

# The Chopping Block



A Publication of the *Wisconsin Association of Nutrition & Foodservice Professionals*  
Issue No: 2 June 2019

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## **June is National Dairy Month**

National Dairy Month started out as National Milk Month in 1937 as a way to promote drinking milk. It was initially created to stabilize the dairy demand when production was at a surplus, but has now developed into an annual tradition that celebrates the contributions the dairy industry has made to the world. After the National Dairy Council stepped in to promote the cause, the name soon changed to "Dairy Month."

National Dairy Month is a great way to start the summer with nutrient-rich dairy foods. From calcium to potassium, dairy products like milk contain nine essential nutrients which may help to better manage your weight, reduce your risk for high blood pressure, osteoporosis and certain cancers. Whether it's protein to help build and repair the muscle tissue of active bodies or vitamin A to help maintain healthy skin, dairy products are a natural nutrient powerhouse. Those are just a few of the reasons that you should celebrate dairy not just in June, but all year long.





**State Spokesperson**

Sheila Luhman

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Cross Plains, WI 53528

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[sheila.luhman@atticangel.org](mailto:sheila.luhman@atticangel.org)

The Government Affairs Committee Impact Team ANFP Members for 2018/2019 is: Renee Taylor, Marcia Kittleson, Laura Knutson, Marlene Adelmeyer, Penny Matuszewski and Millie Zarate.

Welcome Spring – As a Certified Dietary Manager, Certified Food Protection Professional, we need to share our expertise with the Government Officials, so they better understand how we are trained and qualified professionals. We have achieved defined competencies in 10 key areas:

- Gathering Nutrition Data
- Applying Nutrition Data
- Providing Food Services
- Providing Nutrition Education
- Hiring and Supervising employees
- Developing Personnel and Communications
- Professional Interaction
- Managing Supplies, Equipment Use, Sanitation, and Safety
- Managing Food Production
- Managing Business Operations



Use your talents and share with others!

Please contact members of the Impact Team or Sheila Luhman CDM,CFPP – [Sheila.luhman@atticangel.org](mailto:Sheila.luhman@atticangel.org)





**Secretary**

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Our board has been reviewing all policies/procedures and updating them. You can find our policies/procedures and bylaws on our website: <https://www.anfponline.org/events-community/chapters/chapter-pages/wisconsin/home>

Courtney Holub will be in charge of merchandising “fund raising”; she would like suggestions on what to purchase. Her contact information is on the website.

If you are planning on attending the national conference “ACE”, the board has budgeted \$2000 to help offset costs. The maximum that can be received is \$400. Please notify a board member for further information.

We have formed a student mentor program, I would like to thank Sam Menting, Linda Johnson and Robin Fosterling for volunteering to be on this committee. If you have new students at your facilities and would like a mentor please contact me [kayse.grimm@atticangel.org](mailto:kayse.grimm@atticangel.org).

***Mission: Position the Certified Dietary Manager as the expert in foodservice management and food safety.***

***Vision: The Certified Dietary Manager is the cornerstone of the collaborative Dietetics profession.***





Once again, as it was last month, it is raining. However, this time the trees are budded out, spring flowers have bloomed out, gardens are or have been planted, and it's looking much more like summer. Be sure to send me your articles and photos on the events you are doing at your facilities and brag up your facility. We want to know what you are doing.

Dues renewal time is here. Be sure to check on-line at [anfponline.com](http://anfponline.com) to check your information, so you do not miss the dues deadline and are required to pay late fees. Dues deadline is August 31<sup>st</sup>.

Until next month....Live Long, and remember.....**Failing to Plan is Planning to Fail!**

# MEMBERSHIP RENEWAL *Annual Dues*



June 26-29, 2019 .....ACE, Union Station Hotel, St. Louis, MO

September 12, 13, 2019 ..... Fall Conference, Sleep Inn Suites Conference Center, Eau Claire, WI

April 23, 24, 2020 .....Spring Conference, Plaza Hotel, Wausau, WI





As of May 30, 2019, the Wisconsin ANFP is **372** members strong; **328** Certified Professional members, 44 Professional non-certified members. Please contact any officer, if you know of a new member or student, so we know who they are and how to keep them informed about events taking place in the Wisconsin ANFP.

### ***Welcome New Members!!***

Kevin Dresdow  
Fort Atkinson

Angela Beckman  
Hayward

Ivy Szemborski  
Marshfield





Happy Birthday  
To Everyone  
Born in June!

1<sup>st</sup> – Kim Karlin-Kamin, Jen Gorman  
6<sup>th</sup> – Tammy Brown  
8<sup>th</sup> – Marcia Kittleson, Connie Motlet  
11<sup>th</sup> – Glenda Yann  
12<sup>th</sup> – Holly Hall  
13<sup>th</sup> – Ann Larsen  
15<sup>th</sup> – Jayne Rominske  
26<sup>th</sup> – Cari Venzke  
27<sup>th</sup> – June Biebel  
28<sup>th</sup> – Sally Behling

29<sup>th</sup> – Lynn Klessig, 29<sup>th</sup> – Denise Rondeau, 29<sup>th</sup> – Jodie Straube, 31<sup>st</sup> – Richard Daehn

***Happy Birthday to All!***







National Baked Bean Month

National Culinary Arts Month

National Hot Dog Month

National Ice Cream Month

1<sup>st</sup> Week of July – National Canned Luncheon Meat Week

3<sup>rd</sup> Sunday of July – Sundae Day, National Ice Cream Day

3<sup>rd</sup> Wednesday of July – National Hot Dog Day

1<sup>st</sup> – Creative Ice Cream Flavor Day; National Gingersnap Day

2<sup>nd</sup> – National Anisette Day

3<sup>rd</sup> – National Chocolate Wafer Day

4<sup>th</sup> – National Barbequed Spareribs Day; Caesar Salad Day

5<sup>th</sup> – National Apple Turnover Day

6<sup>th</sup> – National Fried Chicken Day

7<sup>th</sup> – National Strawberry Sundae Day

8<sup>th</sup> – National Chocolate with Almonds Day

9<sup>th</sup> – National Sugar Cookie Day

10<sup>th</sup> – National Pina Colada Day

11<sup>th</sup> – National Blueberry Muffin Day

12<sup>th</sup> – National Pecan Pie Day

13<sup>th</sup> – National French Fries Day; Beans 'n' Franks Day

14<sup>th</sup> – National Grand Marnier Day; Macaroni Day; Pick Blueberries Day



15<sup>th</sup> – National Tapioca Pudding Day  
16<sup>th</sup> – National Corn Fritters Day  
17<sup>th</sup> – National Peach Ice Cream Day  
18<sup>th</sup> – National Caviar Day  
19<sup>th</sup> – National Daiquiri Day  
20<sup>th</sup> – National Lollipop Day  
21<sup>st</sup> – National Junk Food Day  
22<sup>nd</sup> – National Penuche Fudge Day  
23<sup>rd</sup> – National Vanilla Ice Cream Day  
24<sup>th</sup> – National Tequila Day  
25<sup>th</sup> – National Hot Fudge Sundae Day  
26<sup>th</sup> – National Coffee Milkshake Day  
27<sup>th</sup> – National Crème Brûlée Day  
28<sup>th</sup> – National Milk Chocolate Day  
29<sup>th</sup> – Cheese Sacrifice Purchase Day  
30<sup>th</sup> – National Cheesecake Day  
31<sup>st</sup> – National Raspberry Cake Day; Cotton Candy Day; Jump for Jelly Beans Day

## June, Fresh Fruits and Vegetables Month



# Cheese

H	R	C	E	A	M	U	N	S	T	E	R	U	E
M	T	H	P	A	R	M	E	S	A	N	A	Y	W
M	I	E	U	A	N	A	C	I	R	E	M	A	E
O	H	D	R	G	A	J	A	E	Y	H	E	D	N
N	A	D	M	H	W	T	W	L	E	C	S	U	S
T	R	A	E	H	D	O	E	A	O	H	E	O	L
E	K	R	T	J	C	O	T	T	A	G	E	G	E
R	O	G	R	L	I	S	A	S	A	N	H	I	Y
E	R	I	C	O	T	T	A	M	M	E	C	T	D
Y	M	S	W	I	S	S	N	I	A	E	O	R	A
J	S	A	M	M	E	T	H	I	C	R	H	A	L
A	M	M	T	S	A	E	R	O	N	E	C	V	E
C	A	I	M	E	A	D	L	S	H	S	A	A	E
K	B	L	U	E	C	H	E	E	S	E	N	H	M

COTTAGE  
 CHEDDAR  
 EDAM  
 NACHO CHEESE  
 MONTEREY JACK  
 HAVARTI  
 RICOTTA  
 PARMESAN  
 GOUDA  
 SWISS  
 BLUE CHEESE  
 WENSLEYDALE  
 MUNSTER  
 AMERICAN

Play this puzzle online at : <http://thewordsearch.com/puzzle/10269/>



# CDMs Cultivating Roots

Rallying Organizations & Officials in Training Standards

## CULTIVATE

cult-i-vate

1. grow or maintain
2. apply oneself to improvement or development

☐ Yes, I would like to support CDMs Cultivating Roots.\*

\*Corporate contributions cannot be accepted; only personal contributions can be made to ANFP-PAC.



## Cultivate, Grow, REAP!

### CONTACT INFORMATION

Membership ID#:	Full Name:		
Address:	City:	State:	Zip:
Phone:	Fax:	E-mail:	
Occupation:	Employer:		

### PAYMENT INFORMATION

<input type="checkbox"/> \$1 <input type="checkbox"/> \$5 <input type="checkbox"/> \$10 <input type="checkbox"/> \$25 <input type="checkbox"/> Other		
<input type="checkbox"/> Enclosed is my money order or check, payable to ANFP-PAC		
Please check one: <input type="checkbox"/> Visa <input type="checkbox"/> Discover <input type="checkbox"/> Mastercard <input type="checkbox"/> American Express		
Name on card:		
Credit Card #:	CVV#:	Exp. Date: / /
Billing Address:		
City:	State:	Zip:
Signature:	Date:	

**QUESTIONS? Contact Mindy Theesfeld at 800.323.1908 x128.**

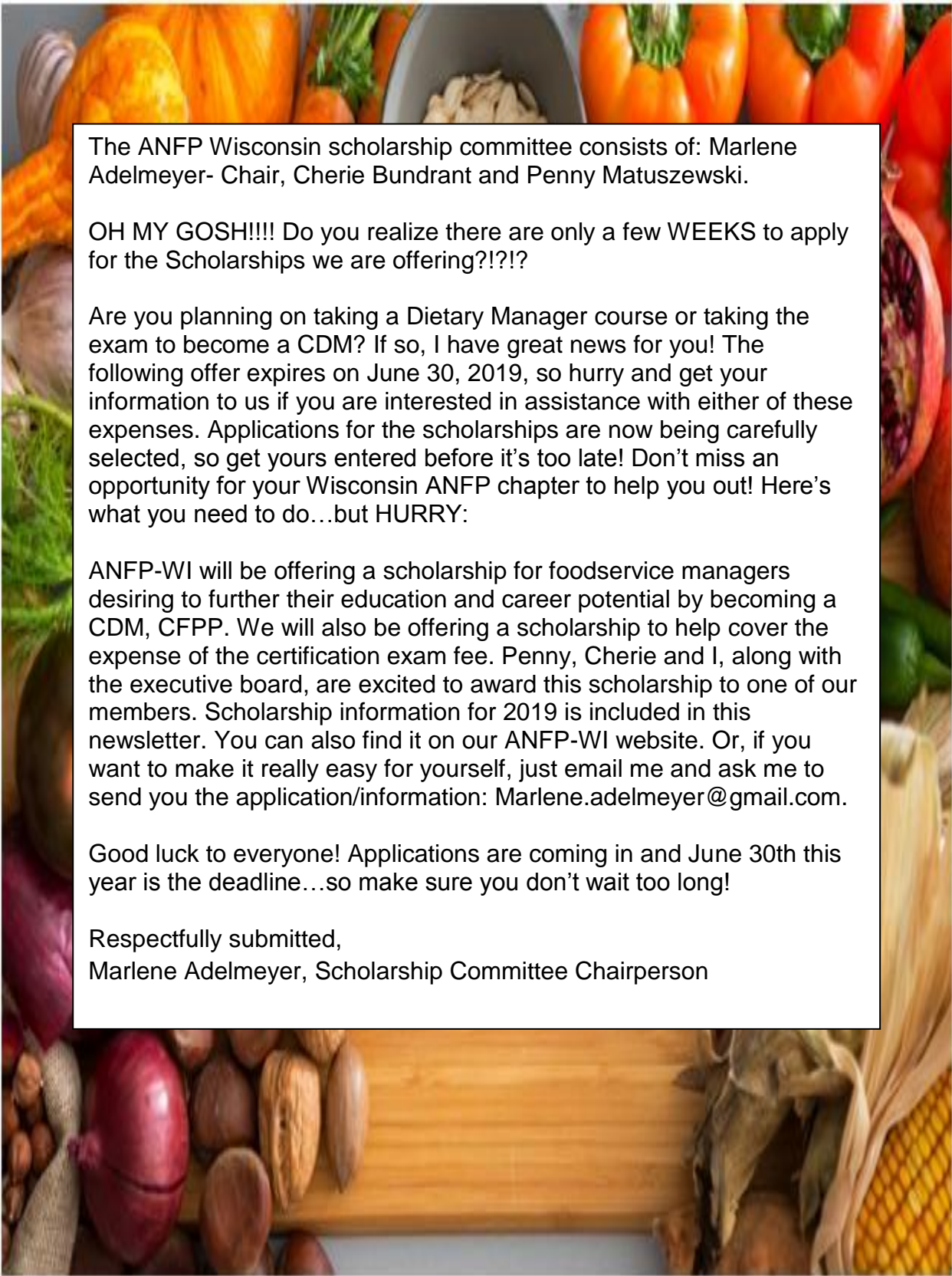
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Learn about...



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The ANFP Wisconsin scholarship committee consists of: Marlene Adelmeyer- Chair, Cherie Bundrant and Penny Matuszewski.

OH MY GOSH!!!! Do you realize there are only a few WEEKS to apply for the Scholarships we are offering?!?!?

Are you planning on taking a Dietary Manager course or taking the exam to become a CDM? If so, I have great news for you! The following offer expires on June 30, 2019, so hurry and get your information to us if you are interested in assistance with either of these expenses. Applications for the scholarships are now being carefully selected, so get yours entered before it's too late! Don't miss an opportunity for your Wisconsin ANFP chapter to help you out! Here's what you need to do...but HURRY:

ANFP-WI will be offering a scholarship for foodservice managers desiring to further their education and career potential by becoming a CDM, CFPP. We will also be offering a scholarship to help cover the expense of the certification exam fee. Penny, Cherie and I, along with the executive board, are excited to award this scholarship to one of our members. Scholarship information for 2019 is included in this newsletter. You can also find it on our ANFP-WI website. Or, if you want to make it really easy for yourself, just email me and ask me to send you the application/information: [Marlene.adelmeyer@gmail.com](mailto:Marlene.adelmeyer@gmail.com).

Good luck to everyone! Applications are coming in and June 30th this year is the deadline...so make sure you don't wait too long!

Respectfully submitted,  
Marlene Adelmeyer, Scholarship Committee Chairperson



Association of Nutrition & Foodservice Professionals

## 2019 ANFP WISCONSIN SCHOLARSHIP APPLICATION

January 1- June 30, 2019

ANFP Wisconsin is offering scholarships for foodservice managers desiring to further their education and career potential by becoming a CDM, CFPP. We are offering a scholarship to help defray the cost of a live or online Dietary Manager training program for member of ANFP-WI group. We are also offering a scholarship for members who have enrolled in the required training course and would like to complete and pass the certification exam to become a CDM, CFPP.

### ELIGIBILITY REQUIREMENTS

- Applicant must be working at least 50% time in a healthcare or approved foodservice environment.
- Applicant must demonstrate need for financial support.
- Scholarship winner of the Dietary Manager program must be enrolled in the required Dietary Manager training course to be completed by June 30, 2019.
- Scholarship winner of the Certification exam must complete the exam between January 1 and June 30, 2019.

### APPLICATION REQUIREMENTS:

Please only include information that has been requested. Any applications that do not meet the following criteria or are illegible will be disqualified.

- Answer every space on the Scholarship Application. Mark N/A if a section does not apply to you. A blank space will automatically be considered an incomplete application.
- **Please include an essay on why you would benefit from either scholarship and why you desire to become a Certified Dietary Manager.**
- Application, essay and referrals must be submitted by the published deadlines.

### SELECTION PROCESS

The Scholarship Committee will review all applications and select the 2019 Scholarship Recipients. All applicants will be notified by June 30, 2019.

### HOW WILL THE SCHOLARSHIP BE AWARDED?

ANFP-WI will provide the scholarship recipient with course tuition up to \$400 (tuition only, books and fees not included). Scholarship monies will be awarded upon completion of the course. The Certification exam scholarship will provide up to \$399 for the exam only. Scholarship monies will be awarded upon proof of course completion and certification proof of the exam.

### DEADLINES

- Application for the scholarships must be completed, typed and submitted either by mail or email by June 30, 2019 to:  
ANFP-WI Scholarship Committee  
W7716 Highbridge Rd  
Oakfield WI 53065  
Email: [marlene.adelmeyer@gmail.com](mailto:marlene.adelmeyer@gmail.com)

Questions? Please contact Marlene at 920-229-2717

## 2019 SCHOLARSHIP APPLICATION

### SECTION 1-TYPE OF SCHOLARSHIP

Please check off the type of scholarship for which you are applying:

☐ Up to \$400 Dietary Manager training program

☐ Up to \$399 Certification Exam

### SECTION 2-PERSONAL INFORMATION

Last Name:	First Name:	MI
Address:		
City:	State:	Zip:
Email address:		
Home Phone:	Cell Phone:	

### SECTION 3-EMPLOYMENT INFORMATION

Are you currently employed in a non-commercial foodservice operation? ☐ Yes ☐ No

If no, how long have you been unemployed or working in a different setting? Please explain your efforts in actively pursuing employment. (Attach a separate sheet)

If you are currently employed, complete the following section.

Current employer:		
Address:		
City:	State:	Zip:
Email address:		
Name of immediate supervisor:		
Supervisor title:	Phone:	
Length of time with this employer:		

### SECTION 4-INDUSTRY WORK EXPERIENCE-*please list starting with your most recent position.*

<i>Company Name, City, Phone</i>	<i>Type of business &amp; position</i>	<i>Duties you perform</i>



*SECTION 5-PERSONAL QUESTIONS (attach extra sheets if necessary to include **complete** answers)*

1. Are you a member of any other professional organization other than ANFP? If yes, please list. If not why not?
2. Explain your involvement in your ANFP state chapter. (i.e. offices held, conference/meeting attendance, committee work or other volunteer work.)
3. Does your employer financially support your or other employees' continuing education? If yes, please give examples. If no, do you have any other financial support for education?
4. This scholarship will only fund part of expenses incurred for either scholarship. How do you plan to pay for the remaining expenses? (i.e. books, mileage, time absent from work.)
5. Give an example of a past meeting you have attended, ANFP or other, and how that experience has benefitted your workplace and/or ANFP-WI?
6. Have you ever been awarded a scholarship or grant from ANFP, NFEF, ANFP-WI, or other sponsor for educational purposes? \_\_\_\_ Yes \_\_\_\_ No If yes please give date, details and amount.

SECTION 6-ESSAY

Please type an essay of approximately 200 words that summarizes the following: **Describe your financial need and why you desire to become a Certified Dietary Manager.** (Please attach essay on separate sheet.)

SECTION 7-REFERRALS

Please use the attached referral form for each of your two references. Recommended references include Registered Dietitians, Certified Dietary Managers, Administrators, college faculty, or corporate unit managers. Referrals should be complete.

SECTION 8-SIGNATURES

***Please read before signing.*** To the best of my knowledge, I have provided ANFP-WI accurate information concerning all questions on this application. I understand that failure to provide valid and complete information could result in the withdrawal of all financial assistance and a recall of all awards previously made by NFEF, or ANFP.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Supervisor: \_\_\_\_\_ Date: \_\_\_\_\_

Before you submit this application, please include:

\_\_\_\_ Every section of the application is completed; application signed and dated.

\_\_\_\_ Section 6 essay attached.

\_\_\_\_ Section 7 referrals attached.

\_\_\_\_ Section 8 signature information completed.

**ANFP SCHOLARSHIP REFERRAL FORM**

**NOTE:** two referrals are needed-see scholarship information page. Please ask your referral to tell us, for example, about you, your work ethics, position, participation, extra efforts, or any other helpful information that may be beneficial to your application.

**Referral Name:**

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**Referral Employer:**

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**Name of Scholarship Applicant:**

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**Relationship to Applicant:**

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**REFERRAL COMMENTS:** (May be typed on a separate sheet)

## **Getting to know you:**

Name:

Mailing Address:

Email Address:

Place of Employment:

Administrator Name:

Administrator Email Address:

Birthdate: (birth year optional)

Husband: Children:

Siblings:

Family:

Where I was born:

Where I grew up:

My Dream job:

Hobbies:

Interesting facts:

Favorites (movies, tv, books, color, flower(s), etc)

Your favorite getaway:

Please email or snail mail to: Bruce Link, CDM, CFPP, 504 Russell Drive #89, Ripon, WI 54971 or [fssolutions13@live.com](mailto:fssolutions13@live.com)