ANFP Chapter Newsletter Advertising Application

Date:

Name of Company:

Primary Contact:

Address:

Telephone Number:

Fax Number:

E-mail Address:

|  |  |
| --- | --- |
| **Type of Service** | **Category** |
|  | Food Supplies |
|  | Chemicals |
|  | Paper Supplies |
|  | Services |
|  | Education |
|  | Equipment |
|  | (Other) |

*Size and Cost of Advertisement:*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Size** | **Quantity** | **Cost per issue** | **Quantity** | **Cost per year** |
| 1/ 6 page *(business card)* |  | $ |  | $ |
| 1/ 3 page |  | $ |  | $ |
| 1/ 2 page |  | $ |  | $ |
| Whole page |  | $ |  | $ |

*Advertisement to be placed in:*

|  |  |
| --- | --- |
| **Issue** | **Ad is due to the editor by** |
|  |  |
|  |  |

*Conditions:*

1. State ANFP Chapter and/or editor reserve the right to with-hold publication of any advertisement deemed inappropriate to the nature of the publication.
2. Advertisement must be received by deadlines as stated above to ensure publication.
3. Make check payable to:
4. Send application, check and advertisement to: