

# **GULF TRAILS.....DISTRICT 4**

## **ALL DAY SPRING 2017 WORKSHOP**

**PLACE: US FOOD DISTRIBUTION CENTER**

**Parking: Park**

**DATE: Tuesday APRIL 4, 2017**

**HOST: Kelvin Reich CDM,CFPP**

**ADDRESS: 7004 E. Hanna Avenue Tampa, Fl. 33610**

**PHONE: 813-621-6677**

**Students & Retirees ..FREE**

**6.5 Ceu's awarded by National**

**6.5 General 0 Sanitation**

**Cost: \$20.00 members (includes Cont. Breakfast & Lunch)**

**THEME: Spring into Step w/ Gulf Trails, District 4**

Educational programs, Networking opportunities, Connections to professional growth w/ Gulf trails. We thrive because of you..become a volunteer and keep our district alive.

**Bring A Can/box/jar of food to be given to a local charity**

### **AGENDA**

- |               |   |
|---------------|---|
| 8:00 - 8:30   | Registration & continental breakfast  |
| 8:30 - 8:45   | Welcome by Pres. Dawn Gill CDM,CFPP   |
| 8:45 - 9:45   | Harvest to the plate w/ fresh seafood w/Anthony Nico  |
| 9:45 - 10:45  | New Innovative Products w/Chef Steve Affixio-Us Foods National Fanatics Chef Tampa            |
| 10:45 - 11:00 | BREAK   |
| 11:00 12:00   | Tour of US Food Distribution Center   |
| 12:00 -1:00   | LUNCH ..A working lunch w/ Dawn Gill CDM,CFPP, Understanding the elements of planning a menu. |
| 1:00 - 3:00   | Teepa Snow.. Alzheimer....How a care giver can cope w/ a resident w/ dementia                 |
| 3:00 - 4:00   | Brenda Lepper w/ Metro Crime Prevention of Florida  |
| 4:00 - 4:15   | Closing/Evaluations   |

### **REGISTRATION**

Name \_\_\_\_\_ Membership # \_\_\_\_\_

Facility \_\_\_\_\_

Email Address (for confirmation of rec'd. reg.) \_\_\_\_\_

Make checks payable to:  
Gulf Trails District 4

Mail to: Linda Staib CDM,CFPP, Treas.  
512 Blackburn Blvd  
North Port, Fl. 34287

**Registration cut off 3/25/17**

**You can pay at the door, "however" we ARE limited to 50, Please Call or text**

Any questions call or text: Dawn Gill CDM,CFPP, Gulf Trails President @ **941-780-0549**

**Email: [Dawnies51@gmail.com](mailto:Dawnies51@gmail.com) (Add ANFP/FL in subject line)**