

ACROSS the prairie

Fall Newsletter 2018 • Vol. 29 • Issue 3

ANFP | KANSAS
Association of Nutrition & Foodservice Professionals

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Matthew Schlage
mschlage@mhsks.org

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bevkliesen@hotmail.com



Celebrating our Emerald Anniversary, 55 Years!



Can you believe it! Because of strong leadership and committed members, we are able to celebrate 55 years! We have come a long way and looking back I am proud to be standing as your president celebrating this memorable path Kansas ANFP has taken.

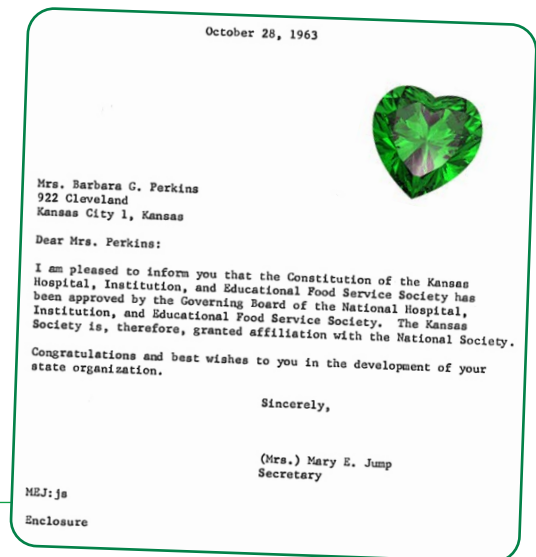
Reading this letter dated 1963 (above) takes me back, I had planned on working in the foodservice field when I got older, but I had never knew of long-term care at the time and now its my profession. Now we stand celebrating 15 years of service and change in the nutrition field. I have always enjoyed preparing food and watching residents faces enjoying my creations. What a great challenge this is, making all my residences feel at home and satisfied with what food they eat, each resident is unique. I want you to think back when you decided to become a part of the food industry, and now here you are helping others through nutrition and foodservice as well.

I am grateful to be part of an organization that serves such a wide population, and a very satisfying challenge, *Happy Anniversary Kansas/ANFP.*

Hope to see you in October 18-20, 2018 in Hays, Kansas to help us celebrate 55 years! Thank you all, for your support and lets keep Kansas/ANFP strong for more years to come.

Remember Kansas ROCKS!

~ by Leonard Turpen, President, CDM, CFPP





foodpaws@gmail.com

President

Leonard Turpen, CDM, CFPP

We have made our newsletter more interactive, if you click on the e-mails, you go directly to the officers emails (if you have their email app. on device). If you click on the banners you go directly to the ANFPonline and ROOTS campaign web sites. We are making it easier to keep you nationally informed and update your profiles plus report CEU's. Navigate through pages - Sunflower at the bottom is home button. *It's all just a click away!*

Also, go to our web site and you will find all of the year award blanks to fill out and turn in by January 15, 2018 for those you fill deserve to be honored this past year 2017. Scroll down to volunteer opportunities and there you will find I will serve forms. Try it out, and fill it out it is there to help you.

Something new has been added to ANFP, check out. **ANFPtv™**



President elect

Donna Bateman, CDM, CFPP

My how this year has flew by, it is already September. I am looking forward to seeing all of you at our Fall Workshop in Hays. We are currently looking for 4 members to run for office. Two for President – Elect and Two for Secretary. I will have Will serve forms at the fall conference if any is interested in being on a committee or leading a committee.

If you are interested in running for the office please contact me as soon as possible.

My phone numbers are:

785-845-1805 Personal cell

785-505-3058 Work phone



mschlage@mhsks.org

Secretary

Matthew Schlage, CDM, CFPP

I have been handling the communications from my work e-mail however I intend to return to school next year so I will look into an e-mail service that will handle our volume and can be used by individual districts. I will also look into the "GroupMe" app and see if that is something we can use as a communication tool.

Leonard Turpen, is handling the Newsletters but we are still looking for a team to take over Communications.





Don't forget to bring these to meetings so we can turn them in for great door prizes!!
Snap a picture of them and email to foodpaws@gmail.com



Treasurer

Beverly Kliesen , CDM, CFPP

Treasurer's report 2/28/2018

- Checking Account Balance..... 16188.90
- Scholarship Fund Balance..... 2,143.88
- Market Investor Balance..... 2,778.56



Membership

Dana Tinkler, CDM, CFPP

Since the April meeting, I have sent:

- 2 letters to an Allied Professionals
- 4 letter Professionals
- 6 letters Pre-Professionals

As of August 31, 2018

Allied Professional	11
Pre-Professional	37
Professional	426
Retired Professional	3
Total	477

I also sent 6 letters to schools that offer ANFP approved programs. They are, Auburn University, University of Florida, University of North Dakota, Johnson County Community College, Coffeyville Community College, and Barton Community College. The letter tells about the benefits of joining ANFP and that Kansas will pay for their student membership fee to ANFP.

I did hear back from Becky Rude from the University of North Dakota and she stated that she had sent the letter to 27 students from Kansas.



Hospitality

Suanne Hoffman, CDM, CFPP

I can hardly wait to celebrate 55 years. I have sunflowers ready and will see you all in Hays.



Policies & Procedures

Janice Hemel, CDM, CFPP

I will be working on changing the format that the policies are written.



KANSAS ANFP



Sales

Paula Bradley, CDM, CFPP

Diana Riner, CDM, CFPP

At the Mulvane State Meeting we sold **\$1,352.00** worth of merchandise.

Two 1st time CDM, CFPP received aprons.

There were 13 new students that received a note pad, pen and cell phone holder.
We took orders for the 55th anniversary T-Shirts.

Paula has been busy ordering new items for the Hays meeting.

If you have any questions or suggestions on items, please feel free to contact us.

Paula Bradley - paulaspoppersdma@yahoo.com

Diana Riner- driner@comanchech.com



PAULA



DIANA



MANDY



BECKY

Historians

Mandy Craig, CDM, CFPP

Becky Robinson, CDM,CFPP

Please bring whatever pictures you want to go into historian files to the Fall 2018 workshop. Happy 55th Anniversary!

Communications

Interim - Leonard Turpen, CDM, CFPP

We need a ambitious, creative and visual person to consider taking over the newsletter as well as communication chair. *Contact me if you are interested in this important position for Kansas ANFP!*



KANSAS ANFP



clcothern@yahoo.com.

State Spokesperson

Cindy Cothorn, CDM, CFPP

Due to Bill's health I am taking a bit of time off work. I no longer work at Montgomery Place. I plan on taking at least another month off.

Please let me know if this changes my status with Kansas ANFP. Please understand that I am in no hurry to retire. I just needed a break, and will not be off work long. When I do go back to work I have someone who will stay with him. In the meanwhile, we are making some memories.

I have forwarded a report from the Government Affairs Committee that addresses what we are doing. I was unable to attend the ACE convention this year due to my husband's health. I have confirmed our registration with KHCA for our booth at their Fall Convention. I will need volunteers for this. Please watch for updates.

As always I work for you so please email me if you need something.
My email is clcothern@yahoo.com.



**Are you
ready for
November
28th,
2018?**

**QAPI
Phase II,
more INFO
to come.**



ANFP Kansas



• Purpose •

The Certified Dietary Manager is the cornerstone of the collaborative Dietetics profession.

• Mission •

Position the Certified Dietary Manager as the expert in foodservice management and food safety.



DISTRICT NEWS



WEST
DISTRICT

CENTRAL
DISTRICT

EAST
DISTRICT



East District

Donna Bateman, CDM, CFPP

East district fall meeting was September 14th at US Foods in Lenexa. Thank you goes out to Jennifer Turner for the speakers and the great meeting. The new officers are Donna Bateman President, Trisha Hadley will be our President Elect, and Stella Rudaya, secretary/treasurer. East district has begun work on the next state spring workshop for 2019, it will be April 10,11 & 12 in Lawrence at the Douglas County fairgrounds. Mark your calendars you won't want to miss this event.

Phone number 785-845-1805 Cell, Office 785-505-3058

Donna Bateman CDM,CFPP East District



Central District

Debbie Lowry, CDM, CFPP

Central district will be having their fall meeting in Abilene on Nov. 9th 2018. We will be sending out a email with times and speakers in the near future. We had a 1 hour meeting at Sysco in Wichita on Aug. 17, 2018. We have a new secretary and treasurer for central. Please welcome Connie Cook and Linda Parish as new officers for our district. We need someone to run for President elect. If anyone is interested please let me know.

Here is my email: dlowry56@yahoo.com. Thank you.



West District

Renita Messa, CDM, CFPP

West district has a fall meeting planned to be held in Oberlin on September 21st with Lisa Votapka and Shay Johnson Hosting the meeting at a museum with the theme of "Focus on the Future." They had a meeting in Cimarron hosted by Connie Quimby with about 15 or 16 in attendance. West District is hosting the 55th anniversary meeting in Hays October 18th and 19th, 2018. This is our 55th anniversary please try to attend. John is working hard on a BBQ at his house on Thursday Evening so please plan on attending, we will also have a drawing for a prize. Rooms blocked at the Sleep Inn and Best Western. *See all of you at the State Meeting!*



Upcoming ANFP National Events 2019

EVENTS



For more details on these events go to: anfponline.org

March Spring Regional Meeting 2019

March 14 - March 15, 2019

Location: San Diego, CA, USA

Join us at the Sheraton Mission Valley Hotel in San Diego, CA for our March Spring Regional Meeting!

April Spring Regional Meeting 2019

April 04 - April 05, 2019

Location: Pittsburgh, PA, USA

Join us at DoubleTree by Hilton Pittsburgh–Green Tree in Pittsburgh, PA for our April Spring Regional Meeting!

Annual Conference & Expo 2019

June 26 - June 29, 2019

Location: St. Louis, MO, USA

We invite you to join us at our Annual Conference & Expo at the Union Station Hotel in St. Louis, MO, for our 2019 Annual Conference & Expo.

OTHER NEWS



Don't forget to bring these to meetings so we can turn them in for great door prizes!!
Snap a picture of them and email to foodpaws@gmail.com

Memo: The State of Kansas has hired an outside company to help catch up on inspections. This is because they were 24-27 months out, they are wanting to get to only 12.9 months out. These are not done in order and they are trying to go from one a week to 3-4 to get caught up. If you are past 1 year you are in the survey window.

Remember the "Cans for Cash".
Matthew will be collecting cash at our fall workshop.



Kansas ANFP Fall State Meeting



October 17-19th, 2018 • Hays Medical Center 2220 Canterbury Hays, KS

Come Join KS ANFP In Celebrating 55 Years of Making a Difference!

Wednesday October 17, 2018

4:30pm - 5:00pm	Impact meeting with Cindy Cothorn CDM, CFPP.
5:00pm - 6:00pm	Leadership Training 1 CEU
6:00pm - 6:15pm	Break
6:15pm - ?	UTC Board meeting and dinner At: Center for Health Improvement (Education Room) 2500 Canterbury Hays, KS 67601

NOTE: For those who plan to attend the Wednesday evening board meeting & dinner. Please send a separate RSVP to Matthew (mschlagel@mhsks.org) so that we have an accurate count for the meal.

Thursday October 18, 2018

7:30am - 8:00am	Registration
8:00am - 8:15am	Opening remarks
8:15am - 9:15am	Recipe for Good Health, Steph Howie; Fitness Director, Center for Health Improvement
9:15am - 10:15am	Sanitation: Don't Let Your Guard Down, Phil Kuhn; Culinary Department Chair, NCK Technical College
10:15am - 10:30am	Break
10:30am - 12:00pm	Fundamism, Paul Long (Keynote)
12:00pm - 1:00pm	Food Show/ Lunch Provided by: Rock Garden Café at HaysMed
1:00pm - 2:00pm	Crisis Intervention, Shawn Hoss; Safety and Security Supervisor, HaysMed
2:00pm - 3:00pm	Diabetes Diet Education, Andrea Harmoney, MS, RD, LD; Clinical Dietitian Supervisor, HaysMed
3:00pm - 3:15 pm	Break
3:15pm - 4:15pm	Improving Patient and Resident Satisfaction, Della Dunbar, MS, RD; Success Coach, DM&A
4:15pm - 5:15pm	Fundamism, Paul Long (Keynote)
6:00pm - 6:30pm	Member- Meet and Greet @ John's
6:30pm - 10:00pm	Evening BBQ at John's – 1348 Bison Road Hays, Kansas 67601 • Prizes for those attending and a chance to win big

Friday October 19, 2018

7:30am - 8:00am	Registration & Breakfast Provided by Rock Garden Café at HaysMed
8:00am - 8:15am	Opening remarks
8:15am - 9:00am	Benefits of a Menu Management System, Della Dunbar, MS, RD. DM&A
9:00am - 9:30am	Membership Meeting
9:30am - 9:45am	Break
9:45am - 10:45am	Relaxation: The Art of Self Care, Gail Jensen, Group Fitness Instructor, Center for Health Improvement
10:45am - 11:45am	Document Control (DC), Elizabeth Rupp, RHA; DC Coordinator, HaysMed
11:45am - 12:45pm	Sanitation: Cross Contamination: Continued Prevention through Coaching, Dayna Kriley, MS, RD, LD; Clinical Dietitian, HaysMed
12:45 - 1:00pm	Evaluations and closing announcements

CEU's

Thursday April 19, 2018 – 6.5 regular, 1 food show and 1 sanitation = 8.5

Friday April 20, 2018 – 3 regular and 1 sanitation = 4

Questions? Contact:

Paula Bradley

paulaspoppersdma@yahoo.com

620-622-4463(H)

620-622-4261(w)

620-622-7373(c)



SCHEDULE

Hotel Information

Sleep Inn • 85.00 + tax

2 Double beds

785-625-2700

Held until 10-3-18

Best Western Plus (formerly the

Best Western Butterfield Inn)

109.00 + tax

2 Queen Beds • 785-621-4337

Held until 09-17-18



Donations will be collected during the meetings to support the Kansas Honor Flight program. This great initiative allows Kansas veterans the opportunity to travel and see their memorials in Washington, D.C.



Fall Registration Form



We accept Credit/Debit Cards at the door *or* Check Payable to: Kansas DMA/ANFP

Pre-registration POC: Alberta Andrick

Phone: (620) 203-0023 Cell • (620)364-2121 Home

E-mail: aandrick@coffeyhealth.org

Mail: Alberta Andrick

1399 N. 4th Street • New Strawn, KS 66839

Members	Retired	Non-Members
2 Days - \$55 (12 CEU's)	2 Days - \$45 (12 CEU's)	2 Days - \$75 (12 CEU's)
Thursday Only - \$45 (8 CEU's)	Thursday Only - \$35 (8 CEU's)	Thursday Only - \$50 (8 CEU's)
Friday Only - \$25 (4 CEU's)	Friday Only - \$15 (4 CEU's)	Friday Only - \$30 (4 CEU's)

Student – FREE _____ Member of Honor \$10 (No CEU's) _____

Name: _____ E-mail: _____

Address: _____ Phone: _____

City: _____ State: _____ Zip: _____

District: EAST CENTRAL WEST

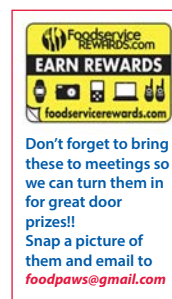
Years of Membership: _____

First Meeting: YES / NO

I need a Sunflower: YES / NO

Thank you to vendors for your support!

Volunteers are always needed! Go to the ANFP Kansas Chapter website and fill out the "I will serve" form. It is very important we as a chapter stay strong in our membership support. Plus, you'll learn how to better your budgeting skills, agenda skills, as well as learning from each other.



Happy Birthday everyone!



September

Lea Hart-Leighty
Ladeena Burke
Kristi Olson
Lisa Radi
Lucina Cluchey
Glenda Arellano
Sherry Page
Rosie Hammerschmidt
Kathy Helms
Anthony Backer
Kristi Deeder
Nathan Wood
Lois Bunch
Stephaney Scott
Norma Kester
Jennie Sherrill
Shannon Diemart
Geraldine Jacobs
Rose Laney
Patricia Vopata
Virginia Wallace
Ruth Haile
Carol Wells

October

Jessica Simmons
Donna Huff
Peter Pelas
Lois St. Clair
Barbara Berry
Lisa Piersall
Leslie Hamilton
Linda Johnson
Ranea DeShazer
Jeree Burnett
Amber Fullhart
Lorie McGuire
James Evans
Robert Kidd
Leonard Turpen
Teresa Williams
Mandy Craig
Lori Erwin
Debra Leuthold
Cynthia Artis
Mary Letterman
Randy Cimino

Pat Dumcum
Elizabeth Smith

November

Barbara Newcome
Jerrie Rieck
David Cherry
Brenda Baugh
Susan Pennington
Lori Osterhaus
Jacqueline Riddle
Debra Newport
Linda Stradley
Julia Rhodenbaugh
De Farmer
Donna Ronnebaum
Jody Hagen
Carolyn Coulter
Cecelia Foster
Carrie Decker
Matthew Schlagel
Jeffrey Vogelmeier

December

Donna Bateman
Cheryl Correll
Gayle Hoffhines
Christy Pitts
Teresa Blake
Teresa Sellers
Mechele Page
Kody Reed
Helen Wiles
Leanna Ehler
Virginia Garrett
William Randol
Jamie Balthazor
Cindy Cothorn
Pamela Wong
Terresa Stewart
Marc Fitzroy





Print this last page and fill out your vote!
Mail it in or bring it to the Fall Workshop in Hays, KS
October 18-20, 2018

Please follow the directions below and exercise your right to vote. The candidate's information is in this newsletter. Read the candidates bio's and make your choice for each of- fice on the ballot. Instructions for completing the ballot.

1. Mark must appear on the line – Using a √ or X
2. If writing in a candidate, their name must be placed under the title of the office for which the voter wishes the vote to be cast.
3. Place completed ballot in an envelope and address it to the chairman of the Teller's committee at the address below.
4. On OUTSIDE of sealed envelope there must be voters name and return address along with their membership number. This is so we will know who voted and that no one voted twice. Standard voting procedures are followed. If you're mailing in your vote please have them mailed back by October 15, 2018. Or cast your vote at the fall workshop.

Mail to:
Paula Bradley
PO Box 116
Protection, KS 67127

President Elect

Linda Paris

Linda Paris, CDM CFPP

Janice Hemel

Janice Hemel, CDM CFPP

I have been a member of ANFP for 26 years and have been in food service for the past 28 years. I am a CDM, CFPP for Lane County Hospital in Dighton, KS and have been employed by Lane County Hospital for 28 years. I have been President and Secretary for the Kansas State and district chapter as well as other committees along with my support to the State and District chapters. My main responsibility District wise is Newsletter Editor, Policy and Procedure/By Law Chairman. State wise, I am the Policy and Procedure/By Law Chair and advisor. I have served as Director At Large, Treasurer, Chair Elect, Chair and Immediate Past Chair as well as many committees on the National level. Currently, I am serving on the Leadership Development and Chapter Leadership committees on the national level. I am active in at church and the community. I have been married to my husband for 19 years and have a grown daughter, son and 1 grand-son. I would be honored to be your President Elect.

Secretary

Peggy Neal

Peggy Neal, CDM CFPP

I am self-describe "Foodie". I am a Dietary Manager committed to providing "Home Cooked Meals" and "Nourishing our Family from the inside" while having fun with my staff doing it. I have spent over 30 years of being in some type of food service from working in and owning my own restaurant to 25 years in a Nursing Home kitchen and 24 years of that as the manager. Within this time, our Nursing homes has received an award for a dental program and have been award the Peak award in 2010, 2013, 2015. We also serve as a mentoring home for others. I am currently on Pact and served as treasurer for 2 years, all with the fun loving West District! Prior to my role at Lone Tree Retirement Center, I was at stay at home mom. I took care of my husband of 40 years, and our 4 children. I now enjoy my 9 grandkids, attending their sports activities, and going to the lake. I also enjoy watching the KC Chiefs. GO CHIEFS!!

Beverly Kliesen

Beverly Kliesen, CDM CFPP

My name is Beverly Kliesen, married 46 years, mother of 3 and grandmother of 6. I have been in a dietary position for 20 years. Started at the bottom in 1999 and decided I could do so much more. Became a dietary manager in 2005 and certified in 2009. I have served the Kansas ANFP as President and Treasurer. I love my dietary peeps and would be honored to serve as your secretary.

Print this last page and fill out your vote! Mail it in by the Oct. 15th, 2018 or bring it to the Fall Workshop in Hays, KS October 18-20, 2018

