



Hello Georgia-ANFP Members!!

*Our Spring Meeting is right around the corner.... **March 25th-March 27th, 2025.***

*If you have not booked your room, the reservation discount has been extended to **February 28th, 2025.** You have until **February 28th, 2025,** to receive a discount on your meeting registration as well.*

As of today, we have all the speakers we need to give you an exceptional two days of education. In addition to the above we have a total of five vendors, we are hoping to get five more, for a total of 10.

If you know any CDM that's short on their CEU's, please encourage them to come to this meeting, we will be happy to have them attend. If you have any questions please contact us directly at georgiaanfp@gmail.com

We are looking forward to seeing you soon

Our Best Regards

Regina St. Clair

President -Elect Georgia-ANFP

Director at Large ANFP

[Book your group rate for Nutrition & Foodservice Professional Guest 03-24-25](#)

You will find the information for your online reservation **link above**. If you have questions or need help with the link, please do not hesitate to ask. We appreciate your business and look forward to a successful event.

Event Summary:

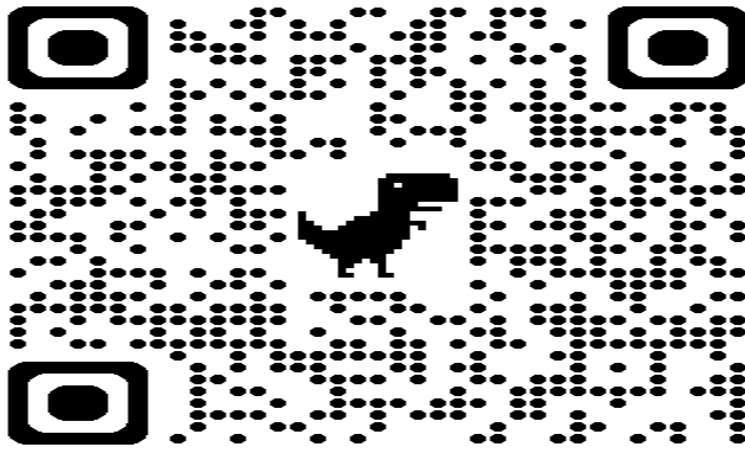
Nutrition & Foodservice Professional Guest 03-24-25

Start Date: Monday, March 24, 2025

End Date: Thursday, March 27, 2025

your special group rate:

Courtyard Warner Robins for 134.00 USD per night - **Last Day to Book: Monday, February 24, 2025**



Things To Do in Warner Robins

Tentative Schedule

Spring Meeting 2025

GA-ANFP

Building a legacy of Leaders

Courtyard Marriott

589 Carl Vinson Pkwy Warner Robins, Georgia 31088

March 25, 2025

Registration 8:30am-11:00am

1. **Felix Jones** *President GA-ANFP (Welcome)* 9:15am-9:30am
2. **Candice Brady** *(Sanitation in your Facilities)* 9:30am-11:00am **1.5 San**
3. **Quincy Elmore** *(Bridging the Gap Between CDM's and Administrators)* 11:00am-12:00pm **1 Gen**
4. **Lunch: 12:00pm- 1:00pm**
5. **Josh Nowell** *(Mental Health in The Workplace)* 1:00pm-2:00pm **1 Gen**
6. **Cecil Richards** *(Ethics 2025)* 2:00pm-3:00pm **1 Eth**
7. **Al Travani and Reid** *(Lyons and Hormel)* 3:00pm-4:00pm **1 Gen**


March 26, 2025

Registration 8:30am-11:00am

8. **Regina St. Clair** *President-Elect (Welcome New Members)* 8:45am-9:00am
9. **Nancy Rhoades** *(Food at the Root of Wellness Elevate Your Wellness Brand)* 9:00am-10:00am **1 Gen**
10. **Shaun Bryant** *(The Health Inspector is Coming)* 10:00am-11:30am **1.5 San**
11. **Food Expo: 11:30am- 1:00pm**
12. **Lunch: 1:00pm-2:00pm**
13. **Regina St. Clair, Tony Lassic & Chef Willie White** *(Leadership & Management in 2025)* 2:00pm-3:00pm **1 Gen**
14. **Latoya Preston** *(CDM vs CFM)* 3:00pm-4:00pm **1 Gen**
15. **Movie Night 7:00pm-10:00pm (If we can use the meeting room) with Popcorn/Drinks (This is not confirmed)**

March 27, 2025

16. **Business Meeting 9:30am- 10:30am**
17. **Felix Jones** *(Closing Statements- Certificates given)* 10:30am-10:45pm
Safe Travels
This meeting is worth 11.5 Credit Hours (Waiting for approval)

Full Name:		Georgia-ANFP I.D.	
Name preferred for name tag:		Other Credentials:	
Day Phone:		Email:	
Registration	Fee (Flat Rate)	QR Code	
Spring Meeting: Full Access This fee includes Members, Students and Retiree's	150.00 \$160.00 (Late Registration) <i>Payable on March 1st, 2025</i>		
Total Fees:			
<i>Please note a credit card fee will be added automatically at check out, if you prefer to mail a check, please have it postmarked by 02/28/2025, Or pay by check at the door for \$160.00</i>			
Total Amount Due			
Method of Payment to Guarantee Registration <input type="checkbox"/> Check (payable to Georgia-ANFP). <input type="checkbox"/> Visa <input type="checkbox"/> MC <input type="checkbox"/> , Using the QR code Provided on this form! No cash at the door.			
Name as it appears on card:			
Cardholder Signature:			
Card #:		Exp. Date:	
CVV#		Zip Code	

Please send checks to the Georgia Association of Nutrition & Foodservice Professionals c/o Mark Riley, 4054 Foxborough Blvd, Valdosta, Georgia 31602, use the QR code above, or pay on site using a major credit card. **processing fee will be applied.)** Refunds are available up to **15 days** before the Meeting. No Refunds will be provided after the 15 days have passed. There is a 7.50 processing fee for refunds Thank you!

Mark Riley: Treasurer

4054 Foxborough Blvd
 Valdosta, Georgia 31602-6740
treasurergaanfp@gmail.com
 1.706.562.5165



On behalf of The Georgia-ANFP Board of Directors, we would like to personally congratulate you on years of membership with our organization!

Mr. Howard F. Masonheimer 30

Mrs. Geraldine D. Chandler 30

Ms. Regina M. St. Clair 30

Mrs. Elise L. Mills 25

Ms. Lesia Dooley Reid 25

Ms. Lavone H. Cook 15

Mrs. Tunica Pounds 15

Ms. Amy Fraser 10

Ms. Rashida E. Toney 10

Mr. Kenneth Ward 5

Ms. Ariel Womack 5

Ms. Pasty Powell 5

Ms. Hollie Ehrie 5

Mr. Cameron Bennett 5

Mrs. Mopelola Akinwande 5

Mr. Roderick Keon Saylors 5

The full agenda will be uploaded prior to the meeting and a copy will be available for your records.

*If you have any questions please email
us at
georgiaanfp@gmail.com*

**Best Regards
Georgia-ANFP**

Diamond Award Winner 2023



Association of
Nutrition & Foodservice
Professionals



Association of Nutrition & Foodservice Professionals

THANKS FOR ALL YOU DO, FROM YOUR BOARD OF DIRECTORS!!

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