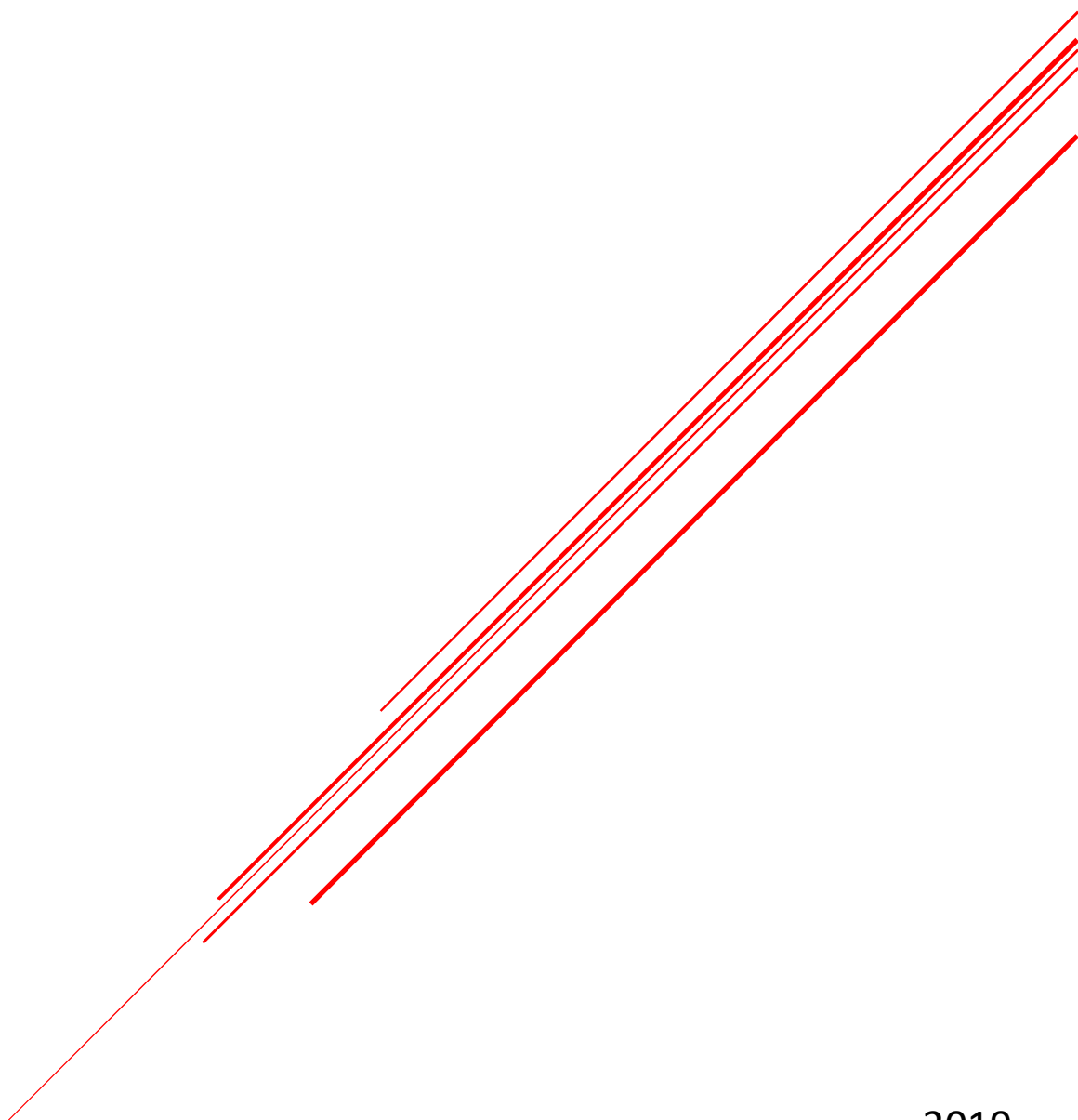




Association of Nutrition & Foodservice Professionals

Prepared by: Brandy L Helm CDM, CFPP



2019
November

Letter from the President



Hey Everyone!

Seems like forever that I have written a letter to you. Hope you are all doing well.

The fall regional meeting was a huge success and a HUGE Thank You to ANFP for hosting it for us. There were 8 of our members that attended and we all had a great time. One discussion that came up was how hard it is to put meetings together and then how hard it is to get members to attend.

As you all know we always have the same members attend our meetings no matter where we hold them. One question that came up was “Why can’t Vermont and New Hampshire join together like Southern New England does. Will that be the answer? I don’t know at the moment but could be something to look into. The next thing that came up was a conversation with Greg Gorgone CDM, CFPP who spoke about doing a spring meeting and include Southern New England and Vermont and New Hampshire chapters. So, we jumped on the band wagon and said we would definitely love to be involved in this meeting. The meeting is tentatively scheduled for March 19th and 20th 2020 at Holyoke Community College in Holyoke Massachusetts. I am meeting at the college on Thursday November 7th to see the facility and see what the initial plans for the conference will be. As soon as I have more info, I will send a separate email with the exciting news. I do know that Greg is working on the agenda and he wants the first day to be more interactive then sitting and listening to speakers. He has some great plans lined up, some great vendors that are ready to help and lots of energy. Stay Tuned for updates and get ready to mark your calendars.

Don’t forget that the ACE Conference this year is in Las Vegas June 15-18, 2020!! It is ANFP’s 60th Anniversary and I hear it is going to be quite the celebration. I heard a rumor that rooms are going to be 99.00 a night! Are you all planning to attend? I know Brandy, Jo, Cindy, Shannon and myself are going so far. Let me know if you will be joining us!

So it has been 9 years of having me for your president, lucky you 😊 and I feel like the baton has to be passed along. If no one wants to join our board then I will go back to Secretary/Treasurer, Jo will go to President Elect and Brandy will go to President. These are supposed to be 2-year slots and I have been on the board I think 12 years. I don’t mind starting from the bottom again but I need a break from the Top Leader of the Pack 😊 so are there any takers out there that would like to join our wonderful Board? You know how to reach me if you want to talk about it.

Anyone do anything fun for Foodservice week? Did you do anything fun for Halloween? Do you have a new favorite recipe everyone loves and would like to share it? Are you doing anything

special at your facility or in the community that you would like to share? If so, send a letter and pictures to Brandy and she will get them in the newsletter. I always love hearing of new things that I can WOW my facility with. Let's hear what you are doing.

That's all for now. Don't forget that we are here for you if you need anything.

You will be hearing from me soon about the spring conference and if you want to host the fall conference for us let us know. Or maybe you know of a place that would like to host it for us. All ideas are welcome.

Peace, Love and Joy to you all

Denise Choleva CDM, CFPP

Halloween Fun!



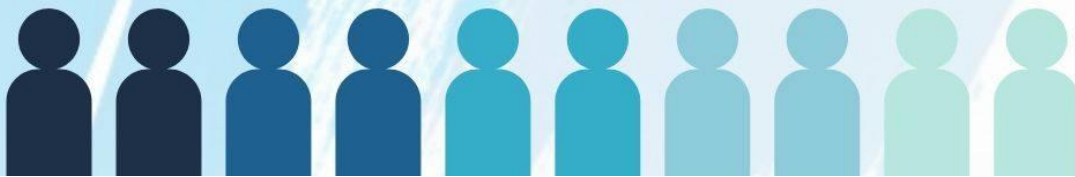
November is Diabetes Awareness Month!

**Did you know?
World Diabetes Day is on
Thursday, November 14th, 2019**



**Wear blue on World Diabetes Day to
show support for those with type 1
diabetes!**

ChildrensDiabetesFoundation.org



Is your facility doing anything to promote
Diabetes Awareness Month?

Send me an article or photos of your team wearing blue for the
next NEWS LETTER!

WHAT IS THE **REAL VALUE** OF ANFP MEMBERSHIP?



TOTAL VALUE
\$1,420+

TAKE ADVANTAGE OF YOUR BENEFITS TODAY. VISIT WWW.ANFPONLINE.ORG.

ATTENTION MEMBERS!

Do you know anyone who could benefit from the following?

Vermont “ANFP” Association of Nutrition & Foodservice Professionals
Scholarship Application
For Nationals Registration and New Student Assistance

ELIGIBILITY REQUIREMENTS

- Applicant must be a VT ANFP member or if student will become a Vermont member once certified.
- Applicant must provide payment receipt for National Convention Registration or for course or books if awarded the scholarship.
- Applicant must be willing to submit a newsletter article on the experience, and an article summarizing what was learned. (If used for nationals)
- Applicant must attend the formal awards banquet to represent our state. (If used for nationals)

APPLICATION REQUIREMENTS

Please only include information that has been requested.

- Answer every space on the Scholarship Application
- VT ANFP preserves the right to disperse financial assistance as is feasible, application does not imply acceptance.

SELECTION PROCESS

The VT ANFP Executive Board will review all applications and determine which applicant will receive the \$275.00 early bird Registration fee. One scholarship will be given each year to one applicant for Registration for Nationals. They will also discuss and review the application for new student scholarships. **DEADLINES**

- Applications for financial assistance for Registration for Nationals must be submitted by April 1st of the year you are applying for. Please mail or e-mail your application to VT ANFP.

Denise Chelova

66 River Rd Jamaica, Vt. 05343

Email: deedeevermont@msn.com

Dates to Remember

NH/Vermont ANFP Spring Meeting:
March 19/20, 2019
Holyoke Community College, Holyoke MA

Regional Meeting
April 16-17, 2020
Memphis, Tennessee

Annual Conference & Expo
June 15-18, 2020
Las Vegas, Nevada

Annual Conference & Expo
June 3-6, 2021
Orlando, Florida



Resources

ANFP WEBPAGE : www.anfponline.org

VT ANFP WEBPAGE: www.anfponline.org/vt



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Brandy Helm, CDM,CFPP

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603-243-0075 (H)

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Secretary Treasurer

Joanne Applebee

350 Clark Pond Rd.

N Haverhill, NH 03774

603-787-6491 (H)

603-747-9254 (W)

WELCOME NEW STUDENTS/MEMBERS!

Mrs. Bobbie Jo Beauregard, CDM, CFPP

Scott Lane, Student

Mr. Kevin Michael Roberts, Student

November 2019 Treasurers Report

Olive Robinsons/Balance = \$ 548.14

Check # 115– void

Check # 116 Vitoria Roman, CDM Course-\$ 225.00

Check # 117 Walmart/ Nationals EDU-\$200.00

Check # 118 Sabrina Raymond/ Books- \$150.00

Monthly Maintenance fee = \$7.50

Dep– fall meeting dues \$140

Check #119 VOID

Check #120 \$100 (PAC donation)

DEP Fall Raffle \$255

DEP Spring Raffle \$200

ANFP Account/Balance= \$763.67

Check # 134 M resort/ nationals- \$855.00

Check # 135 Fine Awards Plaque- \$107.63

Check # 136 Speaker gifts/ Raffles-\$ 104.82

Check # 137 Stamps / board vote- \$29.40

Deposit- \$770 Spring Meeting

Check # 138 Reimburse Denise- \$870.00

Check # 139 VT /ANFP ADD- \$250.00

Check #140 Gifts/Raffles- \$57.06

Check # 141 Springfield Hosp. \$175.21

Check # 142 airline \$222.60

Check # 143 Donation \$100.00

Check #144 condolence basket \$119.98

DEP fall Dues- \$840.00

Check #145 Robin Rustics (nationals) \$464

Check # 147 Orlando Room \$950.63

Check #148 Reimbursement President \$385

Check # 149 VOID

Check # 150 ANFP Merchandise \$307.15

Check # 151 FTD \$62.00

Check #152 Quilt/raffle \$75

Check #153 Water Bottles \$150.00

Check #154 Vermont Veterans Home Food \$319.22

DEP Spring dues \$750

Check # 155 VOID

Check #156 Nationals \$100

Check #157 Room Regionals \$466.74