are doing things for your residents. Tell us about it and let me highlight it in the newsletter.

Also, I am building a data base of Administrators and vendors to include in our newsletter mailings. I am asking for your help to build this. I have learned that by sending our newsletter to Administrators and our vendors, that we get better support in our local facilities as well as our state functions. When they understand how, when and why we do things, they provide much support.

Until next month.....Live Long, and remember.....**Failing to Plan is Planning to Fail!**

**"Failing to plan is
planning to fail."**

_____**BENJAMIN FRANKLIN**_____



Landmark Resort

www.thelandmarkresort.com

4929 Landmark Dr, Egg Harbor, WI 54209

(920) 868-3205

Plan now to attend the 2019 Spring Conference at the Landmark Resort in Egg Harbor, Wisconsin, April 25 & 26, 2019. Watch the newsletter for more information.

In the month of March we celebrate these special occasions:

National Celery Month

National Flour Month

National Frozen Food Month

National Nutrition Month

National Noodle Month

National Peanut Month

National Sauce Month

National Caffeine Awareness Month

2nd Week of March – Chocolate Chip Cookie Week

2nd Week of March – National School Breakfast Week

3rd Week of March – American Chocolate Week

3rd Saturday of March – Maple Syrup Saturday

1st – National Peanut Butter Lover's Day, National Fruit Compote Day

2nd – National Banana Crème Pie Day

3rd – National Cold Cuts Day

4th – National Pound Cake Day

5th – National Cheese Doodle Day

6th – National Frozen Food Day, National White Chocolate Cheesecake Day

7th – National Crown Roast of Pork Day
8th – National Peanut Cluster Day
9th – National Crabmeat Day
10th – National Blueberry Popover Day
11th – Oatmeal-Nut Waffles Day
12th – National Baked Scallops Day
13th – Coconut Torte Day
14th – National Potato Chip Day
15th – National Pears Helene Day
16th – National Artichoke Hearts Day
17th – Corned Beef and Cabbage Day
18th – Oatmeal Cookie Day
19th – National Chocolate Caramel Day, Poultry Day
20th – National Ravioli Day
21st – California Strawberry Day
22nd – Coq Au Vin Day
23rd – National Chip and Dip Day, National Melba Toast Day
24th – National Chocolate-Covered Raisins Day
25th – Pecan Day, Waffle Day, National Lobster Newburg Day
26th – Spinach Day
27th – National Spanish Paella Day
28th – Something on a Stick Day, National Black Forest Cake Day
29th – National Lemon Chiffon Cake Day
30th – Good Friday, Turkey Neck Soup Day
31st – National Clams on the Halfshell Day, Tater Day, Oranges and Lemons Day

CDMs Cultivating Roots

Rallying Organizations & Officials in Training Standards

CULTIVATE

cul-ti-vate

1. grow or maintain
2. apply oneself to improvement or development

☐ Yes, I would like to support CDMs Cultivating Roots.*

*Corporate contributions cannot be accepted; only personal contributions can be made to ANFP-PAC.



Cultivate, Grow, REAP!

CONTACT INFORMATION

Membership ID#:	Full Name:		
Address:	City:	State:	Zip:
Phone:	Fax:	E-mail:	
Occupation:	Employer:		

PAYMENT INFORMATION

<input type="checkbox"/> \$1 <input type="checkbox"/> \$5 <input type="checkbox"/> \$10 <input type="checkbox"/> \$25 <input type="checkbox"/> Other			
<input type="checkbox"/> Enclosed is my money order or check, payable to ANFP-PAC			
Please check one: <input type="checkbox"/> Visa <input type="checkbox"/> Discover <input type="checkbox"/> Mastercard <input type="checkbox"/> American Express			
Name on card:			
Credit Card #:	CVV#:	Exp. Date: / /	
Billing Address:			
City:	State:	Zip:	
Signature:	Date:		

QUESTIONS? Contact Mindy Theesfeld at 800.323.1908 x128.

Paid for by Association of Nutrition & Foodservice Professionals Political Action Committee (ANFP-PAC). Contributions or gifts to ANFP-PAC are not deductible for Federal income tax purposes.

Learn about...



Association of Nutrition & Foodservice Professionals
406 Surrey Woods Dr. | St. Charles, IL, 60174
Phone 800.232.1908 | Fax: 630.587.6308 | www.ANFPonline.org

Valentine's Day

D	U	R	S	R	S	D	I	N	N	E	R	S	O
O	O	E	S	I	R	P	R	U	S	U	I	A	D
B	A	L	L	O	O	N	S	W	O	R	R	A	N
N	L	I	D	L	Y	A	D	I	L	O	H	S	C
S	W	E	E	T	S	R	O	M	A	N	C	E	D
R	S	P	O	O	S	H	R	U	O	H	U	G	S
O	S	O	R	R	E	A	Y	U	Y	F	P	R	A
D	A	T	E	S	S	E	N	E	F	L	A	I	D
S	E	P	V	Y	O	O	Y	L	O	I	D	R	O
E	G	S	C	S	R	E	R	P	R	R	Y	D	R
R	S	R	E	T	T	E	L	U	E	T	D	N	E
S	R	E	W	O	L	F	R	O	V	E	N	E	E
H	E	A	R	T	S	Y	S	C	E	A	A	S	E
A	C	R	U	S	H	L	E	R	R	R	C	L	U

HUGS
ROSES
SURPRISE
COUPLE
ADORE
HOLIDAY
BALLOONS
FLOWERS
DINNER
ROMANCE
DATE
LETTERS
FLIRT
SWEETS
SEND
CRUSH
FOREVER
CANDY
ARROW
HEARTS

Play this puzzle online at : <https://thewordsearch.com/puzzle/37160/>

The ANFP Wisconsin scholarship committee consists of: Marlene Adelmeyer- Chair, Cherie Bundrant and Penny Matuszewski.

Let me be another writer to say “can’t believe the holidays are soon to come!” If you are contemplating your CDM career after all the gift opening, holiday get-togethers, credit card pay off stress, children’s programs, and not to forget the reason - to celebrate the birth of Christ, consider this:

ANFP-WI will be offering a scholarship for foodservice managers desiring to further their education and career potential by becoming a CDM, CFPP. We will also be offering a scholarship to help cover the expense of the certification exam fee. Penny, Cherie and I, along with the executive board, are excited to award this scholarship to one of our members. Scholarship information for 2019 is included in this newsletter. You can also find it on our ANFP-WI website. Or, if you want to make it really easy for yourself, just email me and ask me to send you the application/information.

Marlene.adelmeyer@gmail.com.



Association of Nutrition & Foodservice Professionals

2019 ANFP WISCONSIN SCHOLARSHIP APPLICATION

January 1- June 30, 2019

ANFP Wisconsin is offering scholarships for foodservice managers desiring to further their education and career potential by becoming a CDM, CFPP. We are offering a scholarship to help defray the cost of a live or online Dietary Manager training program for member of ANFP-WI group. We are also offering a scholarship for members who have enrolled in the required training course and would like to complete and pass the certification exam to become a CDM, CFPP.

ELIGIBILITY REQUIREMENTS

- Applicant must be working at least 50% time in a healthcare or approved foodservice environment.
- Applicant must demonstrate need for financial support.
- Scholarship winner of the Dietary Manager program must be enrolled in the required Dietary Manager training course to be completed by June 30, 2019.
- Scholarship winner of the Certification exam must complete the exam between January 1 and June 30, 2019.

APPLICATION REQUIREMENTS:

Please only include information that has been requested. Any applications that do not meet the following criteria or are illegible will be disqualified.

- Answer every space on the Scholarship Application. Mark N/A if a section does not apply to you. A blank space will automatically be considered an incomplete application.
- **Please include an essay on why you would benefit from either scholarship and why you desire to become a Certified Dietary Manager.**
- Application, essay and referrals must be submitted by the published deadlines.

SELECTION PROCESS

The Scholarship Committee will review all applications and select the 2019 Scholarship Recipients. All applicants will be notified by June 30, 2019.

HOW WILL THE SCHOLARSHIP BE AWARDED?

ANFP-WI will provide the scholarship recipient with course tuition up to \$400 (tuition only, books and fees not included). Scholarship monies will be awarded upon completion of the course. The Certification exam scholarship will provide up to \$399 for the exam only. Scholarship monies will be awarded upon proof of course completion and certification proof of the exam.

DEADLINES

- Application for the scholarships must be completed, typed and submitted either by mail or email by June 30, 2019 to:
ANFP-WI Scholarship Committee
W7716 Highbridge Rd
Oakfield WI 53065
Email: marlene.adelmeyer@gmail.com

Questions? Please contact Marlene at 920-229-2717

2019 SCHOLARSHIP APPLICATION

SECTION 1-TYPE OF SCHOLARSHIP

Please check off the type of scholarship for which you are applying:

☐ Up to \$400 Dietary Manager training program

☐ Up to \$399 Certification Exam

SECTION 2-PERSONAL INFORMATION

Last Name:	First Name:	MI
Address:		
City:	State:	Zip:
Email address:		
Home Phone:	Cell Phone:	

SECTION 3-EMPLOYMENT INFORMATION

Are you currently employed in a non-commercial foodservice operation? ☐ Yes ☐ No

If no, how long have you been unemployed or working in a different setting? Please explain your efforts in actively pursuing employment. (Attach a separate sheet)

If you are currently employed, complete the following section.

Current employer:		
Address:		
City:	State:	Zip:
Email address:		
Name of immediate supervisor:		
Supervisor title:	Phone:	
Length of time with this employer:		

SECTION 4-INDUSTRY WORK EXPERIENCE-*please list starting with your most recent position.*

<i>Company Name, City, Phone</i>	<i>Type of business & position</i>	<i>Duties you perform</i>

SECTION 5-PERSONAL QUESTIONS (attach extra sheets if necessary to include **complete** answers)

1. Are you a member of any other professional organization other than ANFP? If yes, please list. If not why not?
2. Explain your involvement in your ANFP state chapter. (i.e. offices held, conference/meeting attendance, committee work or other volunteer work.)
3. Does your employer financially support your or other employees' continuing education? If yes, please give examples. If no, do you have any other financial support for education?
4. This scholarship will only fund part of expenses incurred for either scholarship. How do you plan to pay for the remaining expenses? (i.e. books, mileage, time absent from work.)
5. Give an example of a past meeting you have attended, ANFP or other, and how that experience has benefitted your workplace and/or ANFP-WI?
6. Have you ever been awarded a scholarship or grant from ANFP, NFEF, ANFP-WI, or other sponsor for educational purposes? ____ Yes ____ No If yes please give date, details and amount.

SECTION 6-ESSAY

Please type an essay of approximately 200 words that summarizes the following: **Describe your financial need and why you desire to become a Certified Dietary Manager.** (Please attach essay on separate sheet.)

SECTION 7-REFERRALS

Please use the attached referral form for each of your two references. Recommended references include Registered Dietitians, Certified Dietary Managers, Administrators, college faculty, or corporate unit managers. Referrals should be complete.

SECTION 8-SIGNATURES

Please read before signing. To the best of my knowledge, I have provided ANFP-WI accurate information concerning all questions on this application. I understand that failure to provide valid and complete information could result in the withdrawal of all financial assistance and a recall of all awards previously made by NFEF, or ANFP.

Signature of Applicant: _____ Date: _____

Signature of Supervisor: _____ Date: _____

Before you submit this application, please include:

____ Every section of the application is completed; application signed and dated.

____ Section 6 essay attached.

____ Section 7 referrals attached.

____ Section 8 signature information completed.

ANFP SCHOLARSHIP REFERRAL FORM

NOTE: two referrals are needed-see scholarship information page. Please ask your referral to tell us, for example, about you, your work ethics, position, participation, extra efforts, or any other helpful information that may be beneficial to your application.

Referral Name:

Referral Employer:

Name of Scholarship Applicant:

Relationship to Applicant:

REFERRAL COMMENTS: (May be typed on a separate sheet)

Wisconsin CDM of the Year.

Are you a CDM or do you know a CDM who deserves recognition as ANFP CDM of the Year? Fill out this form below.

Nominator Information:

Name _____

Title _____

Company _____

Phone _____

Email _____

Nominee information:

Name _____

Title _____

Company _____

Phone _____

Email _____

Supervisor Information

Email of Nominee's Supervisor

*WANFP may contact the supervisor to verify information stated by the nominee, and/or to recognize the nominee if selected as CDM of the Year.

Name of Nominee's Supervisor _____

Details About the CDM

Please describe in detail why the nominee deserves to be considered for WANFPs CDM of the Year.

Enter text below:

Deadline is February 15th, 2019

Please return to:

Marcia Borton CDM, CFPP

E 4520 410th Ave

Menomonie WI 54751

Marcia.borton@ahss.org



Association of Nutrition & Foodservice Professionals

Wisconsin ANFP Administrator of the Year Nomination Form

Candidate's Name: _____

Organization employed by: _____

Title: _____

Committees and organizations serving on: _____

Any Organizational rewards/recognitions received: _____

Nominated by: _____

Attach a letter that addresses the following:

- Assistance with projects
- Support with funding
- Guidance for department
- Recognition of staff in department and how often it occurs
- Demonstration of knowledge of dietary impact on quality of life for residents or customers
- Support of participation in appropriate ANFP activities
- Ongoing communication and learning opportunities
- Creativity in addressing needs/desires of clientele

Award Committee Chair

C/O Kayse Grimm CDM/CFPP

202 Westminster Court

Madison, WI 53714

Kabrat1@charter.net

Award will be presented at the Wisconsin ANFP Spring workshop.

Deadline is February 15th, 2019