



## Association of Nutrition & Foodservice Professionals

The Shining Stars of West District

Fall 2017

Officers 2016-2017:

President: Renita Braddock Mesa  
1003 N 7th  
Garden City, Ks 67846  
H-620-290-1295  
[rbraddock@kearneycountyhospital.com](mailto:rbraddock@kearneycountyhospital.com)

Impact Team: Peggy Neel CDM, CFPP  
P.O. Box 151  
Meade, Ks 67864  
W 620-873-2146  
H 620-635-5031  
[pneel@meadehospital.com](mailto:pneel@meadehospital.com)  
[pjjjjs\\_neel@hotmail.com](mailto:pjjjjs_neel@hotmail.com)

President-Elect: Shawn Williams CDM, CFPP  
P.O. Box 99  
Kinsley, Ks 67547  
W 620-659-3621 Ext. 264  
[swilliams@echhc.com](mailto:swilliams@echhc.com)

Sunshine Chairman: Denise Hartle CDM, CFPP  
1019 N Prospect Ave  
Liberal, Ks 67905  
H- 620-655-5789  
[denisehartle@yahoo.com](mailto:denisehartle@yahoo.com)

Secretary: Chrysta Brown CDM, CFPP  
890 US Hwy 36  
Saint Francis, Ks. 67756  
H-785-332-3487  
W-785-332-2104  
[cbrown@cheyennecountyhospital.com](mailto:cbrown@cheyennecountyhospital.com)

Membership Chairman: Rebecca Robinson CDM, CFPP  
2160 Zinnia Ln  
Liberal, Ks 67901  
W 620-624-3831  
[rrobins1@good-sam.com](mailto:rrobins1@good-sam.com)

Treasurer: Belinda Katz CDM, CFPP  
PO Box 531  
Bucklin, Ks. 67834  
H-620-826-5512  
W-620-826-3202  
[belindakatz@yahoo.com](mailto:belindakatz@yahoo.com)

Upcoming Events:

State Fall Workshop  
Nov. 1-3<sup>rd</sup>

Past President: Crystal Quint CDM, CFPP

1705 Reservation Rd  
Hays, Ks 67601  
C-785-259-2334  
W-785-628-3241  
[Crystal.Quint@via-christi.org](mailto:Crystal.Quint@via-christi.org)

Fall District Workshop  
Ulysses, Ks

Treasurer's Report:  
As of July 1st.  
Checking Account:  
Balance:\$4,755.62

Newsletter Editor: Janice Hemel CDM, CFPP

P.O. Box 387  
Dighton, Ks 67839  
H-620-397-2528  
W-620-397-5321  
[jancdm@yahoo.com](mailto:jancdm@yahoo.com)

Savings Account:  
Balance: \$1,398.89  
  
Total of All Accounts: \$6,154.51

**Blast From The Past - West District Fall Workshop**

**September 15, 2017**

**Civic Center South Room**

**1000 W. Patterson Ave**

**Ulysses, KS 67880**

**Board Meeting Thursday Sept. 14<sup>th</sup> 6-9pm Alejandro's Restaurant 816 W. Oklahoma Ave (W Hwy 160)**

7:30-8:00 - Registration

8:00-8:05 - Welcome Announcements

8:05-9:05 - Retired State Representative Ronald Ryckman - "How healthcare works with our state"  
State Representative Steve Olford (tentative)

9:05-10:05 - Susan Ashida Anderson RD - "Modified Diets in a Liberalized World"

10:05-10:15 - Break

10:15- 11:15 - Chaplin Bob LaVene - "Surrender, Submission, Joy, & Reward - The Secret to Happiness"

11:15-12:15 - Terri Robers US Foods - "Customer Service the WOW factor"

12:15-1:15 - DINNER AT THE DINER - Hamburgers, Hotdogs, & Floats/Shakes  
Grady Thompson - "Introducing snack products that cater to LTC" - Working Lunch

1:15-2:00 - Membership Meeting

2:00-3:00 - Terri Roberts US Foods - "Food Safety"

3:00-3:15 - Break

3:15-4:30 - Debra Newport CDM, CFPP - Round Table - Dietary Issues, Using Production Sheets, & Ways to better determine if a supplement is appropriate.

Donations going to:



Bring non-perishables, canned goods, and boxed items

**Suggested Hotels:**

**Corporate East Hotel - 1110 E. Oklahoma Ave. (E HWY 160) - \$79 - (620)356-5010**

**Single Tree Inn - 2033 W. Oklahoma Ave. (W HWY 160) - \$69 - (620)356-1500**

Send Registration to: Belinda Katz CDM, CFPP  
PO Box 531  
Bucklin, Ks 67834  
H 620-826-5512  
W 620-826-3202



Are you a Student: Yes No      Are you a First Timer: Yes No

**\$30.00 before September 1st.**  
**\$35.00 after September 1<sup>st</sup> or at door.**

Students are FREE!!!!!!!

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Facility: \_\_\_\_\_

Email Address: \_\_\_\_\_

Birthday (Year can be left off): \_\_\_\_\_