

Education Session Proposals should include a brief description of the program content. Presentation length is approximately 90 minutes. Please complete a separate form for each proposal.

Please check meeting preference(s):

- 2012 - 2013 National Leadership Conference
- 2012 - 2013 Regional Meetings
- 2012 - 2013 State Chapter Meeting*

* By checking the State Chapter Meeting box, you are automatically entered into the current Education Program Resource Guide for Chapters. Please note that speaker fees for chapters should be kept to a minimum. Chapter Leaders will contact you directly to request your services. Information must be re-submitted on an annual basis to be included in the updated version of the Education Program Resource Guide.

Please provide the following information:

Date: _____

Website or YouTube Channel: _____

Are you willing to travel out of your home state to present? Yes No

Presentation title: _____

Name of lead presenter: _____

Lead presenter professional title and credentials: _____

Lead presenter company name: _____

Lead presenter mailing address: _____

City: _____ State: _____ Zip: _____

Lead presenter e-mail address: _____

Lead presenter phone number: () _____

Please select relevant topic area:

- Budget – cost control/staff reduction
- Culinary Skills
- HR skills
- Professionalism
- Marketing the Foodservice Dept/Promotion
- Organizational & Leadership Skills
- Selling your Foodservice Dept & Yourself
- Stress Management
- Sustainability, locally grown foods
- Wellness programs / healthy living
- Understanding and Appreciating the Generational and Cultural Diversity
- Other _____

Please provide a brief description of the Education Session Content.

(Additional session content should be submitted on a separate proposal form.)

Please list fees, if any, or possible sponsorship for your session: _____

Submitted by: _____

E-mail: _____

Phone: _____

Do you have questions? Please contact Martha Abel, Advocacy and Professional Development Coordinator
Phone 800.323.1908 ext. 136 | mabel@ANFPonline.org

Mail or Fax application to: Association of Nutrition & Foodservice Professionals

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