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### Contacts

Leonard Turpen, CDM, CFPP newsletter editor foodpaws@gmail.com

Matthew Schlagel, CDM, CFPP mschlage@mhsks.org





# ANFP Kansas Springs ahead

### **VOTF!!!**

We have extended the voting until April 30, 2021. Since we aren't able to meet in person please exercise your right to vote. Please read and follow the instructions, you need to either cut and paste to e-mail your ballot or print and mail in your ballot. Ballots are on the last pages of the newsletter.

**ANFP KANSAS Chapter Zoom Meeting** on ethic's we learned a lot about "on the job" handling of our surroundings. We must use these ethics when addressing anything to our members as well. As a Newsletter editor and Communication co-chair, I have learned to keep my political, religion, and personal beliefs to myself as you are expected to as an informational office holder in any ANFP surroundings.

We have entered a new era with the newsletter and ethics it is up to us to keep these standards. Now you are able to connect to *anfponline.org*, *ROOTS* and *PAC* updates. Our *ANFP Kansas FaceBook* has been updated and is carrying more information and group involvement. Thanks to Janice Hemel for the great informational ZOOM meeting. We look forward to learning more about our diverse membership and news.

Leonard Turpen, CDM/CFPP ANFP/Kansas newsletter editor

### **From Nationals:**

As we approach chapter spring meetings, whether virtual or in-person, we wanted to remind our chapters of communications regarding CE providers and CE hours. While our CE providers have been approved by the CBDM to provide CE credits through their educational programs, that approval does not imply any specific endorsement by ANFP, CBDM, or its chapters. Additionally, we as ANFP, nor chapters, cannot guarantee CE hours for our members. Rather, we should inform members they can earn a maximum number of hours based on the approved CEs being offered for a program.

We kindly ask you to inform members that as an ANFP affiliate, we do not and cannot endorse CE providers. We also need to explain to members, that they can earn up to the specified number of hours, but hours are not guaranteed; it is incumbent upon the credential holder to complete the CE activity and submit required documentation.

Please let us know if you have any questions.
Kind regards,
Abigail Solazzo
Chapters & Leadership Manager
Association of Nutrition & Foodservice Professionals



**KANSAS ANFP** 





# **President**

Janice Hemel, CDM, CFPP jancdm@yahoo.com

President: Hello my fellow CDM's. I so do miss seeing all of you. I cannot wait until we get to meet face to face again. We as a board have decided not to hold the spring workshop live. We are aiming for the fall. We are working on a virtual all-day workshop for later this spring to try and replace some hours we are missing. Look for that information in another month. Your state board is also working on the applications for our state awards that we do each year. We want to shine a light on what we have been working on. It is more difficult this year without the live meetings to report on and what all we do from there. Please keep going as I know how difficult our lives have been the last year. I appreciate all that you do. May we see each other soon. Take advantage of the CEU's we are hosting so we can see you sooner than later. Stay safe.



# **President Elect**

Mathew Schlagel, CDM, CFPP

Thank you all for what you do each day in service to others. I know it has been a very tough year for many of us. I am so proud to be part of an association of professionals who each consistently puts the needs of others before our own. I sincerely hope that each of you are able to find something positive in every situation. God bless you all; I pray you all know the hope and promise that spring brings of new life.

I look forward to the year ahead representing Kansas as our Chapter President. I will continue to work toward improving communication with our members and hope to begin a mentoring program for members who are willing to serve chapter members. There are many benefits and opportunities to serve within our association. If you are interest in sharing your talents and expertise as a part of our team please let me know.



# Treasurer \_\_\_

Debra Lowry, CDM, CFPP

Treasurer's report - Balances as of 2/28/2021 - details on checks contact Debra Lowry

# **Central National Bank** Garden Plains

General	2178.71		General	7197.76
Checks	- 50.00		Checks:	- 660.45
Total.	2128.71			- 451.82
	4004 70 6 1	 100		400- 40

1001.79 Scholarship Fund Total: 6085.49

**Total:** 243.88 Scholarship Fund 2786.81 Savings

Total: 9116.18

Total both accounts: 12,246.68















# **Secretary**\*

Beverly Kleisen, CDM/CFPP

A syou know I retired the last day of September but guess who went back to work last week. You got it....me... and I'm regretting every moment of it! The facility I worked at got hit hard by covid and the dietary department is down to two employees, one full and one part time. I don't want to see the residents suffer so I'm helping out. We've had our covid vaccinations so hopefully I'll be safe!

Have a great spring and summer and I hope to see you all in the fall.

# **Past President**

Donna Bateman, CDM, CFPP

To all, This has been a very rough year for all of us. I would like to thank all of you for all your hard work and dictation too our profession. I know that we have struggled with shortness of staff across Kansas. I am praying for much better and stronger year ahead of us and I can't wait until we all can get together once again. Remember we are all in this together. Thank you for all your support during my presidency.

# State Spokesperson

Jennifer Harris, CDM, CFPP & Cindy Cothern, CDM, CFPP

ello everyone! I hope you and yours are all well and enjoying this beautiful spring weather.

Due to covid we have made some adjustments in how we do things. This year we are having our day at the capitol but we are doing it in a different way.

We are calling our representatives, following it with an email to share additional facts and information. Afterwards we are doing follow-up by zoom or phone call depending on their preferences. So far, it's been a success.

An added benefit to this is that we can contact multiple times. If you have any issues that you feel need addressed please contact Jennifer or Cindy. Our information is below.

Another item we have been working on involves the governor's office. We have requested a proclamation about hunger week. Thus far we have not heard back from them. We are currently working on our government affairs award as well.

If you would like to contact us please email Jennifer Harris: jenniferfaye1983@hotmail.com or Cindy Cothern at clcothern@yahoo.com

# **Membership**Dana Tinkler, CDM, CFPP

Since the winter newsletter, I have sent:
1 letter to Professional
4 letters to Pre-Professional
1 letter to Allied Professional
90 letters to Administrators asking for their support of their CDM

# Member count as of February 27, 2021:

Allied Professional 7
Pre-Professional 15
Professional 400
Retired Professional 2

Total 424









Mandy Craig, CDM, CFPP Becky Robinson, CDM, CFPP

We are still working on getting pictures together & more on Zip drives or thumb drives. This has been a crazy time, but planning on going thru some papers & notebooks we were given so to possibly have new history to show.

Big thank you to all for helping send what you can. Love you all, stay safe and God Bless. Send to <a href="mailto:beckrobinson@outlook.com">beckrobinson@outlook.com</a>



# **Parliamentarian**

Janice Hemel, CDM, CFPP jancdm@yahoo.com

Policy and Procedure: I am working on a policy for donations such as memorials.



# **Communications**

Leonard Turpen, CDM, CFPP foodpaws@gmail.com
Mathew Schlagel, CDM, CFPP mschlage@mhsks.org

We have a new FaceBook page at ANFP Kansas. Check us out and send a friend request. We will be sending Chapter & National update's and events.

MATHEW

I will be stepping down as communications chair effective May 31, 2021.

Kansas/ANFP is looking for a volunteer to take over the Newsletter and FaceBook account as of June 1, 2021. The summer newsletter will be out around July 10, 2021. Fill out a "I will serve" form on page 9 and contact Janice Hemel or Matthew Schlagel.

Thank you all for your support, and to Gil Ortiz Jr. for helping with the newsletter. Leonard Turpen, CDM, CFPP

Thank you to all vendors for your support!

We appreciate all your help with budgeting and searching for the right products to keep our facilities running smooth, especially during the pandemic crisis. Thank a vendor today!





# Class of 2020

# 1985 35 years

Elizabeth Coldwater **Helen Wiles** 

# 1990 30 years

Paula Bradley Lynda Burse James Evans Zella Johnson Joyce Weinbrenner

# 1995 25 years

Michelle Cunningham **Dorothea Daniels** Lorie McGuire **Denise Hartle** Patricia McMillan Barbara Newcome

# 2000 20 years

Ladeena Burke **Shannon Diemart** Vickie Frank Leslie Hamilton **Gayle Hoffhies** 

Sue Nash **Grace Nightingal** 

# 2005 15 years

Deanna Fitz **Carol Hires** Donna Huff Toni Pommier Linda Salcido Jessica Simmons Pamela Wong

# 2010 10 years

Tamera Barnes Randy Cimino Vickie Combes Rebecca Merklein Keshia Nolan Lori Osterhaus **Nancy Pate Stephaney Scott** Mark Sutton Barbara Tamburo **Nathan Wood** 

# **2015 5 years**

Martha Agnew Jim Bray Jennifer Epting-Williams **Heather Hayes** Rebecca Herl Steven Mc Cov **Andrew Murry** Tammra O'Neal Denarae Pecha **Bryce Reynolds Sharon Schmidt** Joseph Shull Micheal Tryon Victoria Wilder O'Leatha Wrenn



# **ANFP Kansas**

# Purpose

The Certified Dietary Manager is the cornerstone of the collaborative Dietetics profession.

# Mission •

Position the Certified Dietary Manager as the expert in food service management and food safety.



WEST

CENTRAL

EAST



# 

We are working on a Fall workshop tentative October 20-23, 2021. If possible we will plan a 2  $\frac{1}{2}$  day workshop. We will be keeping you informed and depending on Covid status. We hope to see you in the fall.

We are also planning to have a fall district meeting in September or late August.



# **Central District** — Debra Lowry, CDM, CFPP

We need candidates for president elect for central . Anyone interested please let me know. My email is <a href="mailto:dlowry56@yahoo.com">dlowry56@yahoo.com</a>



# West District Shay Johnson, CDM, CFPP

We just had a zoom meeting and are planning a District meeting in September in WaKeeney or Osberlin, KS.

Congratulations to Shay Johnson (Director of Nutrition Services ANDBE Home Inc.) on becoming Director at Large for ANFP.

**KANSAS ANFP** 



# **Upcoming ANFP** National Events 2021



Join your fellow foodservice professionals for one of ANFP's live events. Each year, ANFP hosts three live events: our Annual Conference & Expo (ACE) and two regional meetings. These events offer opportunities for professional networking and continuing education. anfponline.org

# **June 28**

**Annual Conference & Expo 2021** 

**Learn More** 

# **July 15**

Are You Ready to Become a CDM, CFPP?

**Learn More** 

# Sep 23

**ANFP 2021 Fall Regional Meeting** 

**Learn More** 

# **June 27**

**Annual Conference & Expo 2022** 

**Learn More** 

# OTHER NEWS



Don't forget to bring these to meetings so we can turn them in for great door prizes!! Snap a picture of them and email to foodpaws@gmail.com

Changing e-mails or moving? Please remember to update your ANFP profile. We need to keep in touch!





# In Memory Bill Randol ANFP/Kansas Past President June 1, 2015- May 31, 2016





William Jon Randol, age 57, passed away on Wednesday February 24th, 2021, at Stormont Vail hospital in Topeka Kansas.

Bill was born in Topeka Kansas on December 15, 1963. Bill joined the United States Air Force In Sept 1985. he served 7 years. Bill attended Washburn University, to become a Certified Dietary Manager. Bill worked at several health care facilities until he became ill.

Survivors include his wife Terry Sue (Clark) Randol, and his fur babies Johnny, Becky, Snickers, and Skittles. and his mother Barbara Kay Randol and his nieces.

Bill is proceed in death by his father Clyde Randol Jr, and sisters Kelly and Kathy, and his long term fur babies Lightning and Jake.

Bill loved to go camping and fishing, he also enjoyed remodeling his and his mother's

Memorial contributions may be made to Helping Hands Humane Society.









# **ANFP Kansas Birthday list**

# **February**

Jeannie Guhr Mallory Colby **Becky Robinson** Desiree Danler Kristin Haimowitz Virginia Ohnesorge Timothy Sullivan **Tonia Couse** Jennifer Harris **Nancy Pate** Carolyn Verhage Amy McKinzey Amy O'Grady Steve Achord Arletta Nightingale Cesar Castellanos Rebecca Frank Alice Baumfalk Helen Riley Cheryl Poston Deanna Fitz Sara Horinek Debra Jo Jones Lucinda Dockins Keith Brown

George Dupree Debra Lowry Steven McCoy **Amber Janes** Pamela Brack

### March

Thelma Leitch Theresa Meade Mary Lag Mary DeVries Michelle Allen **Tracy Myers** Katrina Reed Teresa Austin Molly Webb **Darcy Weninger** JuRee Burgett **Crystal Collins Heather Hayes Bryce Reynolds** Hannah McBeth Connie Cook Lisa Wold Jessica Norton Kathleen Wilson Lynn Wineinger

**Barbara Wassinger** Mary Dunn Linda Salcido Melissa Love Keshia Nolan

### **April**

Diane Crabb Lori Foster **Emily Ramsdell** Theresa Schmidt **Sharon Frich** Jamie Priddy Barbara Tamburo **Robert Scott** Christina Cole Teresa Reeves Anita Feldhausen **Courtney Thurston Robert Williams** Janice Hemel Phillip Domann Rebecca Herl **Deborah Harris Brittany Salcedo-Sechler** Kimberly Boyd Heather Turner

Phillip Decker Cynthia Woodruff **Peder Simmons** Lynda Burse John Geiger **David Danner Christy Gonzales** 



Sunshine Committee, Diana Riner, CDM/CFPP



# I WILL SERVE FORM

Legislative National\_

Special

# **Employment ads**

### Prairie View Director of Dietary Services

Dietary Manager certification required. Minimum of 1 year managerial experience required. Full time position located in Newton Kansas.

Please contact: Joy Robb, Vice President Human Resources 1901 E. First Street | PO Box 467 | Newton KS 67114-0467 | 316-284-6310 | 800-992-6292 | robbjh@pvi.org

- Renita Braddock is retiring. Kearny County Hospital contact: Laci Williams 500 Thorpe Lakin, KS 67860 Director of Food and Nutrition.
- Eskridge Care Center Certified Dietary Manager

We are a 60 bed community (Level 2 Mental Health Facility) in Eskridge, KS. Together, our Resident Core Values and Team Core Values define Mission Health's and Eskridge's commitment to the principals of Wellness and Enrichment. We believe our focus on the overall wellness of our residents and our commitment to enriching their lives makes us different from others in our industry. As a team member, you will have the opportunity to work in a dynamic and caring clinical environment. We are proud of the difference we make in the lives of our residents during their rehabilitative journeys, and we invite like-minded individuals to explore this wonderful career opportunity.

We are looking for a full-time Dietary Manager to assume overall responsibility for all operations of the Dietary Department at our Mission Health Community. Primary duties include planning menus, ordering, maintaining high standards of nutrition, quality, safety and sanitation. This position is also responsible for hiring new employees, scheduling and supervising employees assigned to the Dietary Department. If you are interested in applying, please apply here or come by the community to complete an application. https://www.eskridgecareandrehab.com/ Catrisse Alvord, MS,RD,LD | Director of Nutrition Services Mission Health | 2907 W. Bay to Bay Boulevard, Suite 303 Tampa , FL 33629 | 316.570.4621 calvord@missionhealthcommunities.com www.missionhealthcommunities.com

• Peabody Health and Rehab has an excellent opportunity for a Dietary Manager. \$2,500 Sign On Bonus!

We are a 45 bed community (Skilled Nursing Facility) in Peabody, KS. Together, our Resident Core Values and Team Core Values define Mission Health's and Peabody's commitment to the principals of Wellness and Enrichment. We believe our focus on the overall wellness of our residents and our commitment to enriching their lives makes us different from others in our industry. As a Peabody team member, you will have the opportunity to work in a dynamic and caring clinical environment. We are proud of the difference we make in the lives of our residents during their rehabilitative journeys, and we invite like-minded individuals to explore this wonderful career opportunity.

We are looking for a full-time Dietary Manager to assume overall responsibility for all operations of the Dietary Department at our Mission Health Community. Primary duties include planning menus, ordering, maintaining high standards of nutrition, quality, safety and sanitation. This position is also responsible for hiring new employees, scheduling and supervising employees assigned to the Dietary Department. Having at least 1 year prior experience in a comparable setting is required. Preference given to applicants who have Dietary Manager Certification. If you are interested in applying, please apply here or come by the community to complete an application. www.peabodyhealthandrehab.com

our Name	(Mr. Mrs. Miss) Please Print		
Address City/Zip			
Home PhoneBusiness Phone			
Present Employer			
Dietary Managers Course or Program from which you graduated			
How long have you been a member of DMA			
ist National Meetings attended			
How many years have you worked in food service			
Have you received any special honors or recognition in food service			
Describe briefly			
would be willing to serve as a State Officer YesNo			
f yes, which office or offices	<u> </u>		
would be willing to serve on a State Committee YesNo			
f yes, which committee interests you			
List offices held Years Served:			
President National			
President-elect National	Contact where to send form:		
Secretary National	Janice Hemel		
Freasurer National	jancdm@yahoo.com		
Treasurer National			
List Committee Appointments held:	or		
Nominating National Education National	Matthew Schlagel		
Historian	mschlage@mhsks.org		
/ear Served			
State State State			
/ear Served			
District District District			



# **Candidate Bios**

# **KANSAS ANFP**

# For the office of President Elect



### Donna Bateman, CDM, CFPP

I am extremely honored to run for the office of President. I currently serving as Past President for the ANFP Kansas. I have been Certified Dietary Manager for 21 years. I attended Washburn University for the Dietary Managers and graduated in May of 1999. In December of 2007 I graduated from Baker University with a Bachelor in Business Administration. I have been employed in Food & Nutrition Services for 44 years, 35 years with School Food Nutrition Services, and I work in skilled homes and Hospital, for 25 years. I have served as President for the School Nutrition Association of Kansas, District Director and Supervisor representative, Northeast Area Representative for 4 years, and several committees. I am currently Past President of the East District and I have served as President and President- elect for the Kaw Valley District. I have served as secretary for Kaw Valley. I have served on the local & state committees of Impact & Education. I am currently employed with Unidine/ Lawrence Memorial Hospital as Patient Experience Manager.



### **Jennifer Harris,** CDM, CFPP

I have lived in Humboldt Kansas for 20 years. I have worked in Foodservice for 16 years. I became a Certified Dietary Manager 7 years ago. I currently work for Independence Medicalodges. I have volunteered many years helping with our annual Day at the Capitol and our PAC booth at the KHCA convention.

# For the office of Secretary



**Leslie Hamilton,** CDM, CFPP

Thank you for this opportunity to run for the Secretary position for the Kansas ANFP State Board. This is a prestigious uplifting opportunity for me in my career. I (Leslie A. Hamilton), am the youngest of eleven siblings. My Grandfather was a Preacher and Farmer, my Grandmother was a devoted Christian. My father was baptist and song in the choir. My mother was a devoted Catholic. She sent all her children to a private catholic school, even though she didn't have much money, my mother worked hard as a cook at Crestview Country Club, and Caregiver in Wichita, Ks.

I started working in long term care over 25 years ago as a Dietary Aide. I was eventually promoted to Cook position up to Assistant Dietary Manager. I went to the Dietary Manager's at Central Votech in Wichita, Ks. 1994.

I became a Certified Dietary Manager and I greatly enjoyed managing a crew in the overall food production experiences. I also enjoyed cooking and baking at the facilities.

I had mentor several of my staff members at different facilities to advance into a Dietary Manager's Certification program. I had explained to a few of my staff that if I had started as a Dietary Aide in this industry career choice and worked hard to achieve a Food Service Management position then if I can do it, they can also achieve their goals though hard work, dedication, focus and ambition.

I am currently on the building committee board that had designed and build our church, Holy Savior Catholic Church. Our parish is still in the planning stage of completing several building projects at our church.

I work as a Usher/ Hospitality at church services at my parish. I am a member of the Knights of Columbus, a catholic charity organization. I am currently a third degree knight. I also had obtained my medication aide certification that recently expired due to my working as food service manager. I do also work part time as a certified nurse assistant and certified Homehealthcare Aide for about 17 years plus. I had taken care of several clients in their homes with client's diagnosis ranging from Lou Gehrig disease to multiple sclerosis and being paralyzed from the waist down needing assistance in their homes.

I enjoy working with clients and providing nutritional and in home nursing care.

For the office of Secretary continued on next page



# **Candidate Bios**

# For the office of Secretary



**Leonard Turpen,** CDM, CFPP

I would be honored to serve as Secretary for ANFP Kansas.

I have been a CDM since 1997 and active in the food industry for over 55 years. I received my Hospitality Management Degree from Johnson County Community College in 1997. I have worked at Medicalodges Alzheimer's, Leavenworth, Gardner, and Eudora. I am now working on getting an interim CDM pool started for the state of Kansas. My history also includes having two restaurants of my own, one in Salina, Kansas and one in Kansas City, Missouri.

I have been state president four terms 2013,16,17,& 18 bringing Kansas the national platinum award each year, I have been the PAC chairman at the national level through 2019. I have been district president of the Jayhawk Chapter, and have also been the Secretary/Treasurer in the past. I have organized chapter meetings and state workshops over the past years, and our 50th anniversary celebration with the (Jayhawk) East district. I have also constructed promotional advertisements and newsletters for our chapter. One state meeting Congressman Dennis Moore spoke for us and we voiced our ANFP concerns along with participating "A Day at the Capital". Our district also received three Sunflower Awards for 2008-2010 as a winning team.

Long-term care, hospitals, schools, prisons, orphanages or any other nutritional service that we are employed within must understand our importance. This is what makes a CDM proud of their role they perform everyday. We should be deeply involved with each resident's nutritional needs and development.

I will work hard for the state of Kansas to continue being a front-runner in the ANFP.

*Please follow the directions below and exercise your right to vote.* 

### *Instructions for completing the ballot:*

- 1. Read the bio for each candidate to make a wise choice.
- 2. Mark an "X" or a check mark on line in front of your candidate choice.
- 3. If writing in a candidate, name must be written on line under appropriate office and box checked.
- 4. Place ballot in sealed envelope.
- 5. On the OUTSIDE of the envelope, place name and member ID

Please mail by April 30, 2021. **This election is MAIL IN ONLY!** 

Mail to: PAULA BRADLEY, CDM, CFPP PO Box 116 PROTECTION, KANSAS 67127

Pre	esid	ent	Ele	ct:
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Jennifer Harris	Donna Bateman
Write in Candidate	
Secretary:	
Leslie Hamilton	Leonard Turpen
Write in Candidate	

