# http://www.anfponline.org/images/default-source/chapter/kentucky/chapterhomepagebanner_kentucky.png?sfvrsn=2

# agenda

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| ANFP | Kentucky Chapter | Bi-Annual Conference | April 21st, 2023 Register: 8:30a – 9:00am CSTMeeting: 9:00a – 3:30pm CST |

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| Meeting called by: | Association of Nutrition and Foodservice Professionals, KY Chapter |
| Attire: | Business Casual |
| Location: | Young Building  Wendell Foster Center  815 Triplett St.  Owensboro, KY 42303 |

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| 8:30am – 9:00am | **Registration, Meet & Greet and light breakfast/beverages** |  |
| 9:00am – 10:00am | **Spring and Summer menu planning (1 CE)**  Brien Mathews |Executive Chef Morrison at Owensboro Health |  |
| 10:00am – 11:00am11:00am – 12:00pm | Malnutrition: Show me the money (1 CE)Haley London Berry | RD, CNSC Clinical Nutrition Manager OHRHSimplifying Sanitation (1 Sanitation CE)Douglas Lowe | Regional Program Manager TMA-Chemnet |  |
| 12:00pm – 12:30pm | Membership Lunch Provided by CRS OneSource |  |
| 12:30pm – 1:30pm | Overview of IDDSI (1 CE) Eileen Hahn |Regional Manager Simply Thick, LLC |  |
| 1:30pm – 2:30pm2:30pm –3:30p | **Person Centered Care (1 CE)** Wes Gaynor| Person Center Specialist, Wendell FosterInstallation of New Officer’s and Closing Remarks Chapter Officers | ANFP, KY Chapter |  |
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## Additional Instructions:

Pre-registration: $40.00; Registration upon arrival: $50.00

\*Student guests and Facility Administrators attend free

\*\*Pre-registration payment information and form included below

Conference continuing education hours applied:

General CE hours = 4 Sanitation CE hours = 1

\*Door prizes available to attendees throughout the day

\*Guests must sign-in and sign-out at conclusion of conference to receive Certificate of Attendance and CE credits.

**\*\*RSVP VIA email to : Sharon Wilkins** [**swilkins@wendellfoster.org**](mailto:swilkins@wendellfoster.org)**;** [**larry.little@owensborohealth.org**](mailto:larry.little@owensborohealth.org)**; OR VIA mail to Shirley Elder (see below)**

KY Chapter ANFP contacts for more information:

* Larry Little, President
  + 502.432.2479 [larry.little@owensborohealth.org](mailto:larry.little@owensborohealth.org)
* Shirley Elder, Treasurer
  + 502-802-9840 [shirley.elder.1956@gmail.com](mailto:shirley.elder.1956@gmail.com)

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**PRE-REGISTRATION FORM**

To pre-register, please complete this form, detach from the agenda and mail (with payment) to:

Ms. Shirley Elder

911 Ormsby Lane Apt.214

Louisville, KY 40242

\*Checks payable to “ANFP, Kentucky Chapter”

Name: Email: ­­­

Amount Enclosed: $ Number attending: \_\_\_\_\_\_\_\_\_\_\_\_

Facility: ANFP Member ID#: