

SCHEDULE

ALL ABOARD TO NUTRITION!

ANFP Kansas Spring Workshop

April 10-12, 2019

Douglas County Fairgrounds
111 East 11th St.
Lawrence, KS 66044



Contacts:

Alberta Andrick
139 N. 4th St.
New Strawn, Kansas 66839
aandrick@coffeyhealth.org

Donna Bateman
785-505-3058
donna.bateman@LMH.org

Leonard Turpen,
913-220-5616
foodpaws@gmail.com



Don't forget to bring these to meetings so we can turn them in for great door prizes!!
Snap a picture of them and email to foodpaws@gmail.com

We will have raffles and door prizes!
Win a free trip to Nationals 2019, ST. LOUIS, MO!!!
(rules apply ask officers)

Times and speakers are subject to change.

Please remember to fill out evaluations.

Please respect speakers and other members around you during meetings. Thank you!

Wednesday April 10

4:30pm - 4:50pm

5:00pm - 6:00pm

6:00 pm - ?

Thursday April 11

7:00am - 7:45am

7:45am - 8:00am

8:00am - 9:00am

9:00am - 10:00am

10:00am - 10:15am

10:15am - 11:15pm

11:15pm - 12:30pm

12:30pm - 1:30pm

1:30pm - 1:45pm

1:45pm - 3:00 pm

3:00pm - 3:15pm

3:15pm - 4:15pm

4:15pm - 5:15pm

Friday April 12

7:00am - 7:30am

7:30am - 8:30am

8:30am - 9:15am

9:15am - 9:30am

9:30am - 10:30am

10:30am - 10:45am

10:45am - 11:45am

11:45am - 12:45pm

12:45

Holiday Inn Express

Impact Update - Cindy Chothern, CDM/CFPP

Leadership training 1hr CEU'S - Janice Hemel, CDM/CFPP

Objective, "District and Committee Leaders will have a better understanding of what the duties of the office and committees."

Dinner Board Meeting - Leonard Turpen, CDM/CFPP

• 1 pre workshop CEU •

DC Fairgrounds, 2120 Harper St. Bldg. 21

Registration

Welcome and Announcements - Donna & Leonard

Dysphagia Diet Standardization Initiative (IDDSI) - Laurie Berger, RD, LD

Food First/ Fortified/Then Supplements - Kim Freemont, MS, RD, LD

Break

"Quapi 2 - were you ready?" - Kim Freemont, MS, RD, LD

(reviewing the new guidelines - November, 2018)

Lunch and Awards

Interviewing & Selection based on "More Than A Gut Feeling" - Martha Bryan

Break

"What to do when you start your day Sharp and End it Dull!" - Walt Stasinski

Break

"The Power of Fun at work" - Walt Stasinski

"Motivating and Inspiring Employees" - Martha Bryan

Raffles & announcements

• 8 Gen CEU's •

DC Fairgrounds, 2120 Harper St. Bldg. 21

Registration

"Aging Rules LLC" - Barbara Thomsen, CDM/CFPP/RAC/OCF

Membership meeting & reports

Break

Floor Care & Sanitation, American Chemicals - Mike Stephens,

Objective: "Best care for your type of floor"

Break

Professional Ethics, Janice Hemel, CDM/CFPP

State Surveyors, Time table 12-15.5 months out - Cindy Luxem, President/CEO KHCA

Final announcements

• 2 Gen + 2 - Sanitation - = 4 CEU's •

- Thursday will be business casual
- Friday please wear your ANFP Shirt
- Please bring items for The Willow - Domestic Violence Center of Lawrence, KS. They need non-perishable food, toiletries, newborn - toddler diapers and cleaning supplies.

All Aboard to Nutrition! Spring Workshop 2019 - Registration Form



We accept Credit/Debit Cards at the door or Check Payable to: Kansas DMA/ANFP
Pre-registration POC: Alberta Andrick

Cell: (620) 203-0023
E-mail: aandruck@coffeyhealth.org
Mail: Alberta Andrick
1399 N. 4th Street • New Strawn, KS 66839

Members	Retired	Non-Members
2 Days - \$65 (12 CEU's)	2 Days - \$45 (12 CEU's)	2 Days - \$75 (12 CEU's)
Thursday Only - \$45 (8 CEU's)	Thursday Only - \$35 (8 CEU's)	Thursday Only - \$50 (8 CEU's)
Friday Only - \$25 (4 CEU's)	Friday Only - \$15 (4 CEU's)	Friday Only - \$30 (4 CEU's)

Student – FREE _____ Member of Honor \$10 (No CEU's) _____

Name: _____ E-mail: _____

Address: _____ Phone: _____

City: _____ State: _____ Zip: _____

District: EAST CENTRAL WEST

Years of Membership: _____

First Meeting: YES / NO

I need a Sunflower: YES / NO

Thank you to vendors for your support!

Volunteers are always needed! Go to the ANFP Kansas Chapter website and fill out the "I will serve" form. It is very important we as a chapter to stay strong in our membership support. Plus, you'll learn how to improve your budgeting skills, agenda skills, as well as learning from each other.

Contacts:

Alberta Andrick 139 N. 4th St. New Strawn, Kansas 66839 aandruck@coffeyhealth.org	Donna Bateman 785-505-3058 donna.bateman@LMH.org	Leonard Turpen, 913-220-5616 foodpaws@gmail.com
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Holiday Inn Express:

3411 SW Iowa Street, Lawrence, Kansas.
1-785-749-7555
\$99.00 per night 2/Queens or 1 King
(under Dietary Managers)

Country Inn & Suites 2176 E 23rd St. Lawrence Kansas.
1-785-749-6010 • \$89.00
per night 2/Queens or a King (under ANFP workshop)
This is a new hotel East side of Lawrence on old (K-10)

There are several other hotels and restaurants in the area.
<http://www.lawrencechamber.com>

Please RSVP Contacts by April 5, 2019, so we can get a better count of attendees.

EAST DISTRICT

All Aboard!

ANFP/Kansas Spring Workshop

April 10-12, 2019

Douglas County Fairgrounds
111 East 11th St.
Lawrence, KS 66044



All Aboard to Nutrition!

Join us for our
ANFP/KANSAS
Spring Workshop
2019 • Lawrence, KS

Next stop - St. Louis, MO,
AC&E Conference • June 26 -29, 2019

Please bring this card
to enter special raffle!

Contact information:
Donna Bateman, DCM, CFPP
Donna.Bateman@LMH.org
785.845.1805

