



# **BAMA GLOBE**

## **ANFP | ALABAMA NEWS**

Association of Nutrition & Foodservice Professionals

January 2017



From the Desk of the President:

Hello everyone! I hope everyone has rested from the Holidays. I would like to thank everyone who attended the Fall Meeting in September at The University of Alabama Conference Center. We had a great turnout and from reviewing our evaluations it was stated as one of the best meetings. At our fall meeting we installed new and old officers. I would like to express my gratitude and appreciation to everyone for supporting me in this new role as your President.

Our executive board is off to a great start and we are currently making changes to enhance and better our chapter. We are currently working on our Annual Spring Expo Meeting which will be held in Birmingham, Alabama at the Birmingham Sheraton/BJCC Conference Center March 1-3, 2017. Our meeting will kick off with our board meeting on Wednesday March 1 and all are invited. Please save the date and I hope to see everyone there. We assure you this will be a memorable meeting with lots of great speakers. Please go ahead and secure your room at the Sheraton Hotel and request the Alabama Foodservice and Nutrition Expo hotel rate. (Please see attached registration form and more info to come).

Our Fall meeting will be held in Auburn and more information will come later.

I encourage everyone to familiarize yourself with Nationals website [anfponline.org](http://anfponline.org) and keep your information updated.

If anyone interested in volunteering for committees, please email me or call me.

I want to remind all members that they are now responsible to input his/her continuing education hours so make sure you keep the certificates of attendance given at district and state workshops. Be aware that National will do random audits of your hours and they will require written proof of attendance.

Thank you for your participation! Our goal as a chapter is to provide the best experience for CDMs, students, and all nutrition and foodservice professionals

I would like to wish everyone a Happy New Year. See you in March!!

Angela Mims

State President

(256) 684-2806

January 2017

## 2016-2017 OFFICERS

President Angela  
Mims



**President-Elect**  
Lynn  
Barrentine

**Secretary &  
Membership**  
Candy Rowland  
(334) 497-4545



**Past President &  
Parliamentarian**  
Margaret Leonard  
205-936-5376



**Treasurer**  
Mary Lue  
Edwards  
(205) 371-  
2675





Association of Nutrition & Foodservice Professionals  
39th ANNUAL EXPOSITION

MARCH 1-3, 2017

Sheraton Hotel & BJCC, Birmingham, Alabama

"Step Up To The Plate, For A Health Nutrition Life Style"

Wednesday: March 1, 2017 Board Meeting 2pm-4pm

PLEASE PRINT:

Name: \_\_\_\_\_

Title \_\_\_\_\_

Work Address: \_\_\_\_\_

Phone Number (work) \_\_\_\_\_ (home) \_\_\_\_\_

E-Mail \_\_\_\_\_ Membership Number \_\_\_\_\_

_____ Registration before February 25, 2017	\$160.00
_____ Registration after February 25, 2017	\$175.00
_____ Student & 1 day Registration	\$120.00
_____ Retiree' and Spouse/Guest Registration	\$75.00
_____ T-Shirt (Please included your Size)	\$15.00

Payment options: Checks, PayPal, or money order. Please make checks payable to

Alabama ANFP and mail to: Mary Lue Edwards P. O. Box 647, Moundville, Al 35474

For Questions/Contact:

Angela Mims

E-mail: angeladmim@yahoo.com

256-684 -2806/ w: 256-837-1730

Lynn Barrentine

E-mail: lynn.barrentine@nhsmgf.com

334-558-8769/w.334-567-5131

Mary Lue Edwards

E-mail: [s1i9s58@yahoo.com](mailto:s1i9s58@yahoo.com)

205-242-3541 or 205-371-2675

Hotel: Sheraton Birmingham Hotel, \$170-Triple, \$160-Double. Ask for Alabama EXPO group rate.



Over flow Hotel Westin 205-307-3600



Association of Nutrition & Foodservice Professionals

## Treasurer Report

1474 Children's Special Center	\$ 75.00
1475 Ink Cartridges2/ Treasurer/Mary Edwards	\$104.95
1476 A- And B Service/Audit of 2 years	\$300.00
Total Disbursement:	\$855.55

**Ending Balance** **\$18,444.99**

Submitted By: Mary Lue Edwards/Treasurer

***Our financial books were audited by a CPA and the results of the audit was very successful.***





***Feb. 6 – 10 Pride and Food Service Week***



***“Step Up to the Plate, For A Health Nutrition Life Style”***

***39th ANNUAL EXPOSITION MARCH 1-3, 2017***

***Sheraton Hotel & BJCC, Birmingham, Alabama***

***Wednesday: March 1, 2017 Board Meeting 2pm-4pm***



## **Regional Meetings 2017**

	<p>Minneapolis, MN March 9-10, 2017</p> <p><a href="#">Register</a></p>	<p>JOURNEY TO EXCELLENCE</p> <p><b>ANFP</b></p> <p>REGIONAL MEETINGS</p>	<p>Princeton, NJ April 6-7, 2017</p> <p><a href="#">Register</a></p>	
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# 2017 Annual Conference June 6-9 Las Vegas, Nevada



Please remember to check [anfponline.org](http://anfponline.org) for additional information on your local chapter and nationals.



January 2017

## Reminders

- CDM/CFPP Credential Exam is now available year-round make sure you report all CE hours by May 31, 2017 if you are starting your new 3 year cycle.
- ANFP Website: [www.ANFPOnline.org](http://www.ANFPOnline.org)

Please do not forget to send your newsletter articles to the editor. You can send recipes, family announcements, any information you think might be of use to other ANFP members, you can share with others information that you have found to be of use to you. I want to thank everyone for their efforts and support in helping to keep lines of communication open and flowing

Please keep your address, phone number and your email address current with the National ANFP Office. Please notify ANFP immediately! @ 1-800-323-1908 or For more information about ANFP Please contact Association of Nutrition & Foodservice Professionals: 406 Surrey Woods Dr., St. Charles, IL 60174 phone: 800-323-1908, fax: 630-587-6308 email: [info@ANFPonline.org](mailto:info@ANFPonline.org) Website: [www.ANFPonline.org](http://www.ANFPonline.org)

## Connect with CDMs Around the Country – Online!

Want to ask a best practice of fellow ANFP volunteers? ANFP Connect is a new online community where you can quickly and easily communicate with colleagues in the foodservice industry. Share industry experiences and expertise, participate in discussion forums, and get information in one convenient place. Free sign up for ANFP Connect at [www.ANFPonline.org](http://www.ANFPonline.org)

# FALL MEETING 2016 PICTURES









## **CHAPTER VOLUNTEERS NEEDED**

Did you know?

The Alabama currently has only a handful of members who are actively participating in chapter operations. We currently have the same volunteers in the same position because we have not had any new faces step forward to volunteer

In order for the Alabama Chapter to be successful it is imperative to have more than a few members actively supporting the chapter.

No experience is necessary!

Members need not volunteer to fill an ongoing role, but can volunteer just on a one time basis to do such things as assist with coordinating one meeting or phone new members to welcome them.

The following volunteers are needed for Committees and we also need chairs Education

Government

Membership

Hospitality

Teller

People to send out cards

People to make phone calls/send out text messages

Next year we will have the following offices open on the Executive Board

Secretary

Treasurer

President-Elect

**January**

**2017**

**CE Self-Reporting is Here!**

Continuing education (CE) self-reporting is officially here! CDMs are now responsible for tracking their own CE hours and submitting them at the end of their three-year cycle. In short, CDMs will participate in CE activities, record their activity in the CE reporting record, and retain proof of attendance or completion.

Follow one of the two options below to enter CE's or learn how to use CE Self-Reporting.

**1) Log-in at [www.ANFPonline.org](http://www.ANFPonline.org)**

Go to "My Certification"

Select "Report CE"

Complete all pertinent fields of your CE activity

Select "Report"

**2) Check out the brief [video tutorial](#) for visual instructions for CE self-reporting.**

All CDMs were mailed the new CBDM Guide to Maintaining Your CDM, CFPP Credential,

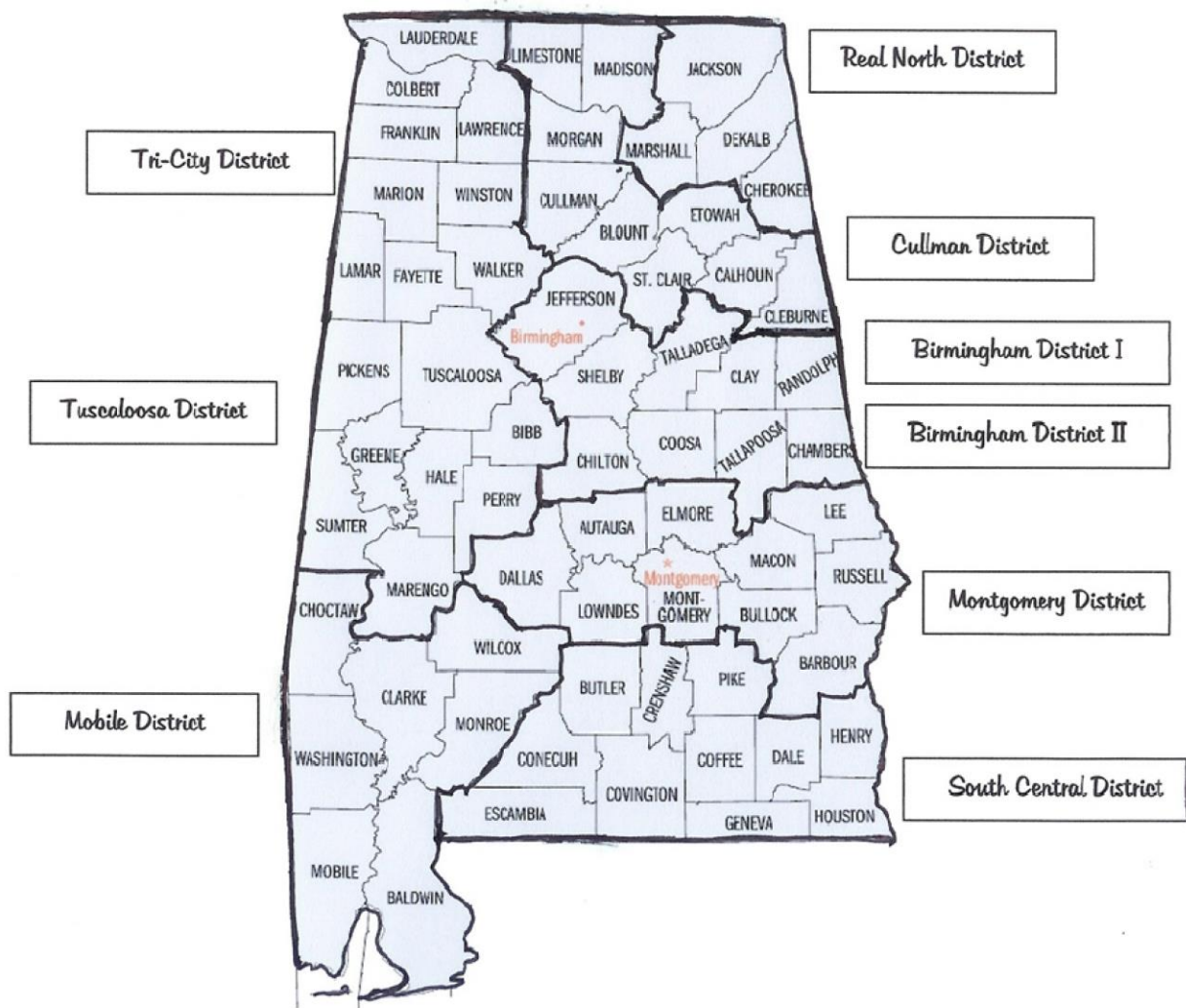
which contains step-by-step reporting instructions, CE documentation requirements, and

frequently-asked questions. The brochure can also be downloaded at [http://www.anfponline.org/Docs/CE\\_SelfReporting\\_Guide.pdf](http://www.anfponline.org/Docs/CE_SelfReporting_Guide.pdf)

CDMs should save all CE-related documentation, including certificates of completion, for two three-year certification cycles in case of an audit.



Association of Nutrition & Foodservice Professionals



EFFECTIVE JANUARY 2017 DISTRICTS HAVE CHANGE PLEASE EMAIL OR CALL YOUR BOARD MEMBERS FOR MORE ADDITIONAL INFORMATION

PLEASE SEND ANY INFORMATION FOR NEWSLETTER TO STATE PRESIDENT ANGELA MIMS OR PAST PRESIDENT MARGARET LEONARD OR WEBMASTER