

# Rolling with the Oldies State Fall Workshop Oct. 22 -24, 2025

Pratt County Fairgrounds • 81 Lake Rd.  
Pratt, Kansas 67124 • (812) 760-7770



## Wednesday (2 General)

- 4:00 - 5:00 pm **Legislative update** - Linda Paris, CDM, CFPP, PAC  
5:00 - 6:00 pm **Leadership** - Janice Hemel, CDM CFPP  
6:00 - ? **Board Meeting & Supper**

## Thursday (6 General • 1 Sanitation/Safety • Vendor Show)

- 7:00 - 7:45 am **Registration**  
7:45 - 8:00 am **Welcome**  
8:00 - 10:00 am **Eating for Health:** Melanie Dunn, APRN-CNP  
10:00 - 10:15 am **Break**  
10:15 - 11:15 am **New tips for Dysphasia:** Scott McComas - Core Foodservice  
11:15 am - 12:15pm **Food Show**  
12:15 - 12:45 pm **Lunch** - Sponsored by Bene Keith  
12:45 - 1:45 pm **Menu Ideas (Dinning RD):** Elaine Farley-Zoucha, RDN, LMNT  
1:45 - 2:00 pm **Break**  
2:00 - 3:00 pm **Movin to the Oldies:** Crystal Quint, Certified Fitness Instructor  
3:00 - 4:00 pm **Wound Care:** Kay Reidel, RD  
4:00 - 4:15 pm **Break**  
4:15 - 5:15 pm **Disaster Preparedness:** BJ Hayes, Pratt Emergency Manager

**Game night- Retiree party!!!**

## Friday (2 General • 1 Sanitation/Safety)

- 7:30 - 8:00 am **Registration**  
8:00 - 9:00 am **Membership Meeting**  
9:00 - 10:00 am **Trauma Informed Care:** Ashley Rich, RN/BSN  
10:00 - 10:15 am **Break**  
10:15 - 11:15 am **Food Allergies:** Cammy Tucker, RD, LD  
11:15 am - 12:15pm **Round table with ANFP Oldies:**  
Paula Bradley, CDM, Janice Hemel, CDM  
12:15 - 12:30 pm **Closing**

## FEATURING VENDORS

- BARTON COMMUNITY COLLEGE
- BEN E KEITH
- BRADY INDUSTRIES
- CMS FOOD SERVICE
- CORE FOOD SERVICE
- CREATIVE HOSPITALITY SOLUTIONS
- McKee - A Family Bakery



Fall Workshop 2025 agenda

AGENDA

KANSAS ANFP

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Members	Retired	Non-Members	Guest Non-CEU's
3 day's - \$ 80.00 Oldies - \$ 55.00 (letter that was sent to you) 13 CEU's	3 day's - \$50.00 13 CEU's	3 day's - \$85.00 13 CEU's	3 day's - \$ 20.00
Thursday Only 55.00 - 6 Gen. 1 Sanitation	Thursday Only 40.00 - 6 Gen. 1 Sanitation	Thursday Only 65.00 - 6 Gen. 1 Sanitation	Thursday Only 15.00
Friday 45.00 2 Gen • 1 San	Friday 25.00 2 Gen • 1 San	Friday 50.00 2 Gen • 1 San	Friday 15.00

*2 free General on Wednesday only.*

Donations to:

Family Crisis - needs Hygiene products, diapers etc.

**Host Hotels**  
*RSVP by October 1st, 2025*  
**Tell them you are with the KS Dietary Managers/ANFP**

Quality Inn - 1705 Maple St

\$75.00- 620-508-6499 Double Queen

Baymont by Wyndham - 704 Allison Lane

620-672-9999 - Double Queen - 120.00 + tax

King suite - 110.00 + tax.

Limited Double queens.

**Must call for reservation!**

## Pre- registration form

**• We are only accepting payment at the workshop! •**

Student – FREE with ID \_\_\_\_ Member of Honor \$10 (No CEU's) \_\_\_\_ Oldie's \$55 \_\_\_\_ (invitation required)

Name \_\_\_\_\_

E-mail \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

District (circle one) EAST CENTRAL WEST

Years of Membership \_\_\_\_\_

First Meeting: YES / NO I need a Sunflower: YES / NO Birthday: Month/Day \_\_\_\_\_

**Please fill out the form above and send to Andie Randall (information below) by October 19, 2025!**  
So we can get a count of everyone attending. *Thank you!*

**We are Only accepting Payment at the Workshop!!**

**Cash • QR Code • Check**

**Checks payable to: Kansas DMA/ANFP**

**Pre-registration contact -**

Andie Randall

Mail: P.O. Box 201

Dexter, Kansas 67038-8807

Phone: 620-218-0919

E-mail: andieanfptreasure@gmail.com

**Contacts:**

Paula Bradley  
paulaspoppersdma@yahoo.com

Andie Randall  
andieanfptreasure@gmail.com



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