

Minnesota ANFP Board Meeting June 9, 2023 9:30 AM - 2 PM Core Foodservice Office 7115 Northland Terrace N Suite # 400, Brooklyn Park MN

Minutes

Attendees: Jessica Weisbrich, Dawn Nickleson, Kristi Salisbury, Paige Kort, Marj Smith, CarieAnn

Williams, Allison Josephson, Bea Peterson, Colleen Zenk

Auditing: None

Absent: Jeff Woullet, Sherry Jacobsen & Dorothy Rademacher

| Time | nt: Jeff Woullet, Sherry Jacobsen & Dorothy Rademacher Agenda Item | Presenter |
|----------|---|------------|
| 9:30 AM | Call to Order, General Announcements | Marj Smith |
| 9.50 AN | Introductions & Welcome to new board members | Outgoing |
| | Thirductions a victoria to new board members | President |
| 10:00 AM | Installation of New Officers for 2023-24 | Marj Smith |
| | President – Jessica Weisbrich | Jessica |
| | President-Elect – Jeff Wuollet | Weisbrich |
| | Secretary – Jillian Gessell (declined) Colleen to continue | |
| | Treasurer – Dawn Nickleson | |
| | Treasurer-Elect – CarieAnn Williams | |
| | Past-President – Marj Smith | |
| | 2022-23 President Marj Smith installed 2023-24 President Jess. Other officers installed by | |
| | new president, Jessica Weisbrich. | |
| 9:40 AM | Secretary's Report | Colleen |
| | Review of Minutes from March 30, 2023 | Secretary |
| | Secretary's minutes approved College will continue as approved. | |
| 9:50 AM | Colleen will continue as secretary until a new candidate is found. Treasurer's Report – Full report included at end of minutes | Dawn |
| 9.50 AW | Report on Balances in Bank Accounts | Treasurer |
| | St. Cloud Credit Union Checking \$ 5,611.75 | Trododroi |
| | Bremer Bank Checking \$21,003.29 | |
| | • Total Checking \$26,615.04 | |
| | | |
| | _ | |
| | | |
| | • Total Savings \$16,580.84 | |
| | • Total MN Chapter \$43,195.88 | |
| | Board expenditures since April mtg included \$100 for a memorial gift for a board | |
| | member, and \$100 for a gift card for the upcoming NFEF silent auction at ACE | |
| | Dawn uploaded the April bank statement to ANFP as required and is finalizing the | |
| | Year End Financial Report (2022-23) which is due by June 15 th . | |
| | Checks for one-way mileage were issued to those board members requesting | |
| | reimbursement. | |
| | o Dawn presented the actual vs budgeted income & expenses for 2023-24; this will | |
| | give the chapter a foundation for 2023-24 fiscal planning. o Discussed signers on bank account – president-elect & treasurer is customary | |
| | Discussed signers on bank account – president-elect & treasurer is customary Discussion of ANFP oversight of bank accounts to come | |
| | The treasurer's report was approved. | |
| | 1110 tradation o roport mad approvous | |

| 10:20 AM | Committee Reports | |
|----------|---|----------------------|
| | Review of New/Continuing Committee Chairs for 2023-24 | Jessica |
| | Brand Ambassador - Dawn will assume leadership; all will participate | |
| | Communications – Paige will lead with Jeff as mentor | |
| | Other committees will remain as last year | |
| | Jess will email updated contact list & calendar for year; tentative board | |
| | date meetings (before due dates); newsletter dates | |
| | Education | Jessica led |
| | Fall Conference Plan Update | |
| | October 12-13 at Park Event Center in St. Cloud | Board |
| | • Room rent is \$3000 | member discussion |
| | • F & B \$8000 | discussion |
| | Total commitment \$11,000 Indicts on appalate the state of a | |
| | Update on speakers/topics – Jeff still looking for other ideas Ken Hanson suggested for competency presentation | |
| | Discussion of how many CEUs to offer – at least 10 | |
| | Conference schedule is for a full day Thursday with a vendor | |
| | show; ½ day on Friday with sanitation topics | |
| | Discussion regarding using money from savings account again to | |
| | offset conference costs – perhaps for speaker fees | |
| | Discussion of app – Eventbrite will be used | |
| | Colleen will again send the vendor "Save the Date" with info on | |
| | Eventbrite, possible speakers, ask for door prizes and a tentative RSVP as to attendance | |
| | Excess samples will be donated to a food shelf instead of as door | |
| | prizes to members | |
| | Will offer reduced fee for both days and for students and retired | |
| | members | |
| | Registration fee will be \$120 Thurs, \$50 Friday, \$150 for 2-days, | |
| | \$100 for students/retirees for 2-day; | |
| | Deadline Sept 30 for registration; late fee \$25 for both or either | |
| | Motion to approve registration fees was approved | |
| | Jessica will be convening a couple of conference planning sessions in the near future; Stay tuned. | |
| | • Vendor | |
| | "Save the date" notices to vendors will be sent again (see above notes) | Bea |
| | Bea provided new vendors and changes to contact list; Colleen will | |
| | maintain list and will send communications to vendors | |
| | Vendor show will be Thursday afternoon | |
| | Cost to vendors will be \$300 for first table, \$100 for second table | |
| | Will set up a Fillable pdf for vendor registration and with link to payment Deadline for vendor registration also Sept 30 | |
| | Deadline for vendor registration also Sept 30 Each officer will be assigned a group of vendors to thank for their support | |
| | Awards & Recognition/Volunteer Recruitment | CarieAnn |
| | Award applications were all sent to ANFP by April 30 as required | & Kristi |
| | No notice received of any MN ANFP member receiving a national award | |
| | at this time | |
| | Minnesota will be receiving several awards at ACE (Congratulations!) | |
| | Communication Morph archite | |
| | Membership Government Affairs/Brand Ambassador | |
| | State Achievement Award | |
| | Chapter is finalist for Diamond Award | |
| | CarieAnn reported on the status of the chapter award application process | |
| | for 2023 | |
| | Will be using a Google Docs form | |
| | | I |

| | Report from ANFP Spring Regional Mtg – Milwaukee April 20-21 Dawn's company exhibited | board members | | |
|----------|--|------------------|--|--|
| 12:00 PM | Old Business (ongoing from March meeting) | Various | | |
| 11:30 PM | Lunch – provided by CORE – Thanks! | | | |
| | Strategic Plan – no report at this time | | | |
| | Thanks to Marj and Jeff for assistance with govt affairs at national level | Allison | | |
| | Dorothy is asking for meeting to discuss approach in MN | | | |
| | to retain employees and build future CDMs. | | | |
| | applications and to making the program work. However, may help | | | |
| | program targets; Restriction to that age bracket is hindrance to | | | |
| | interested parties should contact Lisa Feltz at ANFP for details Discussion regarding the young age group the apprenticeship | | | |
| | Don't have to work for a company to apply for apprenticeship but | | | |
| | especially those that don't qualify for apprenticeship program | | | |
| | Facilities seeking funds to put employees through CDM program, | | | |
| | that can be groomed; Missed deadline for stipend; many questions related to this program; feds set the rules | | | |
| | someone in the age group; looking for someone in facility | | | |
| | Pres Homes – update on their work – struggled to find | | | |
| | sure they are enrolled in this program | | | |
| | Update on Apprenticeship program 3 groups participating so far – Pres Homes here on list but not | | | |
| | Workforce Development Indate on Apprenticeship program | Dorothy | | |
| | still need more funds dedicated to wages | | | |
| | MN Legislature did fund LTC at last minute; details are being reviewed; | Jessica | | |
| | Brand Ambassador (Government Affairs) | Colleen | | |
| | Retired Professional 4 3 7 65 366 431 | | | |
| | Professional 4 363 367 Retired Professional 4 3 7 | | | |
| | o Pre-Professional 37 0 37 | | | |
| | o Allied Professional 20 0 20 | emailed) | | |
| | Member Type Not Certified Certified Total | (report | | |
| | Membership | Kathryn | | |
| | Colleen will send email blasts for now | | | |
| | Paige will handle social media posts; has been added as administrator Page will work with Jeff to do newsletters – goal of 4 for year | | | |
| | Most of it controlled by national | | | |
| | information current | | | |
| | Discussion of national website and keeping chapter portal | | | |
| | Include awards received at ACE Technology Updates (website, etc.) | | | |
| | Discussion of Items to include in next issue Include awards received at ACE. | | | |
| | o Newsletters | | | |
| | Communications | Paige | | |
| | Still waiting for Guidance from National ANFP | | | |
| | responsible board member. • Scholarship | | | |
| | and information is shared to make compiling the report is easier for the | | | |
| | agenda at each board meeting so all are familiar with report requirements | | | |
| | communications, brand ambassador, membership) will be added to the | | | |
| | Winners will continue to receive a plaque as before A review of the requirements of chapter awards (achievement, | | | |
| | | | | |
| | Inclusivity pronoun (their) will be used | | | |

| 42.20 PM | Attended by Dorothy Radermacher, Doug Boser, Sue Zins, Judy Mattox, Ardel Sterns, and Dawn Nickleson 60 or so attended A lot of engagement at vendor show; group was split and that was advantageous to vendor engagement Dismay over little national presence by staff or board Suggestion for joint meeting with Wisconsin Discussion on value of regional meetings (low attendance) ACE New Orleans – June 25-28 Review of Members attending Incoming President (Jess) and Immediate past President (Marj) are official delegates; several others attending Review of expenses covered for delegates Marj is covered by national Jess – chapter will cover flight – other expenses are covered No recipients of national award at this time Jess is speaking at ACE – The Water Nutrition Sensory Experience Note: MN ANFP is providing an Amazon gift card (value \$100) for the NFEF silent auction at ACE. | |
|----------|---|--------------|
| 12:20 PM | New Business | loccion |
| | Chapter Goals for 2023-24 Have 2 regional meetings – with Wisconsin, perhaps one in New Ulm, | Jessica |
| | one in the north? One day or half day to be determined | Board |
| | More engagement with new members by reaching out and making | members |
| | personal contacts | contributing |
| | Rebate Requirements | |
| | Will send out schedule along with board contacts list following the | |
| | meeting Code of Conduct, was signed at this meeting | |
| | Code of Conduct – was signed at this meeting Affiliated agreement submitted June 1 | |
| | Upcoming Meetings/Conferences/Recognition | |
| | ANFP Fall Regional Meeting – Sept. 28-29 Costa Mesa CA | |
| | Other member news – MN ANFP members serving nationally for ANFP ANFP Trees ANFP Tre | |
| | Marj Smith is the new ANFP Treasurer Dorothy Radermacher is the new chair of NFEF Trustees | |
| | Shona McCue (formerly MN) and Marj Smith serve as NFEF trustees as | |
| | Immediate Past Chair and ANFP Treasurer | |
| | Marj Smith serves on the ANFP Finance Committee Kristi Salisbury serves on the CBDM Exam Review Committee | |
| | Jessica Weisbrich is the Chair of the Chapter Leadership Team and Jeff | |
| | Wuollet is a team member | |
| | Jeff Wuollet also serves on the ANFP Government Affairs Committee Allison Josephson and Tamralynn Self, and Paige Kort serve on the | |
| | CBDM Item Writers Committee | |
| | Dorothy Radermacher represents NFEF on the Leadership Development | |
| | Committee o Paige Kort and Jeff Wuollet serve on the ANFP Marketing & | |
| | Communications committee | |
| | Dorothy Radermacher is chair of the Political Action Committee (PAC) and Mari Smith is a margh or of the PAC team. | |
| | and Marj Smith is a member of the PAC team. Jessica Weisbrich serves on the Professional Development Committee | |
| | and also on the Program Review Committee | |
| | Next Board meeting will be at Park Event Center the evening before conference (October 11th). Time and agenda to be determined. | |
| 1:45 PM | Adjournment | |
| | | |

<u>Treasurer Report – June 2023</u>

Actions approved at March Board Meeting

| Memorial gift for board member | \$100 |
|--------------------------------|-------|
| Auction item for NFEF | \$100 |

Balances (05/31/2023)

| St. Cloud Credit Union Checking | \$ 5, | 611.75 |
|---------------------------------|--------------|--------|
| Bremer Bank Checking | <u>\$21,</u> | 003.29 |
| Total Checking | \$26, | 615.04 |
| St. Cloud Credit Union Savings | \$ | 10.75 |
| Bremer Bank Savings | <u>\$16,</u> | 570.09 |
| Total MN Chapter | | 195.88 |

Other Actions

- Uploaded April bank statement to ANFP.
- Finalizing 2022 financial report to upload to ANFP by 6/15.
- Finalizing budget from last fiscal year to use for planning future expenses.

Future

- File EZ990 by 7/15.
- Close the SC Credit Union checking and savings accounts (in October).
- Continue building the budget through the fiscal year end.

Submitted by Dawn Nickleson

Note: 2022-23 Budget vs Actual Expenses sent to Board prior to meeting along with YTD financial report with bank account activity detail.