



ANFP | ALABAMA

Association of Nutrition & Foodservice Professionals

AL ANFP Spring Meeting, April 12-14, 2023

Lake Guntersville State Park, 1155 Lodge Dr. Guntersville AL 35976

Experience Nutrition in Nature...Camp Out with Nutrition

Name: _____

Address: _____

Phone number: _____

Email: _____

Is this your first state meeting? Yes ____ No ____ Are you a new CDM? Yes ____ No ____

Are you a student pursuing your CDM? Yes ____ No ____

Registration Fees: AL ANFP members--\$125 early bird price until 12 March 2023, after March 12th until April 8th the registration fee will be \$150. Retired AL ANFP CDMs/members \$75 ANFP CDMs, from other states--\$150, Administrators and Dietitians: \$200

Everyone, please consider bringing a door prize so everyone can walk away with a gift!

Form of Payment for non-members: (Please check one)

Check: ____ Money Order: ____ Call: Lucette Azubike at 256-337-0024 for Credit Card ____

EVERYONE MUST BE PRE-REGISTERED!!! Last day to register April 8, 2023!!!!

Discounted Room/size available: One Queen Bed, Park Side--\$117.00
Double Queen Bed, Bluff Side, 1st Floor--\$137.00
Double Queen Bed, Bluff Side, 3rd Floor--\$148.00

Important words from Guntersville Lodging Office below:

Please note that room rates are subject to lodging tax, city and state surcharges, as well as a 4% resort fee. Rates reflect occupancy by up to 2 people. There is a \$10.00 per person charge for each additional person. Check-in begins at 4:00 pm and your guests may check out any time before 11:00 am.

*Please call Lake Guntersville State Park Lodge at 256-505-6621 to make reservations. Tell them you are with AL NUTRITION AND FOOD SERVICES – 9866. Guests can also make reservations online at <https://www.alapark.com/lake-guntersville-state-park-reservations>. Enter 9866 in Discount Code (Group) **Please note that a deposit is required for each reservation made. Deposits are the sum of one night's lodging plus taxes and are due at the time the reservation is made.***

Email or Mail Conference Registration:

bioncalindsey2015@gmail.com or Bionca Lindsey, 739 N. Memorial Drive, Prattville AL 36067.

Make checks payable to AL Certified Dietary Managers Association.

If you need to pay using a credit card you must call Lucette Azubike at 256-337-0024 to pay.

All registrations forms must be received by April 8, 2023, for proper planning.