



Hello Georgia-ANFP Members:

We will open registration for our Spring Meeting on February 7th, 2023.

The <u>Early Bird</u> Price will be 110.00 + processing fees if you pay by credit card, this rate will be good for the entire Spring Meeting. New rates will Start May 31st 2023.

You can always pay by check, if you prefer. Please mail in your registration form by (March 31^{st,} 2023),. To Mark Riley @ 4054 Foxborough Blvd Valdosta, Georgia 31602-6740.

We will be using Jot-Form for online registration as well Starting **February 7**th, **2023**.

Summary of topics for our Spring Meeting

*Healthy Beverage Choices for your Residents * CMS Regulations

* Business Solutions for Healthcare *Storage Options in Food Service

*Plant Based Nutritional Supplements and more * Lets Keep it Clean

* Healthcare Foodservice Options for Seniors * It's All About the Ethics

* Are you washing your dishes properly

We are waiting on approval for 12.50 Credit hours for this meeting!!

8 General Hours - 3.5 Sanitation Hours

& 1 Hour of Ethics

The full agenda will be uploaded as soon as possible and a copy will be available at the meeting for your records.

Please Note:

The hotel information is included in this notice, and it is also our venue for our Spring meeting 2023.

If you have any questions please email us at georgiaanfp@gmail.com

Best Regards

Georgia-ANFP

02/06/2023





For Jot-Form Registration use the QR Code above, by scanning the box!!

Or register using the email from Jot-Form.

Please call or text Regina St. Clair directly if you have questions about Square & Jot-form Payments. (770.827.6076)

Regina will get to you as soon as possible.



Hello there!

We're glad you can join us for The Georgia- ANFP Spring Meeting.

We have a room block reserved at The Hilton Garden Inn Macon / Mercer University for April 11, 2023, through April 14, 2023. Booking your room is simple, just select "Book a Room" to receive your group's preferred rate.

We're looking forward to seeing you in April! We hope you enjoy your stay and your group's event! If you are having trouble opening the link below, please call the hotel directly!!

Book Your Room

Event dates: April 11, 2023 - April 14, 2023

Book by: <mark>March 31, 2023</mark>

Hilton Garden Inn Macon / Mercer University

address1220 Stadium Drive, Macon, GA 31204 USA

phone+1 478-741-5527<mark>Book a Room This link opens in a new tab.</mark>

Rooms & Rate

1 King Bed - **\$139.00**

2 Queen Beds - **\$139.00**



2023-Spring Meeting-Registration Form

Mark Riley: Treasurer

4054 Foxborough Blvd Valdosta, Georgia 31602-6740<u>rilmark@aol.com</u>1.706.562.5165

| Full Name: | | Georgia-ANFP I.D. | | | |
|---|--|--------------------|-------------------------------|------------|--|
| Name preferred for name tag: | | Other Credentials: | | | |
| Day Phone: | | Email: | | | |
| Registration | | | | | |
| Spring Meeting Full Access Certified Members Spring Meeting Full Access | \$110.00 Early Bird is good for the entire meeting!! | | \$125.0 Fee Beg 05/31/2 | ins | |
| Students/Retirees | \$80.00 | | | | |
| Spring Meeting Non-Members Full Access | \$135.00 | | | | |
| Late Fee-Added to Registration if not paid by | Waived for this mee only!! | eting | | | |
| Processing Fee for using a credit card. | \$8.00 | | | | |
| Total Fees: | | | | | |
| Please note you must pay a fee to use your credit card! If you prefer to mail a check, please have it postmarked by 03/31/2023 Or pay by check at the door for \$110.00 | | | | | |
| | | | | | |
| Total Amount Due | | | | | |
| Method of Payment to Guarantee Registration "Check (payable to Georgia-ANFP) " Visa " MC "Square (Over the phone & at the door) Jot Form-Online | | | | | |
| Name as it appears on card: | | | | | |
| Cardholder Signature: | | | | | |
| Card #: | | | | Exp. Date: | |
| CVV# Zip Code | | | | | |