

# the ROARING TWENTIES

Education & Networking Experience  
March 11-13, 2020



CDMs, Administrators, RDs &  
Activities Professionals

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Westminster Towers - 1330 India Hook Road, Rock Hill, South Carolina

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**Wednesday \* March 11<sup>th</sup> \* 2020**

Registration 11am-12pm

SCANFP Leadership Training  
Customer Service  
Living in a CCRC: Discussion Panel  
Diabetes – Train the Trainer

**4 Credit Hours**

**Thursday \* March 12<sup>th</sup> \* 2020**

Registration 8am-8:45am

Renovation Planning  
Nutritional Intervention  
Trade Show & Expo  
Current Eco Friendly Trends  
Sanitation Updates  
Dialysis  
Professional Ethics &  
Scope of Practice  
**8 Credit Hours**

**Friday \* March 13<sup>th</sup> \* 2020**

Registration 8am-8:45am

SCANFP Chapter Meeting &  
Installation of Officers for  
2020-2021

Inspirational Speaker

**1.5 Credit Hours**

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**Register Now!! \$150.00 for all 3 days (13.5 Credit Hours)**

Wednesday only - \$50.00 \* Thursday only - \$100.00 \* Friday only - \$50.00

SC ANFP \* Jeri Tallon, Treasurer \* 2632 Echo Woods Drive, Hartsville, SC 29550

Phone: 803.229.5682 \*\* [jdkdreamer@yahoo.com](mailto:jdkdreamer@yahoo.com)

SC ANFP \* Diana Trout, Secretary \* 1295 Cedar Pine Lake Road, Lancaster, SC 29720

Phone: 803.984.8361 \*\* [dld625@yahoo.com](mailto:dld625@yahoo.com)

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Come network with Healthcare Industry leaders in South Carolina, while gaining up to date information on a wide variety of topics. The SC ANFP Spring Conference boasts great speakers, in depth discussions, current trends and best practices, fabulous products, cutting edge vendors & chapter business for SC ANFP members. *Register Early as space is limited!*

Silent Auction to Benefit the Members of the SC ANFP \*\* Bring Your Items for Bidding

*Credit Hours have been applied for to fulfill*

*Certified Dietary Manager, Administrator, Registered Dietitian and Activity Professionals Educational Hours*

## Registration Form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip Code: \_\_\_\_\_

Phone Number: (    ) \_\_\_\_\_

Employer: \_\_\_\_\_

Title: \_\_\_\_\_

Are you a CDM, CFPP?    ☐ Yes    ☐ No

Days Attending:    ☐ All 3 Days - \$150

☐ Wednesday - \$50

☐ Thursday - \$100

☐ Friday - \$50

Total Fee: \_\_\_\_\_

Make checks payable to SC ANFP and send to:

Jeri Tallon, Treasurer  
2632 Echo Woods Drive  
Hartsville, SC 29550  
Phone: 803.229.5682  
[jdkdreamer@yahoo.com](mailto:jdkdreamer@yahoo.com)

Call Jeri for all Credit and Debit Card payments!

Preferred hotels can be found in the Galleria  
and Manchester areas of Rock Hill.

Enjoy your stay in an historic city with beautiful  
parks, great food, and a small town feel!

**SC ANFP**  
**Jeri Tallon, Treasurer**  
**2632 Echo Woods Drive**  
**Hartsville, SC 29550**



# the ROARING TWENTIES

SC ANFP Spring 2020  
Conference and Expo

March 11 – 13, 2020