#### **DATES TO REMEMBER!**



September 11-12, 2019 Saratoga Springs, NY **Regional Meeting** 

April 16-17, 2020 Memphis, Tenesee **Regional Meeting** 

June 15-18,2020 Las Vegas, Nevada **Annual Conference & Expo** 

June 3-6, 2021 Orlando, Florida **Annual Conference & Expo** 

**ANFP WEBPAGE:** www.anfponline.org

**VT ANFP WEBPAGE:** 

www.anfponline.org/vt





# STATE OFFICERS

#### **PRESIDENT**

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#### PRESIDENT ELECT

Brandy Helm, CDM,CFPP 177 A Goose Lane Bath, NH 03740 603-243-0075 (H) 603-747-9139 (W)

## **Secretary Treasurer**

Joanne Applebee 350 Clark Pond Rd. N Haverhill, NH 03774 603-787-6491 (H) 603-747-9254 (W)



# Association of Nutrition & Foodservice Professionals

August, 2019

Vermont Green Mountaineer

#### **Letter from the President**

#### Hey Everyone!!

- Shannon and myself had a wonderful week at the ACE conference in St Louis 2 weeks ago. On top of the learning, networking, team building, making new friends, visiting with old friends and everything else that happens during the conference we also got to walk to the Arch and take the ride to the top, have delicious St Louis Ribs and visited a casino or two on our off time. The Union Station Hotel was beautiful!
- Please mark your calendars for the next ACE conference which will be held at the Tropicana Resort in Las Vegas June 15th-18th, 2020. Let's help ANFP celebrate ANFP's 60th Anniversary! Anyone interested in attending with us?

The VT ANFP Executive Board will review all applications and determine which applicant will receive the \$275.00 early bird Registration fee. One scholarship will be given each year to one applicant for Registration for Nationals. They will also discuss and review the application for new student scholarships.

#### **DEADLINES**

Applications for financial assistance for Registration for Nationals must be submitted by April 1st of the year that you are applying for. Please email or mail your application to:

#### **VT ANFP**

Attn: Denise Choleva 66 River Rd Jamaica, Vt. 05343

Email: deedeevermont@msn.com



# **Food For Thought**

by Abigail Solazzo

#CDMsMatter –Our members were recently informed of proposed changes to the CMS regulations. The below information provides relevant and important information for you and your members as well as suggestions on how CDMs can help bring additional awareness to the importance of their roles and the industry. Please continue to look for more information on this topic in the coming months.

On July 16, 2019, CMS posted a document of PROPOSED changes to the Long-Term Care CoP's Conditions of Participation/Medicare and Medicaid Programs Requirements for Long-Term Care Facilities.

One of the items CMS is proposing changes to is the education requirement for Director of Food and Nutrition Services. Their rationale is that stakeholders are ..." concerned about a workforce shortage of certified dietary managers and the financial costs imposed on existing experienced staff to obtain specialized training".

CMS acknowledges that set standards for the person leading the department is important and are putting forth suggestions for how to better reduce the burden by revising the standards to increase flexibility, the specifics being that a minimum standard be set.

It is important for everyone to understand that the current rules are still in effect and this is only a proposal that is open for comments. Once the comment period is over, CMS will review and thoroughly vet them before any decisions and rule changes will be made. This is a common political process. Please know that ANFP is actively reviewing this proposal and will be submitting comments in support of the current requirements and the CDM, CFPP credential. In our comments we will be sharing data to address their financial concerns. This comes from both our LTC Benchmarking Program and the data we analyze from the CMS Database that ANFP leases, and from which we develop dashboards to help navigate this large database. Additionally, we will address the CDM, CFPP Scope of Practice, which demonstrates the ability of the CDM, CFPP to participate in the IDT when the RDN is not available. We feel confident that our comments will resonate with CMS, much like our comments submitted during the original Rules comment period.

What can you do as a CDM, CFPP or industry stakeholder? Comment

Go to www.regulations.gov. in the search bar you can put in 483.60 and the Medicare and Medicaid Programs: Requirements for Long Term care facilities: Regulatory Provisions to promote efficiency, and transparency will come up. Please comment now on why you as a CDM feel strong about your credentials. Help ANFP with all the hard work done on this matter and now CMS wants to change it.

POST a story of how your credentials have improved residents' lives or how your community values your CDM.

Share how hard you work to stay up to date attending Continuing Education trainings to be able to contribute more to your communities and be current with the latest in food safety.

The importance of being a healthcare professional that can participate in the Care planning team working in tandem with your Dietitian and Nursing staff to support the residents personalized care goals Having the knowledge base to serve quality food that is safe and protect your communities from a food borne illness event.

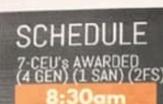
Share the pride you have in being Certified and how it a healthcare career that improves lives through good food management and safety! Unite as a community by adding at the end of your comments- hashtag #CDMsMatter

Thank you in advance for your help! Shoot me an email when you commented so I know how many in Vermont voiced their opinions.



Click Here
For
Registration
& Hotel
Details





EARLY REGISTRATION/ Continental Breakfast

## 9am-10am

IDDSSI Guidelines & Medtrition Cafe Puree Line (1 GEN) Mary P. Smith, BS, RD

## 10am-11am

Sustainable Farming (1 GEN) Whitney Burton, DVM

## 11am-1pm

Food Show/Expo (2FS)
HPC Foodservice

# 1pm-2pm

Bringing Back Choice/ Improving Dining Experience in Residential Care (1 GEN) Suzanne Quiring, CDM, RD

# 2pm-3pm

The Exceptional Cranberry: A Nutritional Approach to Fighting Infection (1 GEN)

Kate Lackovic, National Healthcare Manager for Ocean Spray

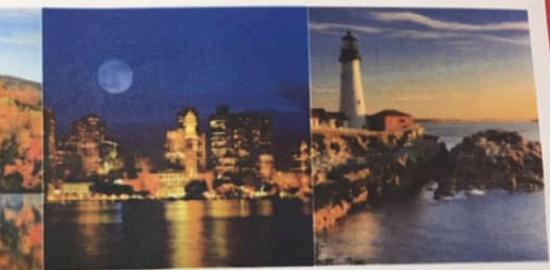
# 3pm-4pm

Food Safety Consultants, Sanitation/ Food Code (1 SAN) Rayna Brouillet, CDM, CFPP

# 4pm-5pm

SNEC Board Meeting Members Welcome! All Board Members

# SNEC Fall Conference/Food Show



# 50<sup>th</sup> Anniversary

Meeting called by

Amarilys Saluk, CDM, CFPP, President SNEC Chapter Board Members

Contact Amarilys Saluk, CDM, CFPP for any Questions @ (860) 501-2256

TIME: 9am-5pm

8:30am Early Registration

DATE: 10/16/2019

COST: \$40.00 for Members

Help us Celebrate our 50th Anniversary and Bring a Guest at no Charge!

Rentschler Field 615 Silver Lane, East Hartford, CT 06118 (860) 610-4700





Association of Nutrition & Foodservice Professionals

# Vermont "ANFP"

#### Association of Nutrition & Foodservice Professionals

# Scholarship Application For

Nationals Registration and New Student Assistance

#### **ELIGIBILITY REQUIREMENTS**

- Applicant must be a VT ANFP member or if student will become a Vermont member once certified.
- Applicant must provide payment receipt for National Convention Registration or for course or books if awarded the scholarship.
- Applicant must be willing to submit a newsletter article on the experience, and an article summarizing what was learned. (If used for nationals)
- Applicant must attend the formal awards banquet to represent our state. (If used for nationals)

APPLICATION REQUIREMENTS

Please only include information that has been requested.

- Answer every space on the Scholarship Application
- VT ANFP preserves the right to disperse financial assistance as is feasible, application does not imply acceptance.

#### SELECTION PROCESS

The VT ANFP Executive Board will review all applications and determine which applicant will receive the \$275.00 early bird Registration fee. One scholarship will be given each year to one applicant for Registration for Nationals. They will also discuss and review the application for new student scholarships.

#### **DEADLINES**

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