

ACROSS the 60 prairie

Summer Newsletter 2023 • Vol. 34 • Issue 2

ANFP | KANSAS
Association of Nutrition & Foodservice Professionals

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Leonard Turpen, CDM,
CFPP
newsletter editor
foodpaws@gmail.com



Celebrating 60 Years of Kansas ANFP!



Greetings! Central District is busy getting ready for our 60th celebration in Salina, Kansas. **Save the dates! Oct. 18th, 19th and 20th.** We will be hosting at the at the Saline Fairgrounds. The address is Saline County 4-H Building • 900 Greeley • Salina, Kansas 67401. We will have dinner provided for Wednesday evening. Lunch is provided on Thursday and a *special* evening meal will be served on Thursday night for our 60th celebration. *Please RSVP as soon as possible!*

Please join us this fall for education, food and fun!

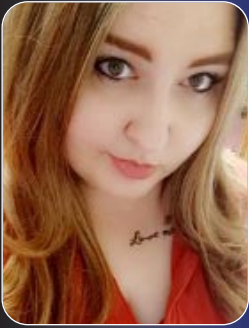
~ Linda Paris, CDM, CFPP



ACE National Awards New Orleans 2023

As Kansas is coming up on its 60th Anniversary we were again, one of the top finalist for the Diamond award. We did receive the Platinum, Membership and Brand Ambassador, also Communications awards. We are so privilege to have a team of officers and committee chairs to work so hard for the Kansas Chapter.

Thank you for all of the volunteers and members that continue to work so hard for the state and remember, **"KANSAS ROCKS"!**



President

Jennifer Harris, CDM, CFPP jenniferfaye1983@hotmail.com

I want to give huge thank you to all of those that helped me to receive the Platinum Award at nationals this year. I know we are all struggling with employee shortages, budget cuts. We just need to keep showing our strengths to our facilities so they understand how important we are. I also ask that we all get active in our districts, and start learning to move on up to the state board. We would love to have some new faces and ideas. Your involvement is what has made Kansas so strong for over 60 years.



President Elect

Donna Bateman, CDM, CFPP dbateman@usd341.org

Greeting to all members, this has been a very fast summer lots going on for all of us. As we continue to struggle with employees, we have not forgotten the importance of our jobs. We will survive and get more employees. We got the chapter achievement sent in, thank you, Janice for downloading the information to Nationals. Jennifer, Cindy, Deb and Leonard attended nationals look forward to hearing all they learned. Our Fall State meeting is in Salina, October 18-20 hope to see you there. Here's to another year.



Treasurer

Debra Lowry, CDM, CFPP

Treasurer's report - Balances as of 08/2023

Central National Bank

Checking: \$3535.51
Savings: \$406.34

Garden Plains

Checking: \$3126.33
Savings: \$3647.43
Scholarships: \$343.88

Balance both accounts

Checking - \$6661.84 • Savings - \$4,053.77 • Scholarships - \$343.88
Total - \$11059.49





State Spokespersons

Cindy Cothorn, CDM, CFPP clcothorn@yahoo.com

Hello everyone! I hope this finds everyone well and hopefully staying cool. My goodness the time is flying. It is almost time for school to start again. I plan to start the year by contacting the instructors at culinary classes near me and getting on their schedule to visit classes. I still have enough materials to hand out so I just need a time set to do it.

It's also almost time for the KHCA annual convention. I'm looking forward to that. It's always a productive time to visit with Administrators, CEO's, DON's, etc. I think it's important to remind them we are here and important. Hopefully, I will see many of you there.

BIG NEWS! Did you know we are having our first National CDM, CFPP Day of the Year? It will be on November 28th. "This National Day will give our organization and its members and employers the opportunity to recognize the work that food-service professionals perform daily"! Please share, share, share. We need to get the word out. More information coming soon.

As always I work for you so if you have any questions or comments please contact me at 620-717-8190, or email me at clcothorn@yahoo.com. God bless and take care.



Membership

Dana Tinkler, CDM, CFPP

Since the Spring board meeting 2022

I have sent out:

- 9 letters to Professional members
- 1 letter to Pre-Professional members
- 3 letters to Allied Professional

I am still in contact with the following:
 Barton Comm College • Auburn University • University of Florida • University of North Dakota • Johnson County Community College



Recent member count 2023

10	Allied Professional
20	Pre-Professional
367	Professional
Total	397





Hospitality

Debra Gohl, CDM, CFPP

Hello everyone! Sunflowers have been planted and are ready to be passed out at the fall workshop. ***Everything is coming up Sunflowers!***



Historian

Mandy Craig, CDM, CFPP

Hi all. Just wanted to formally let you all know that I'm retiring from ANFP. I left Healthcare a few months ago and decided to close that side of work. Im not renewing my license. That was a big decision but im needing to slow down. Helping with both my parents and have grandbabies on the way. Im going to working in a little coffee shop as baker/chef. Pretty cool little job and going to do more family care. It's been a pleasure knowing and working by you all these past 20 years! I do need to meet with someone to return Historian material at some point. You all can decide who would like that and let me know. *God bless and keep in touch. ~ Love, Mandy*



Ways and Means

Janice Hemel, CDM, CFPP jancdm@yahoo.com

Iam looking for members to become leaders in get involved in the Kansas/ANFP at state and district levels. If you would like to volunteer please fill out the "I will Serve Form" which is on our ANFP website and it will also available at the 2023 Fall Workshop in Salina KS to fill out in person.



Sunshine Committee

Cindy Cothorn, CDM, CFPP clcothorn@yahoo.com

From **June through September we have 106 birthdays.**
Please let me know if you know anyone who is needing a card.



Communications



Leonard Turpen, CDM, CFPP foodpaws@gmail.com



<https://wck.org>

I felt honored that our KS newsletter was mentioned at both online meetings and at ACE for other chapters to look at for guidance and to use as a template.

We try to take pride in representing Kansas through our newsletter and workshops we put out every year. We are always spotlighting our facilities, members and events when we create information for our members and others that read it. Our next newsletter dead line is Oct. 25, 2023. Please send me a email if you have any additional information.

Fundraising, Donations, Food Show committee



Paula Bradley, CDM, CFPP paulaspoppersdma@yahoo.com

Diana Riner, CDM, CFPP driner@comanchech.com



PAULA



DIANA

Anyone with vendors wanting to be our next vendor show please send me information. Silent auctions items for future fundraisers. Please pre- order your tee shirts for our 60th anniversary, they will also be at the Fall Meeting in Salina - **order form is on page 12 - click here.**

Please remember to thank your vendors for supporting ANFP- KS!

COMPETENCY -

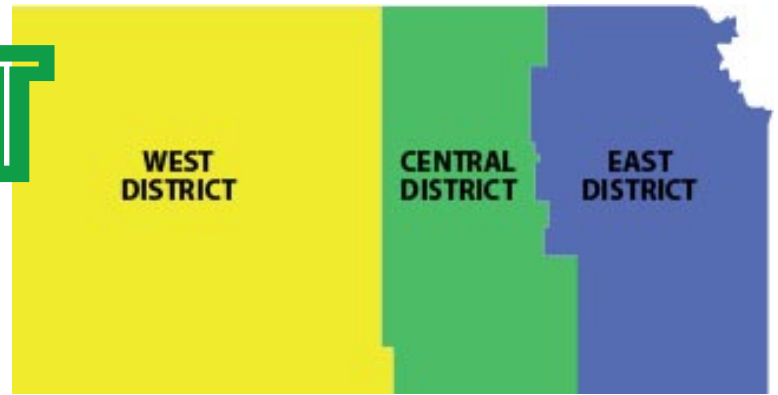
“The ability to do something successfully or efficiently.”

Everyone seems to dread this word. It was one of the topics presented at the Spring Workshop, by *Ken Hansen, CDM,CFPP*.

Check out the Competency Template for employees online: <https://www.cbdonline.org> - click tab on continuing competence



DISTRICT NEWS



East District

Cindy Cothern, CDM, CFPP clcothern@yahoo.com

East District will meet with members at the Fall workshop in Salina. We are looking for members that would want to volunteer for office and committees. Hope to see you there!



Central District

Linda Paris, CDM, CFPP lparis@lrmutual.co

Greetings! Central District is busy getting ready for our 60th celebration in Salina, Ks. Save the dates Oct. 18th, 19th and 20th. We will be hosting at the 4-H building at the Saline Cty. Fairgrounds. Address The address is **Saline County 4-H Building • 900 Greeley • Salina, Kansas 67401**. We will have dinner provided for Wednesday eve., Lunch is provided on Thursday and a special evening meal will be served on thursday evening for our 60th celebration. Please RSVP as soon as possible. We are working towards having a fall meeting for our central district. Please join us this fall for education, food and fun!



West District

Connie Quimbley, CDM, CFPP connieesquivel42@yahoo.com

Hope to see you at the Fall Meeting in Salina, KS. October 18 - 20, 2023 for our 60th Anniversary • "Kansas Shines like a Diamond". Our district workshop will be at Hays Medical Center - Sept. 15th 2023. Email me for details.



Upcoming ANFP National Events 2023

EVENTS



For more details on these events go to: anfponline.org

KANSAS ANFP

Are You Ready to Become a CDM, CFPP?

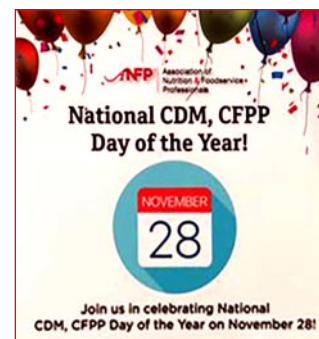
Thursday, November 16, 2023
10:30 a.m. - 11:15 a.m. CT

Pride in Foodservice Week 2024

Celebrate Pride in Foodservice Week February 5-9, 2024! Pride in Foodservice Week applauds nutrition and foodservice professionals and other members of the nutritional team for their hard work and dedication on the job. Pride in Foodservice Week will be celebrated in facilities across the country in various inventive ways.

2024 Annual Conference & Expo (ACE)

2024 Annual Conference & Expo - June 10-13, 2024
Grand Sierra Resort and Casino - Reno, Nevada



November 28
MORE INFO TO COME

FOR YOUR INFORMATION!

BENEFITS

A membership in ANFP marks a stepping stone in professional growth.

Did you ever look up the benefits that come with being a member?

Go to <https://www.anfponline.org/anfp-membership/benefits/> and put benefits in the search to find out more.

NEW - LIG Health Insurance

- Major medical
- Medicare
- Short-term health plans
- Vision
- Dental plans
- Critical care coverage
- Disability
- LIG Rx Pharmacy Program
- Life
- Additional supplemental health and wellness options

Member Discounts

- Theme Parks & Attractions (Walt Disney, Universal Studios, SeaWorld and more)
- Hotels
- Movie Tickets
- Shows & Events
- Rental Cars



Happy Birthday everyone!



Happy Birthday
to you - Happy Birthday
to you - Happy Birthday
dear ANFP Member

Happy Birthday to you -
and many more!

If you don't see your
name listed, let us know!
- Cheers

June

Callie Thomasson
Nancy Rehmert
Emily Berns
Alisha Craft
Patrick Fromm
Katie Evans
Linda Paris
Tina Pass-Tacha
Kim Johnson
Cara Reed
Sue Nash
Megan Viner
Peggy Neel
Margaret Blanton
Shannon Russ
Blair Harvey
David Elsen
Linda Barnes
Edwin Beye
Marcia Wolfrum
Connie Quimby
Zella Johnson
Yvette Savage
Crystal Williams
Florence Berry
Heather Lyman
Michelle Cunningham
Grant Klover
Carolyn Clark
Peggy Peterson
Regina Warren
Tonya Minick
Lizbeth Castaneda
Joyce Karlin
LaShelle Tyson

Dalene Babcock
Tammy Raney
Linda Belisle
Amie Reicks
Lisa Bruner
Michael Golom
Renee Feeney
Deanna Shepard

July

Elizabeth Coldwater
JoAnne Powers
Lisa Qusted
Srah DePiesse
Mark Sutton
Tina Mingenback
Thomas Basore
Carol Henry
O'Leatha Wrenn
Erin Strum
Kevin Scarbrough
Julie McCoy
Heather Huffman
Kathleen Long
Daniel Jones
Denarae Pecha
Kimberly Olson
Rhonda Rivers
Carrie Mellecker
Michael Davis
Michelle Patterson
Stephanie Dick
Cynthia Pracht
Michelle Wilkens
Nadine Nanko-
Henerson

Paula Koch
Renee Stickney

August

Belinda Katz
Mark Nenadov
Patrick Ludwiig
Rochelle Cordray
Dorothe Daniels
Vicky Smith
Jackie Stewart
Rebecca Merklein
Michelle Riley
Tammy Sahr
Jennifer Eprig-Williams
Daniella Fino
James Duhigg
Ineva Fitzgerald
Carol Hines
Tierra Miller
Mary Smith
Christina Craig
Joyce Weinbrenner
Kathy Drosett
Melessa Bables
Sharon Schmidt
Christine Metzinger
Melissa Ballinger
Summer Wise
Megan Schmidt
Kathryn Wilson
Sarah Cox
Dawn Ropson
Stella Rudaya
Steven L. Greene
Shelly Soverns

Jeanna Poulter
Beau Cygan
Anthony Mount

September

Victoria Walters
Lea Hart-Leighty
Ladeena Burke
Madonna Haug
Katrina Koehn
Susana Zacharias
Alice Christensen
Samantha Levalley
Jessica Clark
Rosie Hammerschmidt
Nancy Danler
Aaron Hill
Amanda Kmiec
Michael Snells
Dana Tinkler
Anthony Backer
Kristi Deeder
Orlando Perales
Ike Walker
Kathleen Lewis
Loid Bunch
Kim Soloman
Norma Kester
Jennie Kocher
Crystal Beck
Rose Laney
Geraldine Jacobs
Shannon Diemart
Ruth Haile
Carol Wells
Gil Ortiz

ANFP Kansas Mission

ANFP Kansas

• Purpose •

The Certified Dietary Manager is the cornerstone of the collaborative Dietetics profession.

• Mission •

Position the Certified Dietary Manager as the expert in food service management and food safety.

KANSAS ANFP





Spring Workshop '23

We want to thank SYSCO Kansas City for hosting our Spring workshop. Debbie Harris and her Sysco team worked hard to set up and host our workshop. Over 65 members attended, and enjoyed the meeting. We had "Christopher Ridenhour" back for our motivational speaker. Many topics were discussed and it was "Time to Shine"!

1. Of the year awards 5 years to 35 years (part of the 60 awards for 2022)
2. Administrator of the year 2021 Todd Simpson
3. Administrator of the Year Tracy Bartley
4. Dietitian of the Year Rhonda Horsch
5. CDM of the Year Jennifer Harris
6. Vendor of the Year SYSCO/ Debbie Harris
7. First timers students and new CDM's
8. Motivational speaker Christopher Ridenhouse



ACE New Orleans 2023



1. ACE Gala - Masquerade Ball
2. President & CEO, Dr. Joyce Gilbert, RDN
3. Jennifer receiving State Awards
4. After Luncheon picture
5. Our Networking group Leonard, Rosemary, Carol, Jason, Jennifer
6. Beignets at Cafe Du Monde
7. Leonard with Chef John Hickman and his new cook book "Louisiana Flavors"





ACE 2023 Reports from New Orleans

Jennifer Harris

I was able to attend ACE for the first time in New Orleans. It was an incredible time and met some amazing fellow CDM's. Every meeting that I attended was filled with wonderful education. I hope to improve my career by implementing everything I learned into my daily routines.

Debra Lowry

We had a wonderful time at ACE in New Orleans. Lots of good speakers. We learned some new things and refreshed some old ideas. I was able to see some of the city after the meetings each day.

Cindy Cothorn

Thank you all for allowing me to represent Kansas in New Orleans this summer. The trip was educational and informative, not to mention tons of fun. I had opportunity to assist with the PAC booth there and we raised a bit over \$800. Please see the information about our Fall workshop. I hope you will plan to visit the PAC table and take part in our 50/50 drawing. Good luck to each of you on this.

Leonard Turpen

First, I want to thank the State for sending me to be one of the members to represent Kansas at this year's ACE event. I haven't been to ACE since Orlando but this was one of my favorites. It was great to see old friends and meet new ones.

They started this year by putting us with a networking group and we meant some new friends from South Dakota. We hung around together and discussed different ways to improve chapter relations and had some great food.

The topics were great and we discussed new CMS rules and ways to improve employee relations and work habits. We did find out that the same work shortages are throughout the country and not just in one area. I learned a lot from this meeting and the benefits from it really helped with my understanding as a dietary manager.

It was also great to talk with my friend *Chef John Hickman* a fellow ANFP member and he has a published cook book titled, "Louisiana Flavor". He was able to guide us to some great restaurants in New Orleans. He also helped me find some spices to use with his recipes. Next year ACE is in Reno. Start saving now!





Election Bios

For the office of - PRESIDENT ELECT



Linda Paris, CDM,CFPP

I live in Little River, Kansas. My facility is Sandstone Heights. I was very fortunate that my facility sent me to Wichita University for my CDM course. I enjoyed the hands on classes. By Oct. 2001 I had my CDM, CFPP certification. I joined the KANSAS DMA that year. I have 2 children, 8 grandchildren, and 2 great grandchildren. With 2 more great grandchildren on the way. I love my resident family at my facility and plan on staying there until I retire! I would love to serve as president elect for our wonderful organization.



Cindy Cothorn, CDM,CFPP

I have been an ANFP member for 25 years. I began in foodservice since 1990. I've served in many LTC facilities through my career and am currently doing interim services when the need arises.

I've served as KS ANFP spokesperson for many years and will continue to do so. I'm currently sunshine person, and President of East District. I've served on the National BOD as Director at Large and continue to serve on the Legislative Committee.

I'm active in my church and am currently church secretary. I am widowed from my husband of 42 years. I have 3 adult children, 7 grandchildren, and soon to be 3 great granddaughters.

For the office of - SECRETARY



Sonya Cox, CDM,CFPP

I would be honored to serve as Secretary for ANFP Kansas. I have been a CDM,CFPP since 2010 and active in the food industry for over 20 years. I completed my Dietary Manager Course from University of North Dakota and started my CDM Career at Good Samaritan Society in NW Kansas. I have owned my own restaurant, grew up with my family owning restaurants and Drive Inns, worked in Hospital Settings, CCR, Skilled Nursing Facility focusing on Mental Illness and Rehab and Skilled Nursing Facilities. Nutritional Services continue to be very important to me and taking care of our residents nutritional needs is top priority. I currently reside in Raymore, MO and have found my way back to Good Samaritan Society in Olathe, KS. My Career as a CDM,CFPP has been very fulfilling and I look forward serving in this position to being an active part of ANFP as State Secretary. I would appreciate your vote.



Brenda Dole, CDM,CFPP

My name is Brenda Dole, CDM,CFPP. I am running for State Secretary. I am from Norton, KS and work at Norton County Hospital. I have been in food service for most of my life. In 2018, I had the opportunity to take a job in the Dietary Department at the hospital as Dietary Manager. I started my classes to become certified with University of North Dakota. Just when I was ready to take my exam, COVID hit and they shut down all the testing sites. I was finally able to take the exam and became certified in July 2020.

I have been married to my wonderful husband for 35 years and have 3 grown children and 4 absolutely precious grandkids. We love to spend our time in the summer camping with family. My hobbies include cake decorating, which I have been doing since I was 12 years old and I have a love for quilting.

I would love to get more involved in ANFP. I will do my best to fulfill the secretary position if elected.



VOTING BALLOT

Instructions for completing the ballot:

1. Read the bio for each candidate to make a wise choice.
2. Mark an "X" or a check mark on line in front of your candidate choice.
3. If writing in a candidate, name must be written on line under appropriate office and box checked.
4. Place ballot in sealed envelope.

5. On the OUTSIDE of the envelope, place name and member ID.

Please mail or email by Oct. 11, 2023. Return this ballot to:

paulaspoppersdma@yahoo.com with Member ID# _____ on outside of envelope

Mail to: PAULA BRADLEY, CDM, CFPP

PO Box 116

PROTECTION, KANSAS 67127

President Elect:

_____ Linda Paris _____ Cindy Cothorn

_____ Write in Candidate _____

Secretary:

_____ Brenda Dole _____ Sonya Cox

_____ Write in Candidate _____

ORDER FORM

Kansas 60th Anniversary Shirts

We will be ordering T-shirts for our fall meeting in Salina. If you want a shirt, it will need to be pre-ordered, pre-paid and Diana and I will bring it to Salina workshop. We prefer to have all orders by Sept 8th, 2023.

\$10.00 for Small - Xlarge

\$12.00 for 2x

\$14.00 for 3x up

Please send the form and money to:

Paula Bradley

Box 116

Protection, KS 67127

Check payable to: Paula Bradley

Name: _____

Quantity: _____ Size: _____



Kansas Shines like a Diamond



Saline County 4-H Building
900 Greeley
Salina, Kansas 67401
785-826-6531

Happy 60th
Anniversary

Wednesday - October 18, 2023

SERV Safe Manager Training & Certification (6 CEU's)

Class Time: 12:00 noon – 6:00 pm • **Jennifer Parham, RDN, LD - Corporate Dietitian**

Deadline to Register: Friday, September 15, 2023

When registering, please select one of the following options:

A CLASS AND EXAM (12:00 – 6:00pm) - recommended for first time certifications, those needing a refresher to the material or anyone who's certification has already expired.

B EXAM ONLY (4:00pm – 6:00pm) - recommended for those who are currently certified and only needing to renew certification

****Order Material ASAP!**

If you selected option A order:

Book 7th Edition WITH exam answer sheet - \$70.30 + shipping
<https://www.servsafe.com/access/SS/Catalog/ProductDetail/ESX7>

If you selected option B order:

Exam answer sheet only - \$38.00 + shipping
<https://www.servsafe.com/access/SS/Catalog/ProductDetail/SSEAS>

Helpful Information:

** Participants should order materials right away

** Successful completion of the course is dependent on the amount of reading and self-study the participant accomplishes prior to the class/exam day. We will move through the material VERY quickly making it impossible to cover every possible question that may arise on the exam. Those who study in advance have a significantly higher pass rate than those who do not.

** Participants MUST bring materials and exam answer sheet with them. Exam answer sheets will not be available on site. Therefore, the exam will not be administered to those without an approved exam answer sheet.

Wednesday - Oct. 18, 2023 (2 general CEU's)

3:30 - 4:30 pm Brands Ambassador report (Formally Impact, Government Affairs)
- *Cindy Cothren, CDM, CFPP*

4:30 - 5:30 pm Leadership - *Janice Hemel, CDM, CFPP*

5:30 - 6:30 pm Dinner and meet the board mixer

6:30 Fall Board Meeting 2023

Thursday - October 19, 2023 (4 general, 2 sanitation and 1 food show CEU's)

7:00 - 8:00am Registration

8:00 - 9:00am Mahaska Coffee - *Mike Tubal*

9:00 - 10:00 am Food Safety Kahoot- *Felicia Smith CDM, CFPP, MHCL*

10:00 - 10:15 am Break

10:15 - 11:15 am 4-State Maintenance - *Mike Hayes, Kyle Hulse & Paul Hurley*

11:15am - 12:30pm Vendors Show

12:30 - 1:00 pm Lunch Provided by *EVCO*

1:00 - 2:00 pm Board meeting & awards

2:00 - 3:00 pm Leading with Heart - *Felicia Smith CDM, CFPP, MHCL*

3:00 - 4:15 pm #LoveandServe - *Mathew Schalgel CDM, CFPP*

4:15- 5:15 pm Sanitation Family Feud - *Shawn Meiers CDM, CFPP, MHCL*

Host Hotels

La Quinta Inn & Suites by Wyndham
785-827-9000
201 E. Diamond Dr.
Salina, KS - 95.00 + tax double Queen

Comfort Inn & Suites North
785-502-8007
1949 N. 9th ST.
Salina, KS - 107.00 + tax double Queen

Last Day for discount: 10/06/23

Join us for our 60th Anniversary Dinner at 6:00 pm - RSVP to Debra Lowry (dlowry56@yahoo.com) so we can get a better count of attendees - please send a email or the "I will attend" box in the registration form. Members FREE - Non members - \$10.00



Fall Workshop Information & Registration Form

KANSAS ANFP

Friday - October 20, 2023 (4 general CEU's)

7:30 - 8:00 am	Registration
8:00 - 9:00 am	Active Shooter - Shawn Moreland, Salina Police Department
9:00 - 10:00 am	Peak 2023 - Laci Cornelison, MS, AHCA, LBSW
10:00 - 10:15 am	Break
10:15 - 11:15 am	Peak Food & Dining - Laci Cornelison, MS, AHCA, LBSW
11:15 - 12:15 am	Small equipment & other dining - Tammy Morrical, Cashwa Direct Sales Representative
12:15 -	Closing last announcements

Host Hotels

La Quinta Inn & Suites by Wyndham
785-827-9000
201 E. Diamond Dr.
Salina, KS - 95.00 + tax double Queen

Comfort Inn & Suites North
785-502-8007
1949 N. 9th ST.
Salina, KS - 107.00 + tax double Queen

Last Day for discount: 10/06/23

Fall Workshop Oct. 18-20, 2023 - Registration Form

We accept Credit/Debit Cards at the door or Check Payable
to: Kansas DMA/ANFP
Pre-registration contact - Debra Lowry

Cell: (217)720-8142
E-mail: dlowry56@yahoo.com
Mail: Debra Lowry
932 Cedar Brook Circle • Mulvane, KS 67110

Members	Retired	Non-Members	Guest Non-CEU'S
2 day's - \$ 75.00 CEU's total 10	2 day's \$45.00 CEU's 10	2 day's - \$80.00 CEU's 10	2 day's - \$ 15.00
Thursday Only 50.00 - 5 Gen. 1 Sanitation 1 Ethic's	Thursday Only 35.00 - 5 Gen. 1 Sanitation 1 Ethic's	Thursday Only 60.00 - 5 Gen. 1 Sanitation 1 Ethic's	Thursday Only 10.00
Friday 40.00 - 3 Gen.	Friday 25.00- 3 Gen.	Friday 50.00 - 3 Gen.	Friday 10.00

Special discount for certified members only - \$60.00
(you must register before Sept. 15, 2023 in order to get this discount.)

Student – FREE with ID _____ Member of Honor \$10 (No CEU's) _____

Name: _____ E-mail: _____

Address: _____ Phone: _____

City: _____ State: _____ Zip: _____

District: EAST CENTRAL WEST

Years of Membership: _____

First Meeting: YES / NO – I need a Sunflower: YES / NO



We are donating to the Salina Food Bank

They are in need of, Toiletries, laundry or Dish Soap, Baby Wipes, Diapers, Feminine products, paper towels or a cash donation. We will be collecting all three days.

I will attend the 60th Anniversary Dinner @ 6:00 PM THURSDAY - Members FREE - Non Members 10.00! YES NO

Please RSVP to Debra Lowry by October 15, 2023 so we can get a better count of attendees for the workshop and dinner. Thank you!

Contacts:
Linda Paris Debra Lowry
lparis@lrmutual.com dlowry56@yahoo.com

Credit Card Authorization Form

Please complete all fields. You may cancel this authorization at any time by contacting us. This authorization will remain in effect until cancelled.

Credit Card Information
Card Type: <input type="checkbox"/> MasterCard <input type="checkbox"/> VISA <input type="checkbox"/> Discover <input type="checkbox"/> AMEX <input type="checkbox"/> Other _____
Cardholder Name (as shown on card): _____
Card Number: _____
Expiration Date (mm/yy): _____
Cardholder ZIP Code (from credit card billing address): _____
I, _____, authorize _____ to charge my credit card above for agreed upon purchases. I understand that my information will be saved to file for future transactions on my account.
Customer Signature _____ Date _____

