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Contacts

Leonard Turpen,
CDM, CFPP
newsletter editor
foodpaws@gmail.com

Sue's Challenge ▶▶▶▶▶▶▶▶▶▶

Let's help support the Alzheimer's Association! We all know someone that has it, maybe a friend, associate, or family member. I have worked with people with it, my mother had it and even our own CDM's suffer from it. This disease affects **6.9 million people 65 & older in the US, and 55 million globally**. There is no cure for it so far and it's heartbreaking.

I, challenge all CDM's in Kansas is to raise funds for Alzheimer's and to participate in the **Alzheimer's Association Walk**. We challenge all 347 CDM members to raise 100.00 or more for this walk. If we all participated in this event it we could raise a total of \$34,700 or more. **Let's all walk!**

Walks in Kansas : *Click on logo*

September 27 Topeka, KS, Pittsburg, KS
and Hutchinson, KS

October 4 KC, MO, & Emporia, KS

October 12 Salina, KS

October 18 Lawrence, KS Manhattan, KS

Let's do this Kansas CDM's.

Let's make this our Diamond Year !



Save the Date!

Sanitation Station ANFP KANSAS FALL WORKSHOP 2025	CEU'S BLUES ANFP KANSAS FALL WORKSHOP 2025
Work Schedule Rock ANFP KANSAS FALL WORKSHOP 2025	Budget Shuffle ANFP KANSAS FALL WORKSHOP 2025
Prairie News Polka ANFP KANSAS FALL WORKSHOP 2025	Menu Tango ANFP KANSAS FALL WORKSHOP 2025

ROLLING

with the *Oldies*

Join us for our Fall Workshop
Oct. 22-24, 2025 • Pratt, KS

ANFP KANSAS
Association of Nutrition & Foodservice Professionals

**Join us for our
Fall Workshop
in Pratt, KS.**

**"Rolling with
the Oldies"
and learning
from them
too!**

**Hope to see
you there!**



President

Sue Newcome, CDM, CFPP bsnewcome1@gmail.com

I would like to thank Kansas ANFP for the opportunity to go to ACE. There were lots of great speakers and good food. We brought home several awards and would love to win the Diamond award next year. We encouraged everyone of the board members to attend at least one ACE events while serving on the board.

I have successfully submitted our reports for the rebate and the funds have been deposited into our Crowded account via ACH transfer. All reports due have been submitted to ANFP.

July was a hard month for me personally, for I lost my mom just before she turned 94. She has always been my biggest fan and was so supportive of my accomplishments from the beginning of my foodservices career. She was so excited for me to become the Kansas Chapter President. Thank you to all who reached out to me and gave condolences. And now back to work.

Learn, Teach, Live, and Be Better

President Elect

We are looking for a volunteer to fill this position. Please send your I will serve form to Sue Newcome.

Duties of the President-Elect: The President-Elect shall serve in the absence of the President, perform his/her duties. In the event of his/her temporary disability or absence from meetings, shall have such duties as the President or State Board of Directors may assign and shall have appointed by January 1st all standing committee members to serve during his/her term as President. He/she shall contact district in charge of hosting upcoming workshop to see if working on workshop and to see if workshop is progressing on time.

● *I will serve form page 10*



Past President

Linda Paris, CDM, CFPP lparis@lrmutual.com

As my time as past president is here, I want to thank all of you that have encouraged, helped and mentored me the past 2 years. I have enjoyed my time as president and hope I will be able to reach out and encourage each of you to strive to serve in our organization. It does enlighten your thinking on what it takes to keep things going. As I continue to help Sue this year, I am thankful that I have met more new members and got to learn more about ANFP. I will continue to support our Chapter in any way I can. *May God Bless!*





Secretary

Brenda Dole, CDM, CFPP bdole@ntcohosp.com

Wow, the summer just flew by. I did lots of camping and visiting grandkids in between working long hours. I have been busy working on our West District meeting to be held in **Norton on September 12, 2025**. I am looking forward to seeing and catching up with everyone in **Pratt on October 22-24, 2025**. *Hope you all have a great fall!*



Treasurer

Andie Randall, CDM, CFPP andieanfp-treasure@gmail.com

I would like to meet with the district treasurers and presidents to explain our new financial record keeping for this coming year at the state workshop. *If they all make it on Wednesday we could meet after the board meeting.*

Balance in East District: \$1,718.54

Balance in West District: \$7,080.62

Balance in Central District: \$960.24

Balance in Crowded: \$19,585.10



Brand Ambassador

Linda Paris, CDM, CFPP lparis@lrmutual.com

As brand ambassador this year I have scheduled our **KHCA/KCAL Annual Convention & Trade Show**. We will be setting up our booth on Tuesday Sept 16th. On **Wednesday, Sept. 17th** the trade show is from **10:40 am - 1:30pm**. Deb Lowry, Andi Randall and myself plan on being there. At the fall state meeting I have two congressmen that I have visited with about being there. I am to reach out to both in Sept. again and hopefully have one or both attend our meeting. If anyone has any concerns or questions for them get them ready. Paul Waggoner and Brett Fairchild are the representatives I have visited with. I am open for any ideas for others you would like me to contact. I also am looking into going to the job fair in **Chanute High School Nov. 13, 2025**. We will have a computer available at the Fall State meeting.



DIANA



AMANDA

Sunshine Committee

Diana Riner, CDM, CFPP driner@comanchech.com

Amanda Monteleone, CDM, CFPP

Diana has been sending out several birthday cards. Amanda is planning on being on the Sunshine Committee to take Diana's place.



Membership

Dana Tinkler, CDM, CFPP dtinkler@ruraltel.net

Since the Spring Newsletter, I have sent letters to:

2	Allied Professional
13	Professional CDM,CFPP
5	Pre-Professional
2	Professional-not certified

Sent letters to Univ. of Florida, Barton Comm. College, Neosho Comm. College and Univ. of North Dakota asking them to share a student letter with their Kansas students informing them about the benefits of joining Kansas ANFP.

Member count as of August 23, 2025

4	Allied Professional
28	Pre-Professional
354	Professional
2	Retired Professional
Total 398	

Ways and Means

Janice Hemel, CDM, CFPP jancdm@yahoo.com

I have the binders ready for our officers that has a lot of info in. All have minutes from as many workshops as I could find. This is for both board and membership meetings. Certificates and list of members that attended the workshops are there in case someone calls for a lost certificate. This way it can be verified that they went to the workshop. All of them have budgets, policies and procedures, by laws, best practices, award applications, I Will Serve forms, and installation service. There are a few others for odds and ends. *It is the responsibility of each officer to keep updating their binder after each meeting/workshop and to have it ready to pass on to the new officer at the spring workshop.* I have looked at the By Laws to see if any changes need to be made. The only item not in the By Laws has to do with the treasurer elect position. *This is not enough to do a By Law change at this time.*

Historian (wanted, apply within)

We are presently looking for a volunteer for Historian. *Please contact Janice Hemel for more information.*

The Historian shall be responsible for updating and storing and displaying at all membership meetings the state associations scrap books and/or flash drives.

If the Historian is unable to attend the Annual and State membership meetings, he/she is responsible to designate another member to fulfill these responsibilities. Part of the Historian's duties includes updating and keeping the Kansas ANFP History. The Historian shall receive pictures from the attendees of the ACE meeting for his/her records if she is not attending.

The Historian shall be reimbursed for films, developing, supplies for scrap books, camera upkeep/repair within the current budget restrictions. Any other expenses incurred beyond budget shall be reimbursed upon approval of the Board of Directors. The Historian shall present all vouchers and receipts for their expenses to be reimbursed.

● *I will serve form page 10*




<https://wck.org>

Communications

Leonard Turpen, CDM, CFPP foodpaws@gmail.com

This summer has been quite adventurous. I've been exploring a new hobby by becoming a member of the Lawrence Art Guild and have started showing my photography. So far, I've participated in two exhibitions - one was an all-members show, and the other was a joint show with my spouse of 23 years, where we displayed 14 pieces at a local gallery. As I continue to focus on my creative pursuits, I'm ready to retire from my Communications position and pass the torch to someone who will continue the legacy with fresh energy and dedication.

We need an volunteer/volunteers to form a Communications committee. We need someone who would be interested in fulfilling this vital part of Kansas ANFP. **If you are interested, send the "I will serve form" found in this newsletter, to Leonard Turpen at foodpaws@gmail.com.** I will train you on the rules, responsibilities and show you what it takes to become the next Communications Officer. *You can create your own team - its up to you!*

● ***I will serve form page 10***



PAULA

Fundraising, Donations, Food Show Committee

Paula Bradley, CDM, CFPP paulaspoppersdma@yahoo.com

Diana Riner, CDM, CFPP driner@comanchech.com

We are getting ready for the fall workshop in **Pratt, KS, Oct 22-24, 2025**. If anyone knows of any vendors that would like to be part of our Vendor Show, please send us contact information to the email addresses above. Thank you!



DIANA

Hospitality

Debra Gohl, CDM, CFPP dsgo79@gmail.com



A huge thank you to everyone who attended the recent meetings! I know it's not easy to leave work and travel such distances, so your commitment is truly appreciated.

I encourage you to connect with those around you—whether it's over lunch or a simple conversation. Building relationships now can pay off when you need support in the future.

Unlike other states that only meet once a year in the same location, Kansas benefits from smaller districts that make travel easier. But if you find the drive challenging, consider stepping up to host a meeting. We're all here to support one another!

Let's keep strengthening our network together.



DISTRICT NEWS



WEST
DISTRICT

CENTRAL
DISTRICT

EAST
DISTRICT



East District

Leonard Turpen, CDM, CFPP foodpaws@gmail.com

We are having our district meeting **September 19, 2025 at the Allen County Hospital in Iola, Kansas hosted by Andrea Rodgers.**

Shelly Sovrens and myself have been collaborating on the **State Spring Workshop in Lawrence April 22-24, 2026.** We are still working on a theme and it will be held at the Celebration Center Methodist Church (west location) of Lawrence, KS.

Details to come.



Central District

Napanee Powell, CDM, CFPP napaneepowell@gmail.com

We would like to thank Debra Lowry for putting together the **2025 Spring State Workshop in Mulvane, KS.**

Our new officers are *Sonia Pierce as Central District Secretary, MarySue Bremerman President Elect* and *Emily Vonlintel from Ellis as communications person.*



West District

Debra Gohl, CDM, CFPP dsgo79@gmail.com

New officers were installed, myself as President, *Christa Brown as president elect* and *Lenetta Werth as treasurer.* *Megan Mast Redden stepped up as the new historian and newsletter person.*

We look forward to our Fall district meeting Sept. 12, 2025 in **Norton, KS**, hosted by *Brenda Dole*, and West will be hosting the **Fall State meeting in Pratt on Oct 22 -24, 2025.**



Upcoming ANFP National Events 2025

EVENTS



For more details on these events go to: anfponline.org

Pride in Foodservice Week 2026

FEBRUARY 02 - FEBRUARY 06, 2026

Celebrate Pride in Foodservice Week February 2-6, 2026! Pride in Foodservice Week applauds nutrition and foodservice professionals and other members of the nutritional team for their hard work and dedication on the job. Pride in Foodservice Week will be celebrated in facilities across the country in various inventive ways.



2026 Annual Conference & Expo (ACE)

JUNE 15 - JUNE 17, 2026

ORLANDO, FL

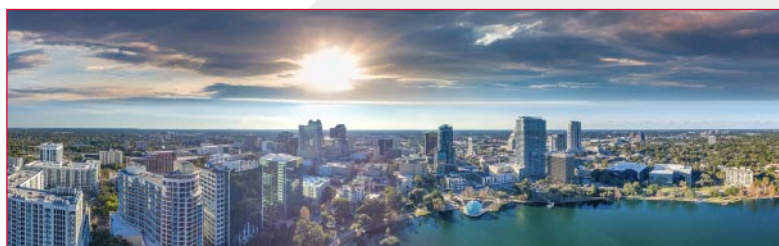
ADDRESS:

9840 International Drive, Orlando, FL

2026 Annual Conference & Expo

June 15-17, 2026

Rosen Centre Hotel - Orlando, FL



NEW MEMBERS

Welcome to ANFP/Kansas!



East District:

LaMicheal Williams CDM,CFPP
Kansas City, MO

Central District:

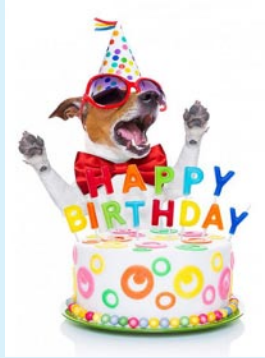
Dawn Faulk CDM,CFPP
Salina, KS
Eric Bogggs CDM,CFPP
Wakefield, KS
Winona Kay Stone CDM,CFPP,
Augusta, KS

West District:

Lisa Montoya CDM,CFPP
Dodge City, KS
Jill Lorene Stevenson CDM,CFPP
Lakin, KS
Gail M. Harrington CDM,CFPP,
Coldwater, KS
Wysteria Roth, CDM,CFPP
Phillipsburg, KS



HAPPY BIRTHDAY!!!!



Happy Birthday
to you - Happy Birthday
to you - Happy Birthday
dear ANFP Member

Happy Birthday to you -
and many more!

If you don't see your
name listed, let us know!
- Cheers

JUNE

Dalene Babcock
Linda Belisle
Florence Berry
Edwin Beye
Amber Biggs
Margaret Blanton
Mary Brundage
Lisa Bruner
Cynthia Cain
Lizbeth Castaneda
Carolyn Clark
Alisha Craft
Michelle Cunningham
Freddie deLeon
David Elsen
Connie Esquivel
Sarah Etienne
Renee Feeney
Patrick Fromm
Erin Gleason
Gerald Goddard
Bridgette Hendrick
Johnna Herndon
Zella Johnson
Kim Jordan
Carrie Kaminska
Grant Klover
Tonya Minick
Hayley Mulkey
Peggy Neel

Linda Paris
Tina Pass-Tacha
Kyla Pool
Tammy Raney
Cara Reed
Nancy Rehmert
Amie Reicks
Wysteria Roth
Shannon Russ
Yvette Savage
Deanna Shepard
Chase Simon
Debra Taylor
Britney Torres
La Shelle Tyson
Megan Viner
Regina Warren
Katrina Weeks
Marcia Wolfrum

JULY

Eric Boggs
Elizabeth Coldwater
Alena Crandell
Stephanie Dick
Jarrold Gallentine
Virginia Hearn
Carol Henry
Paula Koch
Meghan Mast
Emilee McComb
Lisa McMullen

Carrie Mellecker
Tina Mingenback
Matt Mitzel
Michelle Patterson
Denarae Pecha
JoAnne Powers
Cynthia Pracht
Lisa Quested
Rhonda Rivers
Cheyenne Stice
Winona Stone
Erin Strum
Mark Sutton
Tracy Walker
Michelle Wilkens
O'Leatha Wrenn

AUGUST

Melissa Ballinger
Jessica Cigard
Rochelle Cordray
Sonya Cox
Christina Craig
Dorothea Daniels
James Duhigg
Ineva Fitzgerald
Gail Harrington
Belinda Katz
Christine Metzinger
Tierra Miller
Anthony Mount
Mark Nenadov

Nicole Owens-Glassman
Karie Parker
Jeana Poulter
Danielle Powell
Dawn Ropson
Stella Rudaya
Tammy Sahr
Sharon Schmidt
Megan Schmidt
Shannon Schulte
Vicky Smith
Mary Smith
Shelly Soverns
Ann Weed
Will Whiting
Brandi Zelenka

SEPTEMBER

Anthony Backer
Crystal Beck
Ladeena Burke
Alice Christensen
Andra Cunningham
Lofia Daniels
Nancy Danler
Kristi Deeder
Shannon Diemart
Angela Dreiling
Anne Galli
Lea Hart
Madonna Haug
Geraldine Jacobs

Norma Kester
Amanda Kmiec
Jennie Kocher
Katrina Koehn
Stephanie Kohler
Rosie Laney
Kathleen Lewis
Cindy Rawie
Lauren Schilleci
Michael Snell
Dana Tinkler
Emily VonLintel
Ike Walker
April Ward
Lenetta Werth
Andre Yusuf



ANFP Kansas Mission

ANFP Kansas

• Purpose •

The Certified Dietary Manager is the cornerstone of the collaborative Dietetics profession.

• Mission •

Position the Certified Dietary Manager as the expert in food service management and food safety.

KANSAS ANFP



Class of 2024

25 years

Donna Bateman CDM, CFPP
Debra Lowry CDM, CFPP

20 years

David Cherry CDM, CFPP
Deborah Harris, CDM, CFPP
Dawn Ropson, CDM, CFPP
Carolyn Coulter, CDM, CFPP
Sarah Etienne, CDM, CFPP
Homero Cruz, CDM, CFPP
Mark Nenadov, CDM, CFPP
Desiree Shelite, CDM, CFPP

15 years

Kristi Deeder CDM, CFPP
Christine Metzinger CDM, CFPP
John Geiger CDM, CFPP
Anna Molina CDM, CFPP
Emily Ramsdell, CDM, CFPP
Tammy Raney, CDM, CFPP
Mary Smith, CDM, CFPP
Teresa Williams, CDM, CFPP

10 Years

Rochelle Cordray, CDM, CFPP
Steven Barnes, CDM, CFPP
Tynisha Mays, CDM, CFPP
Jennifer Harris, CDM, CFPP
Noretta Hesslink, CDM, CFPP
Michele Hixenbaugh, CDM, CFPP
Katrina Koehn, CDM, CFPP
Patricia Donley, CDM, CFPP
Lisa Qusted, CDM, CFPP
Tierra Miller, CDM, CFPP
Stella Rudaya, CDM, CFPP
Shannon Russ, CDM, CFPP
Tammy Sahr, CDM, CFPP
Theresa Schmidt, CDM, CFPP
Tim Sullivan, CDM, CFPP
Heather Turner, CDM, CFPP

5 Years

Brenda Dole CDM, CFPP
Mary Ubel, CDM, CFPP
Brandon Wade, CDM, CFPP
James Ledbetter, CDM, CFPP

Melissa Love, CDM, CFPP
James Gilmore, CDM, CFPP
Krissinda Hankins, CDM, CFPP
Cody Pennington, CDM, CFPP
Kathryn Pickering, CDM, CFPP
David Danner, CDM, CFPP
Nancy Danler, CDM, CFPP
Christina Craig, CDM, CFPP
Kyle Coppola, CDM, CFPP

Members with 30+ years

Mary Acker	Patricia McMillian
Jamie Balthazor	Peggy Neel
Paula Bradley	Barbara Newcome
Carolyn Clark	Virgina Ohnesorge
Elizabeth Coldwater	Nancy Rehmert
Michelle Cunningham	Dana Tinkler
Dorothea Daniels	Maria Cox
James Evans	Debbie Dody
Carol Grant	
Janice Hemel	
Carol Henry	



ACE • 2025

We want to extend our gratitude to the membership for representing Kansas at this year's ACE event in Minnesota. Linda participated in the membership round table, sharing ideas from our state with others. We had the pleasure of introducing Andie to other ANFP members and the national staff. Sue thoroughly enjoyed the learning sessions, the mix-and-mingle event, and the award ceremonies. The Gala's theme, "Purple Rain," paid tribute to Prince, a Minnesota native and music icon.

We are proud to announce that we brought home awards in Communications, Government Affairs, Membership, and the Platinum category. Additionally, we were honored to be Diamond Nominees.

Lastly, we encourage everyone to attend at least one ACE meeting! We hope to see you at the next one in Orlando in 2026!

~ Sue Newcome, Linda Paris &
Andie Randall



WILL SERVE FORM

Your Name _____

(Mr. Mrs. Miss) _____

Please Print _____

Address City/Zip _____

Home Phone _____ Business Phone _____

Area code/Number Area code/Number _____

Present Employer _____

Dietary Managers Course or Program from which you graduated _____

Year of Graduation _____ How long have you been a member of DMA _____

List National Meetings attended _____

How many years have you worked in food service _____

Have you received any special honors or recognition in food service _____

Describe briefly _____

I would be willing to serve as a State Officer Yes _____ No _____

If yes, which office or offices _____

I would be willing to serve on a State Committee Yes _____ No _____

If yes, which committee interests you _____

List offices held Years Served Year Served Year Served

President National _____ State _____ District _____

President-elect National _____ State _____ District _____

Secretary National _____ State _____ District _____

Treasurer National _____ State _____ District _____

List Committee Appointments held:

Nominating National _____ State _____ District _____

Education National _____ State _____ District _____

Historian State _____ District _____

Legislative National _____ State _____ District _____

Special _____

Signed _____ Date _____

Please fill out the form, scan (snap shot) and text it or email it to the president of Kansas ANFP or President of the District you are in.

Rolling with the Oldies State Fall Workshop Oct. 22 -24, 2025

Pratt County Fairgrounds • 81 Lake Rd.
Pratt, Kansas 67124 • (812) 760-7770



Wednesday (2 General)

4:00 - 5:00 pm **Legislative update** - Linda Paris, CDM, CFPP, PAC
5:00 - 6:00 pm **Leadership** - Janice Hemel, CDM CFPP
6:00 - ? **Board Meeting & Supper**

Thursday (6 General • 1 Sanitation/Safety • Vendor Show)

7:00 - 7:45 am **Registration**
7:45 - 8:00 am **Welcome**
8:00 - 10:00 am **Eating for Health:** Melanie Dunn, APRN-CNP
10:00 - 10:15 am **Break**
10:15 - 11:15 am **New tips for Dysphasia:** Scott McComas - Core Foodservice
11:15 am - 12:15 pm **Food Show**
12:15 - 12:45 pm **Lunch** - Sponsored by Bene Keith
12:45 - 1:45 pm **Menu Ideas (Dinning RD):** Elaine Farley-Zoucha, RDN, LMNT
1:45 - 2:00 pm **Break**
2:00 - 3:00 pm **Movin to the Oldies:** Crystal Quint, Certified Fitness Instructor
3:00 - 4:00 pm **Wound Care:** Kay Reidel, RD
4:00 - 4:15 pm **Break**
4:15 - 5:15 pm **Disaster Preparedness:** BJ Hayes, Pratt Emergency Manager

Game night- Retiree party!!!

Friday (2 General • 1 Sanitation/Safety)

7:30 - 8:00 am **Registration**
8:00 - 9:00 am **Membership Meeting**
9:00 - 10:00 am **Trauma Informed Care:** Ashley Rich, RN/BSN
10:00 - 10:15 am **Break**
10:15 - 11:15 am **Food Allergies:** Cammy Tucker, RD, LD
11:15 am - 12:15 pm **Round table with ANFP Oldies:**
Paula Bradley, CDM, Janice Hemel, CDM
12:15 - 12:30 pm **Closing**

FEATURING VENDORS

- BARTON COMMUNITY COLLEGE
- BEN E KEITH
- BRADY INDUSTRIES
- CMS FOOD SERVICE

- CORE FOOD SERVICE
- CRE8TIVE HOSPITALITY SOLUTIONS
- McKee - A Family Bakery



Rolling with the Oldies State Fall Workshop Oct. 22-24, 2025

Pratt County Fairgrounds • 81 Lake Rd.
Pratt, Kansas 67124 • (812) 760-7770

2 free General on Wednesday only.

Members	Retired	Non-Members	Guest Non-CEU's
3 day's - \$ 80.00 Oldies - \$ 55.00 (letter that was sent to you) 13 CEU's	3 day's - \$50.00 13 CEU's	3 day's - \$85.00 13 CEU's	3 day's - \$ 20.00
Thursday Only 55.00 - 6 Gen. 1 Sanitation	Thursday Only 40.00 - 6 Gen. 1 Sanitation	Thursday Only 65.00 - 6 Gen. 1 Sanitation	Thursday Only 15.00
Friday 45.00 2 Gen • 1 San	Friday 25.00 2 Gen • 1 San	Friday 50.00 2 Gen • 1 San	Friday 15.00

Donate these items:



Kids shoes sizes 12-5 youth
Kids clothing sizes
newborn to Youth 18
Kids body wash
Kids toothpaste

Laundry soap
Dish soap
Shampoo & conditioner
Body wash
Hand soap

Paper towels
Toilet paper
Shaving cream for men
and women



Host Hotels

**Must call to RSVP by October 1st, 2025
Tell them you are with the KS Dietary
Managers/ANFP**

Quality Inn - 1705 Maple St

(620) 508-6499 • Double Queen - \$75.00

Baymont by Wyndham - 704 Allison Lane

(620) 672-9999 • Double Queen - 120.00 + tax

King suite - 110.00 + tax.

Limited Double queens.

Must call for reservation!

Pre- registration form

We are only accepting payment at the workshop!

Student – FREE with ID ____ Member of Honor \$10 (No CEU's) ____ Oldie's \$55 ____ (invitation required)

Name _____

E-mail _____

Address _____

Phone _____

City _____ State _____ Zip _____

District (circle one) EAST CENTRAL WEST

Years of Membership _____

First Meeting: YES / NO I need a Sunflower: YES / NO Birthday: Month/Day _____

Please fill out the form above and send to Andie Randall (information below) by October 19, 2025!
So we can get a count of everyone attending. *Thank you!*



We are Only accepting Payment at the Workshop!!

Cash • QR Code • Check

Checks payable to: Kansas DMA/ANFP

Pre-registration contact -

Andie Randall

Mail: P.O. Box 201

Dexter, Kansas 67038-8807

Phone: 620-218-0919

E-mail: andieanfptreasure@gmail.com

Contacts:

Paula Bradley
paulaspoppersdma@yahoo.com

Andie Randall
andieanfptreasure@gmail.com