

ANFP™ | ALABAMA

Association of Nutrition & Foodservice Professionals

39th ANNUAL EXPOSITION

MARCH 1-3, 2017

Sheraton Hotel & BJCC, Birmingham, Alabama

“Step Up To The Plate, For A Health Nutrition Life Style”

Wednesday: March 1, 2017 2:00 p.m. – 4:00 p.m. Board Meeting

PLEASE PRINT:

Name: _____ Title _____

Work Address: _____

Phone Number (work) _____ (home) _____

E-Mail _____ Membership Number _____

_____ Registration before February 25, 2017 \$160.00

_____ Registration after February 25, 2017 \$175.00

_____ Student & 1 day Registration \$120.00

_____ Retiree' and Spouse/Guest Registration \$75.00

_____ T-Shirt (Please included your Size) \$15.00

Payment options: Checks, PayPal, or money order. Please make checks payable to

Alabama ANFP and mail to: Mary Lue Edwards P. O. Box 647, Moundville, Al 35474

For Questions/Contact:

Angela Mims E-mail: angeladmim@yahoo.com 256-684-2806/w:256-837-1730

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Mary Lue Edwards E-mail: s1i9s58@yahoo.com 205-242-3541 or 205-371-2675

Hotel: Sheraton Birmingham Hotel, \$170-Triple, \$160-Double. Asked for Alabama EXPO group rate. 205-324-5000.



Over flow Hotel Westin 205-307-3600

