

# ANFP MEETING SPRING WORKSHOP

MARCH 17, 2017

Western Plains 3001 Ave A Dodge City, KS 67801

**Hotels: Comfort Suites-(620) 801-4545- \$99/Best Western Plus - (620) 225-7378- \$82/Super 8 - (620) 225-3924 - \$70**

7:30 to 8:00 Registration

8:00 to 9:00 Julie Pinkerton of Hospice of the Prairie

9:00 to 10:00 Jan Scoggins-Dementia/Alzheimer's

10:00 to 10:15 Break

10:15 TO 12:00 Chef John Fitzthum CDM, CFPP

Knife Demo – In's and Out's of proper knife use  
Cooking Demo – This will be our lunch! YUM!

12:00 to 12:30 Lunch-Pasta Dish

12:30 to 1:00 Danny Yunker- Farmers Brothers

1:00 to 2:00 Member Ship Meeting

2:00 to 3:00 Jeopardy Sanitation-Paula Bradley

3:00 to 3:15 Break

3:15 to 4:15 Roundtable- Care plans, Section K, Caas and Emergency Readiness

These will be member ideas of what has worked and what has not.

What kind of emergencies we face.

DONATIONS WILL BE MADE TO THE FORD COUNTY HUMANE SOCIETY AND THE MANNA HOUSE.

