



# Membership Application

Join the premier professional organization for nutrition and foodservice professionals.

## APPLICANT INFORMATION

Name \_\_\_\_\_ [ ] Male [ ] Female Date of birth \_\_\_\_\_  
 Home address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Work phone ( \_\_\_\_\_ ) \_\_\_\_\_ Home phone ( \_\_\_\_\_ ) \_\_\_\_\_ Fax ( \_\_\_\_\_ ) \_\_\_\_\_  
 Employer \_\_\_\_\_  
 Work address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 E-mail \_\_\_\_\_

**CHOOSE A MEMBER CATEGORY** Membership pricing below is in effect through March 31, 2012

### Professional

**For individuals who have graduated from an ANFP-approved training program.**

\$100 if joining between April 1 and Nov. 30 [ ] \$55 if joining between Dec. 1 and March 31

ANFP-approved school name \_\_\_\_\_  
 School location \_\_\_\_\_ Graduation date \_\_\_\_\_

Please include a copy of your certificate of completion with this application

### Allied Professional

**For individuals with a two-year, four-year or advanced degree in foodservice, culinary arts, health care or a related field; completion of a 90-hour, state approved foodservice manager course, or at least three years of verifiable supervisory experience in nutrition and foodservice.**

\$100 if joining between April 1 and Nov. 30 [ ] \$55 if joining between Dec. 1 and March 31

Academic degree \_\_\_\_\_ Name of school \_\_\_\_\_  
 School location \_\_\_\_\_ Graduation date \_\_\_\_\_

Please include a copy of your school transcript with this application.

### Pre-Professional

**For individuals with one year of experience in nutrition and foodservice or students enrolled in a comprehensive foodservice management training program. Note: Students must include proof of enrollment with this application.**

\$60 if joining between April 1 and Nov. 30 [ ] \$35 if joining between Dec. 1 and March 31

School name \_\_\_\_\_  
 School location \_\_\_\_\_ Projected graduation date \_\_\_\_\_

Non-Students: please include a letter from your employer including job title and dates of service.

**Important dues information:** The ANFP membership year runs June 1 through May 31. Members who join between April 1 and May 31 will receive a full year of benefits. All above dues/fees include a one-time \$10 application fee. ANFP is a not-for-profit Illinois corporation, tax exempt under IRS Code Section 501(c)(6), FEIN 36-6076941. ANFP membership dues are not deductible as a charitable contribution for income tax purposes, but may be deductible as a business expense. A portion of dues, 4%, is not deductible because of ANFP's lobbying activity. ANFP membership dues are non-refundable and non-transferable.

## PAYMENT

Enclosed is my check payable to Association of Nutrition & Foodservice Professionals

Please charge my:  Visa  Mastercard  Discover  American Express

Account # \_\_\_\_\_ Expiration date \_\_\_\_\_

Name on card \_\_\_\_\_

Billing address for this credit card \_\_\_\_\_

### For Office Use Only

Date: \_\_\_\_\_ Initials: \_\_\_\_\_  
 CK# or CC Auth #: \_\_\_\_\_  
 Amount: \_\_\_\_\_

### Mail Application to:

Association of Nutrition & Foodservice Professionals  
 406 Surrey Woods Drive  
 St. Charles, IL 60174  
 phone: 800.323.1908  
 or 630.587.6336  
 fax: 630.587.6309  
 www.ANFPonline.org

### Please Check Your Work Setting

- Nursing Home: # of beds \_\_\_\_\_
- CCRC
- Hospital: # of beds \_\_\_\_\_
- Day Care
- Residential Care Facility
- Community Feeding
- Correctional Facility
- Meals On Wheels
- Mental Health Facility
- Assisted/Independent Living Facility
- Other Long-term Care Facility
- School Food Service
- Retirement Community
- Military
- Other

## MEMBER BENEFITS BY MEMBER TYPE:

Member Benefit	Professional	Allied Professional	Pre-Professional
Right to hold office	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Voting rights	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Discount on certification fee and automatic upgrade to certified status after credentialing exam is passed. Applies to qualified members.*	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Salary Survey	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10 issues of Nutrition & Foodservice Edge magazine	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
eNews monthly online newsletter	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Scholarship opportunities	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Government and public relations advocacy	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Healthcare Caterers International membership and Library	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Online employment system	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Special discounted member pricing for ANFP products and services	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Local chapter membership	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
24/7 Members-only access to website, online community, and electronic version of Nutrition and Foodservice Edge magazine.	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

\*Allied Professional members with at least three years of verifiable supervisory experience in nutrition and foodservice do not qualify for the exam , thus upgrade does not apply.

**Do you have questions? Please call 1-800-323-1908.**