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ANFP | KANSAS

Association of Nutrition & Foodservice Professionals

<http://www.anfponline.org/events-community/chapters/chapter-pages/kansas/home>
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Join us | **KANSAS FALL WORKSHOP 2017**



**KEEP
CALM
AND
MAKE IT
HAPPEN!**

ANFP | KANSAS
Association of Nutrition & Foodservice Professionals

NOV. 1-3, 2017 • LAWRENCE, KS

KANSAS ANFP FALL WORKSHOP

• **November 1-3 2017** •

Douglas County Fairgrounds • 2120 Harper St. Bldg. 21
Lawrence, Kansas 66049

Wednesday, November 1 (Holiday Inn Express)

4:30-5:00 pm Impact Update - *Cindy Cothren*
5:00-6:00 pm Leadership training - *Janice Hemel* (1hr ceu)
6:00-6:15 pm Break
6:15- ? pm Board Meeting & Dinner at: *Holiday Inn Express*
3411 SW Iowa • Lawrence Kansas 66046

Pre workshop - 1 General CEU

Thursday, November 2 (DC Fairgrounds)

7:00-7:45am Registration
7:45-8:00am Welcome and Announcements
8:00-9:00am "Ethics & You" - *Ken Hansen*, ANFP National Chairman
9:00-9:15am Break
9:15-10:15am "Top Tags Sanitation & Nutrition" - *Linda Farrar*
10:15-11:15am "How to Create Dynamic Dining" - Leadership for today's Dining Demands in Long Term Care - *Kim Freemont*
11:15-11:30am Break
11:30-1:00pm "Food Show/lunch/years awards"
1:00-2:00pm "Obesity Care in Long Term Care" - *Kim Freemont*
2:00-2:15pm Break
2:15-3:30pm "All Heart, All Hands, All In" - *Christopher Ridenhour*
3:30-3:45pm Intermission
3:45-5:15pm "All Heart, All Hands, All In" - *Christopher Ridenhour*
5:15-? Announcements



5 General • 1 food show • 1 Sanitation - 7 CEU's

Friday, November 3 (DC Fairgrounds)

7:00-7:30am Registration
7:30-8:30am "What's good for you? What! Adaptive Equipment", *Megan*, PTA
8:30-8:45am Break
8:45-9:15am Membership Meeting/District Reports
9:15-10:15am New tag - 561 "Right to Refuse" - *Christine Jordan*
10:15-10:30am Break
10:30-11:30pm "Hiring Basics for Kansas ANFP" - *Ken Hansen*
11:30-12:30pm "Service Excellents and Millennials" - *Rose Shafer*
12:30- ? Final Announcements

4 General - CEU's

Please remember to fill out evaluations. Schedule subject to change.
Please respect speakers and other members around you during meetings. Thank you!

- Thursday will be business casual
- Friday please wear your ANFP or DMA Shirt

Please bring items for The Willow - Domestic Violence Center of Lawrence, KS.
They need non-perishable food, toiletries, newborn - toddler diapers and cleaning supplies.

Host Hotel is located at:

Holiday Inn Express - Lawrence, KS
3411 SW Iowa Street, Lawrence, Kansas, 66046 • (785) 749-7555

Register under: *Dietary Managers Association 2017*
\$99.00 per room (price is guaranteed until October 18, 2017)

free continental breakfast included

There are several other hotels and restaurants in the area.

<http://www.lawrencechamber.com>

We will have raffles and door prizes!

SEND IN REGISTRATION FORM or PAY AT THE DOOR:

Please RSVP by October 18th, 2017, so we can get a better count of attendees.

CEU's : 11 general • 1 sanitation • 1 food show

Kansas DMA Members: ___ \$65.00 2-days ___ \$45.00 Thursday ___ \$25.00 Friday

Retired Members: ___ \$45.00 2-days ___ \$35.00 Thursday ___ \$15.00 Friday
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Non-Members: ___ \$75.00 2-days ___ \$50.00 Thursday ___ \$30.00 Friday
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ANFP pre-professionals (students) No charge

NAME _____
ADDRESS _____
CITY _____ ZIP _____ HOME PHONE _____
WORK PHONE _____ EMAIL ADDRESS _____
DISTRICT _____ New member Y / N

I am a first timer (Y / N) • I need a sunflower name tag (Y / N) • I need a receipt (Y / N)

Write in number attending here _____ or email to the contact person below.

AMOUNT ENCLOSED \$ _____ Make check payable to:
Kansas ANFP (We now accept Credit/Debt cards at the door)

Send registration to: Beverly Kliesen CDM, CFPP • 928 N. Main, Erie, Kansas 66733
Phone number: (620) 432.4111 • Email: bevkliesen@hotmail.com
other contact: Leonard Turpen • 913.220.5616 • foodpaws@gmail.com