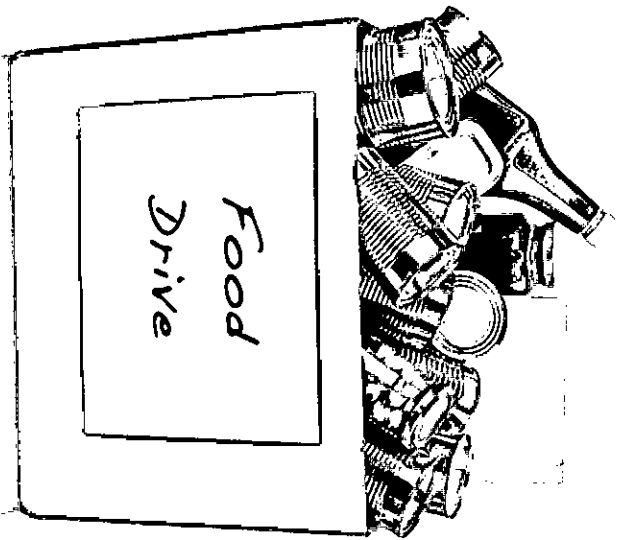
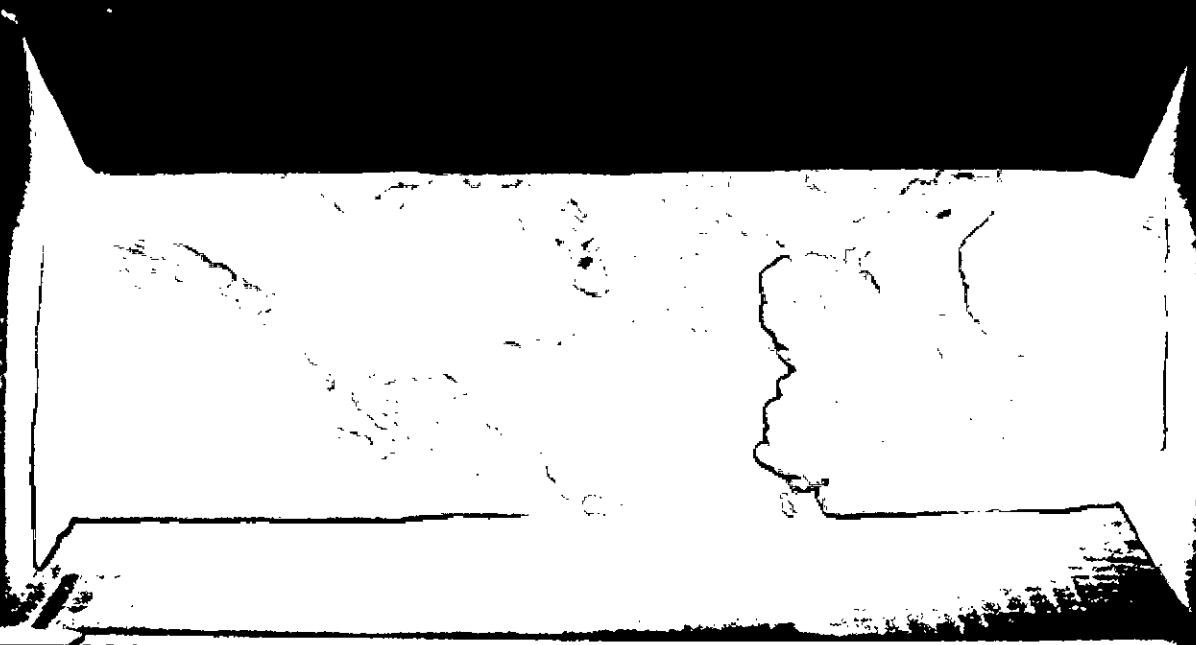


**WHITE ELEPHANT GIFT**



Melissa Kern  
2280 20 1/2 Street  
Rice Lake, WI 54868

Wisconsin Association of Nutrition  
and Food Service Professionals



**THINK OUTSIDE THE BOX**  
SPRING CONFERENCE  
April 19-20, 2018



**Thursday, April 19, 2018**

**8:45 a.m. - 9:00 a.m.**

Welcome

**9:00 a.m. - 10:00 a.m.**

"Cystic Fibrosis Foundation"

Presented by: Kelly Salentine

**10:00 a.m. - 11:30 a.m.**

"Spice It Up"

Presented by: Sharon Villwock, Reinhart Foods

**11:30 a.m. - 1:00 p.m.**

LUNCH and VENDOR FAIR

1/2 Group to Vendor Fair

1/2 Group Mentor Program w/Board  
and then switch places

**1:00 p.m. - 2:30 p.m.**

"The Value of Being Heard"

Presented by: Lysia Callsen, Keynote Speaker

**2:30 p.m. - 2:45 p.m.**

BREAK

**2:45 p.m. - 3:45 p.m.**

"The Exceptional Cranberry"

A Nutritional Approach to Fighting Infection

Presented by: Angela Offerman, Ocean Spray Cranberries

**3:45 p.m. - 5:15 p.m.**

"The Mega Rule" and CMS Updates

Presented by: Sharon Villwock, Reinhart Foods

**5:15 p.m.**

Dinner on your own

**Friday, April 20, 2018**

**7:30 a.m. - 8:30 a.m.**

Breakfast

**8:30 a.m. - 9:00 a.m.**

Business Meeting

**9:00 a.m. - 10:30 a.m.**

"Patient/Resident Satisfaction"

Presented by: Pamela Ohm-Pitock, MS, RDN, LDE  
Senior Business Solution Specialists at Reinhart Foods

**10:30 a.m. - 11:30 a.m.**

"Food Safety"

Presented by: Sharon Villwock, Reinhart Foods

**11:30 a.m. - 1:00 p.m.**

"Why Change and How"

Presented by: Josh Eggeman, Consultant/Founder  
Refresh Dining Solutions - Sponsored by: Martin Brothers

**1:00 p.m.**

DOOR PRIZES



1355 W. 20th Avenue

Oshkosh, WI 54902

Telephone: (920) 966-1300

**For more information contact:**

**Melissa Kern, CDM, CFPP**

**(701) 640-5688**

*Wisconsin*



Association of  
Nutrition & Foodservice  
Professionals

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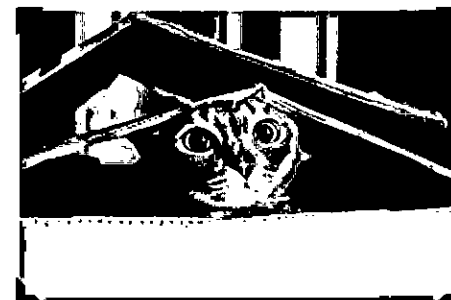
**Martin Bros.**  
FOOD MARKET

**Reinhart**  
FoodService.

**US.**  
FOODS  
KEEPING KITCHENS COOKING.



**CYSTIC FIBROSIS**  
**FOUNDATION**  
ADDING TOMORROWS



**Continuing Education Credits Applied For:**

**8.5 Hours General**

**3 Hours Sanitation**

**1 Hour Vendor Fair**

# **ANFP Spring Conference**

**"Think Outside the Box"**

**April 19<sup>th</sup> & 20<sup>th</sup> 2018**

**Hilton Garden Inn and Conference Center  
1355 West 20<sup>th</sup> Avenue  
Oshkosh, WI 54902**

**Room Rate \$99.00**

**Please make your reservations by  
March 19<sup>th</sup>, 2018 to get this price.**

**Conference registration Fees;  
Member \$100.00 2 days, \$70 1 day**

**Enrolled Students or Retired Members \$50**  
Students 1 Free Registration per year (write student for member number)  
**Registration day of conference \$115.00**

**Name: \_\_\_\_\_ Member Number: \_\_\_\_\_**

**Name and facility as you would like to appear on your name badge:**

\_\_\_\_\_

**Address: \_\_\_\_\_**

**E-mail: \_\_\_\_\_**

**Vendor Fair for lunch on Thursday**

**Breakfast Buffet from 7:30-8:30am**

**Do you have any diet restrictions for meal? \_\_\_\_\_**

**Send registration and Check made payable to ANFP – Wisconsin  
by Wednesday, April 11<sup>th</sup> to: Jon Holfeltz  
527 South 17<sup>th</sup> Avenue  
West Bend, Wisconsin 53095**