# **NORTH CAROLINA**

Association of Nutrition & Foodservice Professionals

TARHEEL TATTLER October 2019

Wanda M. Dickson, CDM, CFPP, Editor

JOIN IN ALL THE NC ANFP CELEBRATIONS AT THE FALL CONFERENCE, OCTOBER 23-25, 2019, MYRTLE BEACH, SC. CELEBRATE THE EXCITING EVENTS AND ACCOMPLISHMENTS OF THE CHAPTER!

### **HISTORICAL INFORMATION**

NC ANFP began fifty years ago, 1969, as a chapter of the HOSPITAL, INSTITUTION and EDUCATIONAL FOOD SERVICE SOCIETY (HEFSS). The organization was established in 1960 under the umbrella of the then

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American Dietetic Association, (ADA). We had a desk in one corner of their national office in Chicago. The national executive board consisted of the elected officers from the membership and Registered Dietitians who

sat as advisors. The president and chair of the Board was an elected member of the association.

EDUCATIONAL F S S	THE HOSPITAL, INSTITUTION, AND EDUCATIONAL FOOD SERVICE SOCIETY JUNE 1, 1975 – MAY 31, 1976
This Certifi	es National Membership Of
Wanda Marchander Low With the Lowery Madalus & Rolinson BECRETARY	

### CERTIFICATE OF MEMBERSHIP FOR HIEFSS

Years of being asked what we did after telling someone who HIEFSS was, years of being identified as a bunch of HEFFERS (very few men were in the association), and some states even calling us HIFUS, the board decided to pursue a name change. We wanted the name to identify who we were without a long explanation of what we did. With the name change we needed a professional title to match the name. By then, the board had concluded that more membership should be represented on the National Board too. The Board of Directors

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was born with representatives from groups of states in the same zip code areas which made ten additional members. We then had THE BOARD OF DIRECTORS.

The name change was voted on in 1984 at the National Conference in Las Vegas. It was passed and we became the Dietary Managers Association. Dietary Manager was chosen by the membership as our professional title until we became certified.

The Board also pursued a means of getting us "grandfathered in" to be recognized for our education and expertise as a certified identity by the Federal Government. It did not work, so the Board had to do a Role Delineation Study in which the University of Ohio partnered with us . A professor from the University met with us numerous times. He took all data we gathered from professional sources with whom we worked and "lay people" we daily saw or met. This data was fed into computers at the university to decide what our responsibilities were. The findings were categorized and tests were developed and approved for members. The tests were to prove we could be recognized as a certified professional. The tests were then developed by ACT from questions provided by committee members and approved by the Certifying Board. The first test was administered at the National Conference in Cleveland, Ohio in 1985. Once the test was passed, members became a "Certified Dietary Manager" (CDM)



### **Certificate for Certification from DMA**

Later DMA wanted us to become certified in FOOD SAFETY AND SANITATION. The federal government then required a test be developed and approved to prove we were qualified for the certification. This was done, approved and all members were required to take and pass the Certified Food Protection Professional Test to

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obtain the certification. Even those of us who had been CDM's for years had to take it! We then became CDM, CFPP's. This has not changed.

Our name changed again in 2012, and we became The Association of Nutrition & Foodservice Professionals. Food Service is an ever changing event. As professionals in the industry, we must change and adapt. Our departments and the food we serve should change or adapt to the needs of our clientele. However, our ethics, providing the needs and satisfying the palates of clients and professionalism should not change.

Along the way, the Board made a decision to stop having dietitians as advisors, and we would govern ourselves. We moved out into our own space and said, "we will stand on our own two feet". Many members and others were sure we would not succeed. We were a determined group and here we are today still standing " on our own two feet!".

**NOTE**: The certificates displayed in the newsletter are to illustrate for those who have come along since the changes only as historical data. They are not to promote any particular member. They do illustrate that the member was living and privileged to participate in the changes. WMD.



#### NC ANFP's FIRST SOLO CHARITY GOLF TOURNAMENT

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### **TABLE OF PRIZES AND GIFTS**



TRUCK DONATED AND DISPLAYED FOR VICTORY JUNCTION. NC ANFP PARTICIPATED IN THIS EVENT FOR KIDS HELPING FAMILIES WHO WERE UNABLE TO PAY FOR THE ONES NEEDING TREATMENT AT VICTORY JUNCTION.

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Omar Humes, CDM, CFPP, getting the Golf Tournament off to a great start. NC ANFP is stepping up to the GREENS to become more involved in the communities we serve and live in. HELPING THOSE WHO NEED HELP

### **CHEERS FOR NC ANFP**

OUR CHAPTER WAS AGAIN ONE OF THE TOP THREE STATES QUALIFYING FOR THE DIAMOND AWARD. WE RECEIVED THE PLATINUMN AWARD WHICH MEANS WE FULFILLED ALL THE ACHIEVEMENT REQUIREMENTS. Omar Humes, CDM, CFPP, immediate past president and present national treasurer is accepting the award at ACE, 2019, for NC ANFP.

QUALIFYING FOR THE DIAMOND AWARD MEANS WE WENT ABOVE AND BEYOND EVEN TH WE DID NOT RECEIVE THE AWARD



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The Double Tree Resort in Myrtle Beach, SC, is the place to be for SC/NC ANFP 2019 Fall Conference. Attend geared to learn and "spook around" with your fellow CDM's Otober 23-25, 2019.

Don't forget your costumes as this year's banquet will be a Costume Ball for all to attend. Meeting Registration: \$150.00—three days--\$125.00 for two days. Room rates are \$108.00 plus tax Make checks payable to: SC ANFP Mail to: Jeri Tallon, CDM, CFPP, 2632 Echo Woods Dr. Hartsville, SC 29250 Phone: 803-229-5682 Email: jdkdreamer@yahoo.com Hotel Rooms: \$108.00 plus tax Reservations Phone: 1-855-605-0318 State that you are with the SC/NC ANFP CONFERENCE

"The most powerful *leadership* tool you have is your own personal example." John Wooden

## **MARCHARCE NORTH CAROLINA**

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#### **STATE DIRECTORY**

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#### **Scholarship**

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to recognize a CDM, CFPP or a support staff for an award.

Remember

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