

Fall State Workshop

OCTOBER 21-23, 2026

American Legion | 410 SE Louis Drive / K-15 Highway
Mulvane, Kansas 67110



WEDNESDAY October 21

2 CE HOURS | 1 GENERAL + 1 ETHICS

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|--------------|---|
| 4:00-5:00 PM | Legislative Update
Linda Paris, CDM, CFPP, PAC |
| 5:00-6:00 PM | Leadership & Ethics
Linda Paris, CDM, CFPP Debra Lowry, CDM, CFPP |
| 6:00 PM | Supper & Board Meeting |

THURSDAY October 22 - Morning

7 CE HOURS | 5 GENERAL + 2 SANITATION

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|-------------------|--|
| 7:15-7:45 AM | Registration & Light Breakfast |
| 7:45-8:00 AM | Announcements & Greetings |
| 8:00-9:00 AM | Dish Machine Set-Up & Terminology
Mike Eisenhower & Ronnie Dunn Auto-Chlor |
| 9:00-10:00 AM | Treating Weight Loss
Melissa Servis, PharmD Auburn Pharmacy |
| 10:00-10:15 AM | Break |
| 10:15-11:15 AM | 101 on Distribution
Dustin Kinder & Deb Harris, CDM, CFPP Sysco |
| 11:15 AM-12:15 PM | Sanitation
Brandon Mace Ecolab |
| 12:15-1:15 PM | Lunch |

THURSDAY

October 22 - Afternoon

CONTINUED

1:15-2:15 PM	End-of-Life Care & Hospice Brie Hodges Gentiva Hospice
2:15-3:15 PM	Best Practices for Front-Line Management Todd Tangeman Chief Operating Officer
3:15-3:45 PM	Break & Raffle
3:45-4:45 PM	What Is an Ombudsman? Flossie Alexander Regional Long-Term Care Ombudsman

FRIDAY

October 23

2 GENERAL CE HOURS

7:15-8:00 AM	Registration & Announcements
8:00-9:30 AM	Membership Meeting & Photos
9:30-9:45 AM	Break
9:45-11:45 AM	Active Shooter in the Workplace Technical Trooper Wesley Gilmore Kansas Highway Patrol

HOTEL ACCOMMODATIONS

Hampton Inn & Suites
785 Kansas Star Drive, Mulvane, Kansas
\$85/night | Wed. & Thu. nights
Group code DMM | Reserve by Oct. 7
316-524-3777

WORKSHOP NOTES

Total available: 11 CE hours
Wednesday supper begins at 6:00 PM
Thursday includes a light breakfast and lunch
Friday concludes at 11:45 AM
Program details are subject to change.

REGISTRATION FEES

Rates per attendee

REGISTRATION TYPE	3-DAY	THURSDAY ONLY	FRIDAY ONLY
Member	\$80	\$55	\$45
Retired	\$50	\$40	\$25
Non-member	\$85	\$65	\$50
Student	\$20	\$15	\$15

PAY IN PERSON | CASH | CHECK | CARD