

- PROFESSIONAL - MEMBERSHIP APPLICATION

ANFP 406 Surrey Woods Dr. St. Charles, IL 60174
Phone: 800.323.1908 Fax: 630.587.6308 www.ANFPonline.org



Association of
Nutrition & Foodservice
Professionals

APPLICATION INFORMATION

Please type or print clearly the information you wish to be shown on all ANFP records and correspondence

First Name _____ MI _____ Last Name _____

Title _____

Home Address _____ Apt # _____

City _____ State/Province _____ Zip/Postal Code _____

Country _____

Home Phone (____) _____ Cell Phone (____) _____

E-mail (Required) _____

Birthdate (MM/DD/YYYY) _____ Male Female

Please choose your preferred mailing address: Home Address Business Address

EDUCATION/EMPLOYMENT INFORMATION

ANFP-Approved School Name _____

City _____ State/Province _____

Graduation Date/Expected Graduation Date _____
Must include a copy of Certificate of Completion with application

Employer _____

Employer Address _____

City _____ State/Province _____ Zip/Postal Code _____

Country _____

Business Phone (____) _____ Business E-mail _____

PAYMENT METHOD

\$109.00 Full Year

Joining between April 1 & Nov. 30

\$60.00 Half Year

Joining between Dec. 1 & March 31

Check or Money Order Enclosed (make payable to **ANFP** in U.S. Dollars)

Name on Card _____

Card # _____ Exp. Date _____ CVV Code* _____

Only U.S. Bank Issued Cards Are Accepted

Billing Address _____

City _____ State/Province _____ Zip/Postal Code _____

Country _____

Authorized Signature _____ Date _____

*The CVV code is the 3 or 4 digit security code located on the front or back of your credit card.

ANSWERS REQUIRED

1. Please check your work setting:

- Nursing Home
_____ # of Beds
- CCRC
- Hospital
_____ # of Beds
- Day Care
- Residential Care Facility
- Community Feeding
- Correctional Facility
- Meals on Wheels
- Mental Health Facility
- Assisted/Independent Living Facility
- Other Long-Term Care Facility
- School Food Service
- Retirement Community
- Military
- Other
Describe _____

2. I work with a Foodservice Distributor:

- Yes No
- If yes, please list name of distributor:

3. I work with a Group Purchasing Organization (GPO):

- Yes No
- If yes, please list name of GPO:

Important dues information: The ANFP membership year runs June 1 through May 31. Members who join between April 1 and May 31 will receive a full year of benefits. Members who join between December 1 and March 31 will receive a half year of benefits. **NOTE: Half year members will receive full year membership billing the following June.** All above dues/fees include a one-time \$10 application fee. ANFP is a not-for-profit Illinois corporation, tax exempt under IRS Code Section 501(c)(6), FEIN 36-6076941. ANFP membership dues are not deductible as a charitable contribution for income tax purposes, but may be deductible as a business expense. A portion of dues, 1%, is not deductible because of ANFP's lobbying activity. \$15 of ANFP Membership Dues is for a one-year subscription to Nutrition & Foodservice Edge magazine. ANFP membership dues are non-refundable and non-transferable.

MEMBER BENEFITS BY MEMBER TYPE:

Member Benefit	Professional	Allied Professional	Pre-Professional
Right to hold office	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Voting rights	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Discount on certification fee and automatic upgrade to certified status after credentialing exam is passed. Applies to qualified members.*	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Salary Survey	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6 issues of <i>Nutrition & Foodservice Edge</i> magazine	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
eNews monthly online newsletter	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Scholarship opportunities	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Government and public relations advocacy	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Healthcare Caterers International membership and Library	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Online employment system	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Special discounted member pricing for ANFP products and services	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Local chapter membership	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
24/7 Members-only access to website, online community, and electronic version of <i>Nutrition & Foodservice Edge</i> magazine.	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

***Allied and Pre-Professional members must meet educational and experience requirements in order to sit for the Certification Exam. Please visit www.CBDOnline.org/eligibility for more information.**

For a full list of member benefits, please visit www.ANFPOnline.org/benefits.

Do you have questions? Please call 1-800-323-1908 or e-mail info@ANFPOnline.org.