

VENDOR AWARD RECOGNITION FORM

Enclosed you will find a copy of the “Vendor Award Recognition Form.”

Points must be accrued and received by May 15th of the current year to the District President who will present candidates at the June board meeting. The Awards Committee will review and arrange for Plaques and Certificates.

We are hoping that we will be able to recognize the many different vendors that help KSDMA and Local Districts in their endeavors to advance the food service industry.

Recognition will be based on the following:

90 to 100+ points-- a plaque will be presented at the Fall State Workshop for the 1st year. Each year, when the company has continued to score 90+ points, they will receive a year tag to add to the plaque.

75-89 points—A framed certificate will be presented to the company for the 1st year and a certificate for each year after when receiving 75+ points.

50 to 74 points—A certificate will be presented to the company.

Please submit award application to District President.

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NAME OF COMPANY_____

CONTACT PERSON_____

1. _____(10pt.) Have a booth or display at the state fall workshops or at the local district meetings. Enclosed a copy of the verification letter from planning committee.
2. _____(10pt.) Have a booth or display at the State spring workshop or at the local district meetings. Enclosed a copy of the verification letter from planning committee.
3. _____(20pt.) Provide speaker (s) for district or state meeting. Enclosed copy of program with speaker and topic.

4. _____(10pt.) Enclosed a copy of your customer service questionnaire and results from recent survey.
5. _____(10pt.) Donate to KSDMA hunger awareness projects or make a donation to local charity for a local district chapter. Enclose copy of verification.
6. _____(10pt.) Donate to KSDMA political awareness projects to local district projects. Enclose copy of verification.
7. _____(20pt.) Sponsor a booth for KSDMA to display brochures at annual food expo or seminar. This can include inviting local districts to participate.
8. _____(10pt.) Other support and activities for DMA. 10 pts. for each activity listed.
9. _____(20pt.) For advertisement in Across the Prairie Newsletter, or cost of mailing.
10. _____(20pt.) Provide evening entertainment at state workshops.