Communication to AL ANFP Members

**July 2019**

Hello Hot and Humid July! Emailed 7/7/2019

Congratulations AL ANFP, we’ve had a great year!  New members, diamond award nominee and CDM of the month for National.

We had a 14.3% growth this year in our Chapter.  Great job and welcome to our 33 new members!

I hope you all are doing well.  A few of your executive board members went to ANFP ACE Conference & Expo in St. Louis, MO.  I’ll attach some pictures.  It was a great conference and while we didn’t win the Diamond Award, we were a nominee which put us back on the map.  Thank you to those who provided input on their volunteer work with children.

If you haven’t seen, your past President, Angela Mims is the CDM of the Month for National!  Congratulations Angela, we are so very proud of you.

Your new National ANFP Board Chair is Chef John Hickson, he’s in Louisiana.

Our next board meeting will be in August, more to come.

Here are your board goals for 2019-2020:

- Train/mentor new board members in fulfilling their position requirements

- Request funds so all board members can attend the national conference

- Gather Chapter achievement information at meetings and all other forms of correspondence

- Communicate more with new CDMs and students

- Send correspondence to Community Colleges with culinary programs to educate their students on becoming a CDM and recruit new members

- Maintain a Booth at our Spring Meeting 2020 to tell the other organizations about becoming a CDM

- Invite elected officials to attend meetings

- Monopolize on all member volunteer activities

- Revised Finance Committee

- Spend more money on members to boost meeting attendance

If you would like to assist with any of these goals, please respond to this email.

We are in the final planning stages of our Fall conference and it’s looking good.  We are offering a lot of Sanitation information, to includes trending tags, tips on how to train your employees and more.  We will also have a separate-Poultry Processing offered on Friday from noon to 4 pm.  Only 12 individuals will be allowed to attend, so please let me know if you are interested in hands-on chicken processing from life-death-cleaning to home in your refrigerator.

Please continue registering, booking your hotel rooms and consider bringing a door prize or two.

Registration-$100, Hotel Rooms-$109 plus tax.

Use these links:

Registration:  <https://mell-base.uce.auburn.edu/wconnect/CourseStatus.awp?&course=C190919&Publish=ANYWAY>

Hotel: [**Book your group rate for ANFP Fall Meeting**](http://www.marriott.com/meeting-event-hotels/group-corporate-travel/groupCorp.mi?resLinkData=ANFP%20Fall%20Meeting%5ECSGAU%60ANFANFA%60109.00%60USD%60false%604%609/18/19%609/20/19%609/4/19&app=resvlink&stop_mobi=yes)

**Nominations are open for the following positions:**

President-Elect, Secretary, Secretary-Elect, Treasurer-Elect, please make sure the person you nominate wants the position.  (Send your nominations to Jodi Stephens-Secretary at [chefjodi0911@yahoo.com](mailto:chefjodi0911@yahoo.com), by August 25, 2019)

**Nominees:**  Please obtain your supervisor’s permission in writing for the position you are seeking.  I will also need your bio, picture and letter or email from your supervisor by August 15th.  We will have voting at the fall meeting and also via email.

Installation for the new Officers will take place in Feb 2020 at our Spring meeting, Montgomery AL.  Their term will start on June 1, 2020.  This will allow us plenty of time to make sure the new officers are thoroughly trained.

We are here for you and we want to keep moving our State forward, so please tell us what we can do better?  Your feedback is needed and welcomed.

*NOTE:  If you receive this email and you are not a member in the state of Alabama, please update your personal information with ANFP.*

See you soon,

Bionca Lindsey, AL ANFP, President

**August**

Hello Membership, it’s a Hot Humid August! Emailed 8/10/2019

We are almost a month out from our Fall Conference, and we are super excited to show you all that we have planned for you.

Before I list information about our conference, I wanted to ask if you all saw our very own Angela Mims in the Edge Magazine: CDM in the Spot-Light…We are so proud of you Angela!

Here’s the agenda for the conference:

Alabama ANFP Fall Conference

September 18-20, 2019, Auburn University, CASIC Building, 559 Devall Drive, Auburn AL 36832

***Leading others into the future using Proper Nutrition***

**September 18, 2019**

2:00-4:30 pm        Finance Meeting, Board Meeting, Volunteer Training-(G)

**September 19, 2019**

7:30-8:30 am        *Registration and Breakfast*

8:30-9:00 am        President’s Welcome

9:00-10:00 am      Menu Planning-Keeping your plates balanced, Jodi Valdez, R.D. (G)

10:00-11:00 am   The road chicken crossed before it was on your table, Dr. Dianna Bourassa (S)

11:00 am-12:00 pm   *Lunch/Business Meeting*

12:00-1:00 pm     Hot training tips on Sanitation for your employees, Janice Hall (S)

1:00-2:00 pm        MDS Updates, what’s new in Section K-Tabitha Johnson, R.D. (G)

2:00-3:00 pm        Let’s have a ServSafe Refresher-Melanic Lanier, RD (S)

3:00-4:00 pm        Understanding your role Ethically-Richard Walls (E)

**September 20, 2019**

7:00-7:45 am        Breakfast

7:45-8:00 am        *President’s Morning Briefing*

8:00-9:00 am        Managing Healthcare Culture and Change-Dennis Davis (G)

9:00-10:00 am      Team Building in today’s work environment-Chef, John Hickson(G)

10:00-11:00 am   Managing your Nutrition Budget- Michael Fulton (G)

11:00 am-12:00 pm   What’s the Top Focus for Alabama State Surveyors-Patricia Lair, RD (S)

12:00-2:00 pm     Vendor Show/Expo (2)

1:00-5:00 pm        ***Special Event***-Backyard Chicken Processing-Dr. Dianna Bourassa (S-4)

You can earn a lot of hours if you attend all sessions-Sanitation-8, General-6, Foodshow-2, Ethics-1=Total Hours-17

The special even it opened to the first 12 people who email me back, stating they want to attend the Special Event.  We will kill, clean, and prepare chicken for refrigeration.  You must bring a cooler because you will be allowed to take your chicken home with you.

We also plan to have a meet and greet Wednesday night, more to come.

**Nominations are still open for the following positions:**

President-Elect, Secretary, Secretary-Elect, Treasurer-Elect, please make sure the person you nominate wants the position.  (Send your nominations to Jodi Stephens-Secretary at [chefjodi0911@yahoo.com](mailto:chefjodi0911@yahoo.com), by August 25, 2019)

**Nominees:**  Please obtain your supervisor’s permission in writing for the position you are seeking.  I will also need your bio, picture and letter or email from your supervisor by August 15th.  We will have voting at the fall meeting and via email.  Installation for the new Officers will take place in Feb 2020 at our Spring meeting, Montgomery AL.  Their term will start on June 1, 2020.  This will allow us plenty of time to make sure the new officers are thoroughly trained.

CDM of the Year!   We need to know who you think deserves this honor and please don’t be afraid to nominate yourself.    All packages must be emailed to me by September 15th.

Please bring a door prize to our meeting, why not share your favorite thing with others.

Here’s your link to register and to make your hotel reservations:

Registration-$100,  <https://mell-base.uce.auburn.edu/wconnect/CourseStatus.awp?&course=C190919&Publish=ANYWAY>

Hotel, Rooms-$109 plus tax [**Book your group rate for ANFP Fall Meeting**](http://www.marriott.com/meeting-event-hotels/group-corporate-travel/groupCorp.mi?resLinkData=ANFP%20Fall%20Meeting%5ECSGAU%60ANFANFA%60109.00%60USD%60false%604%609/18/19%609/20/19%609/4/19&app=resvlink&stop_mobi=yes)

Attachments:  Flyer for Special Event-Backyard Poultry, paper registration form-in case you need to pay by check, CDM of the Year and Administrator of the Year forms.

Serving you, Bionca Lindsey, Alabama ANFP Chapter President (If you receive this email in error, I apologize.)

**September**

Hello AL ANFP Members and Guest, emailed 9/27/19

Our finance committee and board meeting were smooth sailing and we decided to give out some gift cards and a 42 in TV at the conference.

We had 45 members sign up (Seven were First Timers) for our conference and they learned or refreshed their skills in various areas.   We started by reviewing the important steps of menu planning and then learned about how chicken is processed.  We went on to learn the various ways of training our employees and next had an MDS update along with PDPM changes.  Our last two topics on our first day of conference were our ServSafe refresher and Ethics.

We gave out prizes to everyone on day one and did it again on day two!

We started our morning learning about change and went on to team building.  Did I mention, our National Chair, Chef John Hickson presented on Team Building.  We had a slight problem with our budgeting speaker, so the Administrators in attendance stepped up and told us what budgeting was about…relationships!  We ended with a state surveyor telling us the major focuses and had a small food show.

We were catered by one of our own members, and she did a very good job. Thank you, April White!

We played Kahoot and Bingo!  **Gave away 4 $25 gift cards and Tabitha won the 42-inch TV**.

Our special event was optional, and 9 members went to process live chicken through the entire process but only 4 completed the task.

**Recognition Time:**

**CDM of the Year award goes to Lucette Azubike**, her award will be presented at our Spring Meeting, 2020. **Congratulations!!!!!! Good luck at Nationals.**

**Administrator of the Year- Barry Bell**.  He was scheduled to attend but at the last moment, he was not able to so I’ll be going to his job to present him his award.

We started a new award, **Member of the Year and Tabitha Johnson was our 2019 winner**!  Congratulations and thank you for all the support you have given to AL ANFP!

We also gave away our first **$500 scholarship to Denise Williams**.  Congratulations and we can’t wait until you are a CDM!

We collected **$123** for the Children’s Hospital of Alabama and gathered information from our members on how they are helping children in their respective communities.  Our focus is going to continue to be children so send me an email to let me know of your impact with them.

**We received nominations for all our open positions.** Our nominees are as follows:

**Lucette Azubike for President-Elect**

**Lisa Henry for Secretary-Elect**

**Angela Brooks for Treasurer-Elect**

**Jodi Stephens for Secretary**

They will be installed at our Spring meeting and will be effective in their position June 1, 2020.

**Jordan Thomas** volunteered to take care of our **Social Media**-Thank you.

**Morgan Goodwin** (First Timer) volunteered to be our **Vendor Coordinator**-Thank you.

Alabama ANFP is special and that’s because of all of you.  Thank you, thank you, thank you!

The evaluations were very positive and we look forward to next year-February 26-28, 2020, in Montgomery.

Registration sight will be up by the end of October.

Thank you to those who attended the board meeting, introduced speakers and assisted putting out snacks and other jobs that made our conference a success!

I’m attaching our board meeting minutes and a couple of pictures.

Your feedback is very important to us, please let us know if should do anything differently, or if we can do anything else for you as our members.

Serving you with Honor

Bionca Lindsey, President

**October**

Hello Awesome AL ANFP Members, emailed 10/14/2019

I hope you all received some great recognition as your organization celebrated Foodservice Week.  Please send pictures so we can post them on our new Facebook Page-ANFP Alabama.  Please find and like our page---Thank you Jordan Thomas!

What’s new:

We had our EXPO Board planning meeting for our combined spring 2020 conference which will be held in Montgomery Alabama again.

Here’s the hotel link so we can get ahead of the crowd.  The link is live, our conference starts on February 26-28, 2020.  Wow-2020!!!!

Hotel link:

|  |
| --- |
| [**Book your group rate for AL Food Service & Nutrition Expo**](https://www.marriott.com/events/start.mi?id=1553892006865&key=GRP)  You will find the information for your online reservation link below. If you have questions or need help with the link, please do not hesitate to ask. We appreciate your business and look forward to a successful event. |
| **Event Summary:** |
| **AL Food Service & Nutrition Expo** |
| **Start Date: Wednesday, February 26, 2020** |
| **End Date: Sunday, March 1, 2020** |
| **Last Day to Book: Monday, February 3, 2020** |
| **Hotel(s) offering your special group rate:** |

* **Renaissance Montgomery Hotel & Spa at the Convention Center for 157 USD per night**

[**Book your group rate for AL Food Service & Nutrition Expo**](https://www.marriott.com/events/start.mi?id=1553892006865&key=GRP)

**January 2020**

Hello Alabama ANFP/Friends, emailed 1/6/2020

Happy 2020!  We hope you are well and your Holidays were a blessing!

It’s Conference time!!!!!!!!  February 26-28, 2020, in Montgomery AL.

Here’s the agenda and registration form for our spring conference: 7 General CEUs/2 Sanitation CEUs/2 Food-show hours.

We expect a lot of vendors at this EXPO and maybe a guest appearance of someone from the Governor’s office.

Early bird registration-$100, ends February 10th.

Regular registration-$150, ends February 21st.

Hotel room rates $157 ends February 3rd or when rooms are filled.

Copy link into your web browser to book on-line:

<https://www.marriott.com/event-reservations/reservation-link.mi?id=1553892006865&key=GRP&app=resvlink>

Please make plans to celebrate Pride in Foodservice Week, Feb 3-7, 2020.

See you in Montgomery!

Bionca Lindsey

**January 12th**

Hello All, emailed 1/12/2020

Attached is a newsletter sharing a few highlights since our last conference in September.

I’m also attaching the ServSafe class flyer in case you want to attend.

Hope to see you all in February at our Spring Conference/meeting.

Bionca